اَلْحِزْبُ الْاَعْظَمُ

Al-Hizbul A’zam

NEW REVISED TRANSLATION

Compiled by

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The publishers, translators, editors and typesetters humbly request your duas for them, their parents, families, asaatiza and mashaaikh.

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Introduction to the revised edition

All praise is due to Allah سُبْحَانَهُ وَتَعَالَىٰ, The Supreme Master of the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyiduna wa Mawlana Muhammad صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ.

Just as the Qur-aan-e-Majeed is a living Mu'jizah (miracle) of our beloved Nabi Muhammad صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ, so too are the mubaarak duas of Rasulullah صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ. Every dua that Nabi صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ made is applicable to every period of time and will be applicable till the day of Qiyaamah.

The great Muhaddith, Mullah A'li Qaari رَحِمَهُ ٱللَّهُ, most excellently compiled the duas mentioned in the Qur-aan as well as the duas and supplications of our beloved Nabi Muhammad صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ, in his booklet titled Al- Hizbul 'Azam. These include the duas that Nabi صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ made at the Ka'bah Shareef, in the Hateem, the duas made on the occasion of Haj, in Mina, Arafaat and Muzdalifa, the duas that Nabi صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ made at the time of Tahajjud and in the different battles and expeditions that took place in the twenty three year period of his Nubuwwat. Each dua was divinely inspired by Allah Ta'ala and will remain a balm for the ailing hearts till the day of Qiyaamah.

These duas are a means of protection for all Muslims against the harms of this world and the next. It is mentioned in a Hadith, "Dua is the essence of ibaadah." How wonderful it would be to invoke, beg, plead and ask from Allah Ta'ala in the very words of His beloved Nabi صَلَّىٱللَّهُعَلَيْهِوَسَلَّمَ. Undoubtedly the words of Nabi صَلَّىٱللَّهُعَلَيْهِوَسَلَّمَ will have their own noor (light) and barkat (blessings), as compared to making dua in our own words.

This book is excellently divided into seven sections, thus making it easier for the reader to recite one section per day. Many of our Akaabir (elders) would instruct their students and mureeds to recite one section daily as part of their ma'moolaat (daily practices). This masterpiece has indeed gained great acceptance in the court of Allah Ta'ala. People all over the world recite these duas daily and gain great solace from these Prophetic Duas. Hadhrat Sheikhul Hadeeth, Moulana Muhammad Zakariyya رَحِمَهُٱللَّهُ in particular, was very punctual on its recitation.

Hadhrat Moulana Badr-e-Aalam Saahib رَحِمَهُٱللَّهُ, of Madinah Munawwarah, was among the very first people to translate these duas into the Urdu language, thus making it easier for the public to understand the duas of Rasulullah صَلَّىٱللَّهُعَلَيْهِوَسَلَّمَ. These duas were subsequently translated into many other languages.

In 1968, Sayed Aqeel Mohammed Saahib رَحِمَهُٱللَّهُ, with the encouragement and duas of Moulana Sayed Aftaab Ahmed, the son of the late Moulana Badr-e-Aalaam Saahib رَحِمَهُٱللَّهُ, took up the courage to translate these duas into English. *Al-hamdulillah,* this translation was widely accepted in many parts of the world. May

Allah Ta'ala bless Bhai Ahmed Yaqoob Laher of Johannesburg as well as the Ulama of Waterval Islamic Institute for having arranged for its printing.

However, as the years progressed and literacy levels dropped, the need arose once again to simplify the language and bring it close to spoken English, as many of the words that are used in the said translation are not commonly spoken anymore. Therefore, with the *fadhal* of Allah Ta'ala and the duas of our elders, especially Hadhrat Mufti Ebraheem Salehjee Saahib (daamat barakaatuhu), the Jamiatul Ulama (KZN) Ta'limi Board made an attempt to simplify the English to make it easier for the readers. Our Mashaaikh have emphasised that we ponder over the meanings of these duas when reciting them, rather than just reciting them in parrot fashion. References have also been added in accordance to the book prepared by Moulana Bu Bakr Patni of Dhabel.

May Allah Ta'ala accept this translation and make it a means of *hidaayat* for the *ummah* as well as *Sadaqah-e-Jaariyah* for us all. *Aameen.*

The readers are humbly requested that should they come across any errors then they should please inform the publishers. *Insha Allah,* these corrections will be made in the new edition. This will also be in keeping with the spirit of the Hadith "*Deen is to advise one another.*"

Ta'limi Board (KwaZulu Natal)

Jumadul Ula 1435 / March 2014

Introduction by the author, Mullah Ali Qari رَحِمَهُ ٱللَّٰهُ

الحمدلله الذي دعانا للايمان وهدانا بالقران......

This servant, Mullah Ali ibn Sultaan Muhammad Qaari (may Allah Ta'ala conceal his faults), had seen many *saalikeen* (seekers of the love of Allah Ta'ala) who were linked to our noble and reliable scholars reciting their wazaaif (daily recitations) with much enthusiasm. However, I found that some of them were reading Dua-e-Sayfi and Arbaeen-e-Ismi, etc. I even saw some people reading Dua-e-Qadhah. However, the chain of narrators of these duas clearly shows that they have been fabricated.

This motivated me to compile the duas mentioned in the reliable books of Hadith, similar to what Allamah Jazari رَحِمَهُ ٱللَّٰهُ compiled in "Hisn-e-Haseen" and Allamah Nawawi رَحِمَهُ ٱللَّٰهُ compiled in his Azkaar. Likewise Allamah Suyuuti رَحِمَهُ ٱللَّٰهُ had also compiled 'Al Kalimut Tayyib', 'Aljami'een and Ad Durar while Allamah Sakhaawi رَحِمَهُ ٱللَّٰهُ compiled 'Alqawlul Badee'.

In the first part of this book I have recorded the duas mentioned in the Quraan-e-Kareem and I have ended the book with the narrations of durood upon Nabi-e-Kareem صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ. I am

hopeful that I will also enjoy the benefits of these duas because the one who initiates a good act is rewarded as if he had done it himself. I make dua to Allah Ta'ala that He accept this work, keep my intention pure and sublime and that He keeps these duas always on the lips of the people.

I have named this compilation Al-Hizbul 'Azam wal Wirdul Afkham. I chose this name because these duas are all linked to Nabi Muhammad صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ. Hence, please take full care of its words, ponder deeply over its meanings and practice on its contents. This compilation of duas will become a means of your success and a saviour from all kinds of harms.

Nabi صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ did not leave out any good habit or excellent practice for which he did not make dua for and there were no evil habits or bad practices from which he did not seek protection.

How wonderful it would be if every day we read this entire compilation, or at least every week, or even once a month. If this also is not possible, then at least once a year and if this also is not possible, then in your entire lifetime if you manage to read it at least once only, this too is commendable.

If you get a chance to read these duas in Arafaat then add the following to it; 100 times Fourth kalimah, 100 times Surah Ikhlaas, 100 times third kalimah.

Do not forget to also recite the *labbaik* in between the deep sighs of your duas so that your invocations may be quickly accepted.

Saturday

﴿١﴾ اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

1. I seek protection in Allah from shaytaan the accursed.

﴿٢﴾ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

2. In the name of Allah, the most Compassionate the most Merciful.

﴿٣﴾ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، الرَّحْمٰنِ الرَّحِيْمِ،

3. All praise is due to Allah, the Cherisher of the worlds, Most Compassionate Most Merciful,

مٰلِكِ يَوْمِ الدِّيْنِ، اِيَّاكَ نَعْبُدُ وَاِيَّاكَ

Master of the Day of Judgment. You alone we worship and You alone

نَسْتَعِيْنُ، اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ

we ask for help. Guide us to the straight path, the path

الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ، غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ

of those whom You have favoured. Not of those whom You became angered with

وَلَا الضَّآلِّيْنَ. اٰمِيْنَ

nor (of those) who went astray. *Aameen.*

٤ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ

4. I seek Allah’s protection that I be from the ignorant ones.

٥ رَبَّنَا تَقَبَّلْ مِنَّا، اِنَّكَ اَنْتَ السَّمِيْعُ

5. O Allah, accept from us (our good actions), verily You are all Hearing

4. Baqarah # 67	5. Baqarah # 127, 128

الْعَلِيْمُ، وَتُبْ عَلَيْنَا، اِنَّكَ اَنْتَ التَّوَّابُ

and all Knowing. Accept our *taubah* (repentance). Verily You are Most Forgiving,

الرَّحِيْمُ،

Most Merciful.

٦ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ

6. O Allah, grant us the good of this world and the good of the Hereafter

حَسَنَةً وَّقِنَا عَذَابَ النَّارِ،

and save us from the punishment of the fire.

٧ رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا، وَّثَبِّتْ اَقْدَامَنَا،

7. O Allah, infuse *sabr* (patience) in us, keep our feet firm

6. Baqarah # 201	7. Baqarah # 250

وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ،

and help us against the unbelievers.

﴿٨﴾ سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ

8. We have heard and obeyed. We seek Your forgiveness, O Allah, and to You

الْمَصِيْرُ، رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ

is our return. O Allah do not punish us for the sins we committed by mistake or

اَخْطَاْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ

in error. Do not burden us with such heavy duties as had been

عَلَى الَّذِيْنَ مِنْ قَبْلِنَا، رَبَّنَا وَلَا تُحَمِّلْنَا

placed on the people before us. O Allah, do not burden us with that

8. Baqarah # 285, 286

مَا لَا طَاقَةَ لَنَا بِهٖ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا

which is beyond our ability. Overlook our sins, Forgive us

وَارْحَمْنَا ۚ اَنْتَ مَوْلٰىنَا فَانْصُرْنَا عَلَى الْقَوْمِ

and have mercy on us. You are our Master so help us against the

الْكٰفِرِيْنَ ۧ

disbelievers.

﴿٩﴾ رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ

9. O Allah! Do not let our hearts go astray after You have guided us, and grant us

لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ اِنَّكَ اَنْتَ الْوَهَّابُ ۝

mercy from Your side. Verily You are The Great Giver of favours.

9. Aali-Imraan # 8, 9

رَبَّنَآ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ اِنَّ

O Allah, You will definitely gather all human beings on a Day in which there is no doubt. Verily

اللهَ لَا يُخْلِفُ الْمِيْعَادَ

Allah never breaks His promise.

١٠ رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَقِنَا

10. O Allah, we have definitely believed in You, so please forgive our sins and save us from the

عَذَابَ النَّارِ

punishment of the fire.

١١ قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ

11. (Say) O Allah, Owner of the kingdom, You give authority to whomsoever

10. Aali-Imraan # 16	11. Aali-Imraan # 26, 27

تَشَآءُ ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ ، وَتُعِزُّ مَنْ

You wish and snatch it away from whomsoever You wish. You grant respect to whom

تَشَآءُ ، وَتُذِلُّ مَنْ تَشَآءُ ، بِيَدِكَ الْخَيْرُ اِنَّكَ

You please and You disgrace whom You wish. All good is in Your hands and surely You

عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ، تُوْلِجُ الَّيْلَ فِي النَّهَارِ ،

have power over all things. You introduce the night into day

وَتُوْلِجُ النَّهَارَ فِي الَّيْلِ ، وَتُخْرِجُ الْحَيَّ مِنَ

and the day into night. You take out the living from

الْمَيِّتِ ، وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ، وَتَرْزُقُ

the dead and the dead from the living and You grant sustenance

مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ،

to whomsoever You wish without any limit.

﴿١٢﴾ رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً اِنَّكَ

12. O Allah, bless me from Your side with a noble offspring. Verily You

سَمِيْعُ الدُّعَآءِ،

hear our duas.

﴿١٣﴾ رَبَّنَا اٰمَنَّا بِمَآ اَنْزَلْتَ، وَاتَّبَعْنَا الرَّسُوْلَ

13. O Allah, we have believed in what You revealed and we obeyed the messenger

فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ،

so enlist us among the witnesses.

12. Aali-Imraan # 38	13. Aali-Imraan # 53

﴿١٤﴾ رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَاِسْرَافَنَا فِيْٓ اَمْرِنَا

14. O Allah, forgive our sins and forgive us for overstepping the mark,

وَثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ

keep our feet firm and help us against the

الْكٰفِرِيْنَ،

disbelievers.

﴿١٥﴾ رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا سُبْحٰنَكَ فَقِنَا

15. O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us

عَذَابَ النَّارِ، رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ

from the fire of Hell. O Allah, whoever You have admitted into Hell, really

14. Aali-Imraan # 147	15. Aali-Imraan # 191 - 194

اَخْزَيْتَهٗ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ، رَبَّنَآ اِنَّنَا

You have disgraced him and there are no helpers for the sinners. O Allah,

سَمِعْنَا مُنَادِيًا يُّنَادِيْ لِلْاِيْمٰنِ اَنْ اٰمِنُوْا

we heard a caller calling us to Imaan saying "Believe in

بِرَبِّكُمْ فَاٰمَنَّا ، رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ

your Rabb!" so we believed. O Allah, forgive our sins and pardon

عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ ، رَبَّنَا وَاٰتِنَا

our wrongs and when removing our souls include us among the righteous. O Allah, grant us what

مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ

You have promised us through Your Messengers and do not put us to shame on the Day of Judgement.

اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ،

Surely You never break Your promise.

﴿١٦﴾ رَبَّنَآ اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ

16. O Allah, remove us from this town whose inhabitants practise oppression

اَهْلُهَا وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ وَلِيًّا وَّاجْعَلْ لَّنَا

and make for us from Your side, friends

مِنْ لَّدُنْكَ نَصِيْرًا،

and helpers.

﴿١٧﴾ رَبَّنَآ اَنْزِلْ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ

17. O Allah, send for us from the heavens a tray of food

16. Nisaa # 75	17. Maa'idah # 114

تَكُوۡنُ لَنَا عِيۡدًا لِّاَوَّلِنَا وَاٰخِرِنَا ، وَاٰيَةً مِّنۡكَ ،

so that it becomes a day of rejoicing for the first and the last among us and a sign from You

وَارۡزُقۡنَا وَاَنۡتَ خَيۡرُ الرّٰزِقِيۡنَ ،

and bless us with sustenance. You are the Best of Sustainers.

﴿١٨﴾ رَبَّنَآ اٰمَنَّا فَاكۡتُبۡنَا مَعَ الشّٰهِدِيۡنَ . وَنَطۡمَعُ

18. O Allah, we have brought Imaan so enlist us among the witnesses. And we have hope

اَنۡ يُّدۡخِلَنَا رَبُّنَا مَعَ الۡقَوۡمِ الصّٰلِحِيۡنَ

that our Rabb will include us among the righteous people.

﴿١٩﴾ رَبَّنَا لَا تَجۡعَلۡنَا مَعَ الۡقَوۡمِ الظّٰلِمِيۡنَ

19. O Allah, do not make us among those who commit oppression.

18. Maa'idah # 83, 84	19. A'araaf # 47

۲۰ اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ

20. You are our guardian, forgive us and have mercy on us and You are the Best

الْغٰفِرِيْنَ. وَاكْتُبْ لَنَا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةً

of forgivers. Destine good for us in this world

وَّفِي الْاٰخِرَةِ اِنَّا هُدْنَآ اِلَيْكَ،

and the next. Truly we have turned to You.

۲۱ رَبَّنَآ اِنَّكَ تَعْلَمُ مَا نُخْفِيْ وَمَا نُعْلِنُ وَمَا

21. O Allah, You know what we do secretly and what we do openly. Nothing

يَخْفٰى عَلَى اللّٰهِ مِنْ شَيْءٍ فِي الْاَرْضِ وَلَا فِي

in the earth nor in

20. A'araaf # 155, 156	21. Ibrahim # 38

السَّمَآءِ ،

the heavens is hidden from Allah Ta'ala.

﴿٢٢﴾ رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا وَاِنْ لَّمْ تَغْفِرْ لَنَا

22. O Allah, we have wronged ourselves and if You do not forgive us

وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ،

and have mercy on us we shall certainly be from amongst the losers.

﴿٢٣﴾ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ

22. O Allah, judge between us and our people with justice

وَاَنْتَ خَيْرُ الْفٰتِحِيْنَ ،

and You are the Best of judges.

22. A'araaf # 23	23. A'araaf # 89

﴿٢٤﴾ رَبَّنَآ اَفۡرِغۡ عَلَيۡنَا صَبۡرًا وَّتَوَفَّنَا مُسۡلِمِيۡنَ ،

24. O Allah, infuse patience in us and cause us to die as Muslims.

﴿٢٥﴾ رَبِّ اغۡفِرۡ لِيۡ وَلِاَخِيۡ وَاَدۡخِلۡنَا فِيۡ رَحۡمَتِكَ

25. O Allah, forgive me and my brother and admit us into Your mercy.

وَاَنۡتَ اَرۡحَمُ الرّٰحِمِيۡنَ ،

You are The Most Merciful.

﴿٢٦﴾ عَلَى اللّٰهِ تَوَكَّلۡنَا رَبَّنَا لَا تَجۡعَلۡنَا فِتۡنَةً

26. We place our trust in Allah. O Allah, do not make us a victim

لِّلۡقَوۡمِ الظّٰلِمِيۡنَ وَنَجِّنَا بِرَحۡمَتِكَ مِنَ الۡقَوۡمِ

for the cruel ones and save us by Your mercy from the clutches of

24. A'araaf # 126	25. A'araaf # 151	26. Yunus # 85, 86

الْكٰفِرِيْنَ ،

the disbelievers.

﴿٢٧﴾ رَبِّ اِنِّيْٓ اَعُوْذُ بِكَ اَنْ اَسْـَٔلَكَ مَا لَيْسَ لِيْ بِهٖ

27. O Allah, I seek Your protection from asking for anything which I have

عِلْمٌ وَاِلَّا تَغْفِرْ لِيْ وَتَرْحَمْنِيْٓ اَكُنْ مِّنَ

no knowledge of and If You do not forgive me and have mercy on me, I shall

الْخٰسِرِيْنَ ،

become a loser.

﴿٢٨﴾ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ اَنْتَ وَلِيّٖ فِي الدُّنْيَا

28. O The Maker of the skies and the earth. You are my guardian in this world

27. Hood # 47	28. Yusuf # 101

وَالْاٰخِرَةِ. تَوَفَّنِيْ مُسْلِمًا وَّ اَلْحِقْنِيْ بِالصَّالِحِيْنَ

and the hereafter. Cause me to die as a Muslim and join me with the pious.

(۲۹) اِنَّ رَبِّيْ لَسَمِيْعُ الدُّعَآءِ. رَبِّ اجْعَلْنِيْ مُقِيْمَ

29. Verily, my Rabb hears all duas. O Allah, make me

الصَّلٰوةِ وَمِنْ ذُرِّيَّتِيْ رَبَّنَا وَتَقَبَّلْ دُعَآءِ.

and my children from those who establish salaah and accept my duas.

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ

O Allah, forgive me, my parents and all the Muslims on the Day of

يَقُوْمُ الْحِسَابُ،

Reckoning.

29. Ibrahim # 39-41

﴿٣٠﴾ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا ؕ

30. O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood.

﴿٣١﴾ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ

31. O Allah, grant me a blessed entry (into Madinah) and

مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا

a blessed departure (from Makkah) and grant me from Your side the required

نَّصِيْرًا ؕ

strength which You will assist me (against Your enemies).

﴿٣٢﴾ رَبَّنَآ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ

32. O Allah, grant us Your mercy and make easy for us

30. Bani Israaeel # 24	31. Bani Israaeel # 80	32. Kahaf # 10

اَمْرِنَا رَشَدًا ،

the fulfilment of our aims.

٣٣ رَبِّ اشْرَحْ لِيْ صَدْرِيْ وَيَسِّرْ لِيْٓ اَمْرِيْ ،

33. O Allah, open up my heart and make my work easy for me.

٣٤ رَبِّ زِدْنِيْ عِلْمًا ،

34. O Allah, increase me in knowledge.

٣٥ رَبِّ اَنِّيْ مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ

35. O Allah, I have been overtaken by hardship and You are The Most

الرّٰحِمِيْنَ ،

Merciful.

33. Taahaa # 25,26	34. Taahaa # 114	35. Ambiyaa # 83

٣٦ لَآ اِلٰهَ اِلَّا اَنْتَ سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ

36. There is no god besides You, You are Pure from all faults, definitely I am from the

الظّٰلِمِيْنَ ،

sinners.

٣٧ رَبِّ لَا تَذَرْنِيْ فَرْدًا وَّاَنْتَ خَيْرُ الْوٰرِثِيْنَ ،

37. O Allah, do not leave me alone; You are the Best of protectors.

٣٨ رَبِّ احْكُمْ بِالْحَقِّ وَرَبُّنَا الرَّحْمٰنُ

38. O Allah, judge with truth and justice. And our Rabb is extremely kind,

الْمُسْتَعَانُ عَلٰى مَا تَصِفُوْنَ ،

we seek His help against what you forge.

36. Ambiyaa # 87	37. Ambiyaa # 89	38. Ambiyaa # 112

٣٩ رَبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَيْرُ

39. O Allah, make my landing a blessed one (from Hadhrat Nuh's عَلَيْهِ السَّلَامُ ark). You are the best of those who bring people safely to

الْمُنْزِلِيْنَ ۔

land.

٤٠ رَبِّ فَلَا تَجْعَلْنِيْ فِي الْقَوْمِ الظّٰلِمِيْنَ

40. O Allah, do not make me from the sinning people.

٤١ رَبِّ اَعُوْذُبِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ۔

41. O Allah, I seek Your protection against the insinuations of the devils and that they

وَاَعُوْذُبِكَ رَبِّ اَنْ يَّحْضُرُوْنِ

(or anyone of his class) may approach me.

39. Muminoon # 29	40. Muminoon # 94	41. Muminoon # 97,98

﴿٤٢﴾ رَبَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ

42. O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show

الرّٰحِمِيْنَ ،

Mercy.

﴿٤٣﴾ رَّبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ،

43. O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy.

﴿٤٤﴾ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ اِنَّ عَذَابَهَا

44. O Allah, turn away the punishment of Hell from us. Verily its punishment

كَانَ غَرَامًا . اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّمُقَامًا ،

is indeed dreadful. Undoubtedly it is an evil place for staying and resting.

42. Muminoon # 109	43. Muminoon # 118	44. Furqaan # 65,66

﴿٤٥﴾ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ

45. O Allah, grant us such wives and children who will be a source of coolness (delight)

اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ۔

to our eyes and make us leaders of pious people.

﴿٤٦﴾ رَبِّ هَبْ لِيْ حُكْمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۔

46. O Allah, bless me with wisdom and join me with the pious.

وَاجْعَلْ لِّيْ لِسَانَ صِدْقٍ فِي الْاٰخِرِيْنَ وَاجْعَلْنِيْ

Grant me a reputation of truthfulness in generations to come. Make me

مِنْ وَّرَثَةِ جَنَّةِ النَّعِيْمِ ۔ وَاغْفِرْ لِاَبِيْ اِنَّهٗ كَانَ

among those who will inherit the garden of bliss . Forgive my father

45. Furqaan # 74	46. Shuaraa # 117, 118

مِنَ الضَّآلِّيْنَ وَلَا تُخْزِنِيْ يَوْمَ يُبْعَثُوْنَ يَوْمَ لَا

who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day

يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ

when wealth and children will be of no use except those who come to Allah with a

سَلِيْمٍ.

pure heart.

٤٧ رَبِّ نَجِّنِيْ وَاَهْلِيْ مِمَّا يَعْمَلُوْنَ.

47. O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds).

٤٨ رَبِّ اِنَّ قَوْمِيْ كَذَّبُوْنِ. فَافْتَحْ بَيْنِيْ

48. O Allah, verily my people have denied my teachings. You judge between me

47. Shuaraa # 169	48. Shuaraa # 117, 118

وَبَيْنَهُمْ فَتْحًا وَّنَجِّنِيْ وَمَنْ مَّعِيَ مِنَ

and them and save me and those believers who are with me.

الْمُؤْمِنِيْنَ.

٤٩ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ

49. O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the

عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰهُ

ability) to do such actions that will please You.

وَاَدْخِلْنِيْ بِرَحْمَتِكَ فِيْ عِبَادِكَ الصّٰلِحِيْنَ.

(Please) admit me, through your mercy, amongst Your pious servants.

49. Naml # 19

٥٠ رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ فَاغْفِرْ لِيْ.

50. O Allah, I have oppressed myself, please forgive me.

٥١ رَبِّ نَجِّنِيْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ.

51. O Allah, save me from the oppressive people.

٥٢ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ.

52. O Allah, I am desperately in need of whatever good You have in store for me.

٥٣ رَبِّ انْصُرْنِيْ عَلَى الْقَوْمِ الْمُفْسِدِيْنَ.

53. O Allah, help me against people that cause corruption.

٥٤ فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ

54. Glory be to Allah during the evening and the

50. Qasas # 16	51. Qasas # 21	52. Qasas # 24	53. Ankaboot # 30	54. Room # 17-19

تُصْبِحُوْنَ. وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْاَرْضِ

morning. And for Him is all praise in the heavens and on earth

وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ. يُخْرِجُ الْحَيَّ مِنَ

after sunset and at noon. He takes out the living from

الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِ

the dead and the dead from the living and fills life

الْاَرْضَ بَعْدَ مَوْتِهَا وَكَذٰلِكَ تُخْرَجُوْنَ

into the earth after it is dead. And so will you be raised alive (on the Day of Judgement).

٥٥ رَبِّ هَبْ لِيْ مِنَ الصّٰلِحِيْنَ.

55. O Allah, grant me pious children.

55. Saaffaat # 100

﴿٥٦﴾ قُلِ اللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ

56. Say O Allah, Creator of the heavens and the earth, The One Who knows whatever is

الْغَيْبِ وَالشَّهٰدَةِ اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْ

hidden or visible, You alone will decide between Your servants

مَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ.

in matters on which they differ.

﴿٥٧﴾ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْمًا فَاغْفِرْ

57. O Allah, Your mercy and knowledge encompasses everything, forgive

لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ وَقِهِمْ عَذَابَ

those who have repented and followed Your path and save them from the punishment

56. Zumar # 46	57. Mumin # 7-9

الْجَحِيْمِ . رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ۨالَّتِيْ

of Hell. Admit them into the everlasting Jannah which You

وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوٰجِهِمْ

promised them, as well as their parents, wives and children who were pious.

وَذُرِّيّٰتِهِمْ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ .وَقِهِمُ

Verily You are Powerful and Wise. And save them

السَّيِّاٰتِ وَمَنْ تَقِ السَّيِّاٰتِ يَوْمَئِذٍ فَقَدْ

from evil deeds. And whom so ever you will save from evil, on that day, has truly

رَحِمْتَهٗ ،وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ

received Your mercy, and that is indeed a great success.

﴿٥٨﴾ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ

58. O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered

عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰهُ

upon me and my parents and (grant me the ability) to do such actions which will please You

وَاَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ. اِنِّيْ تُبْتُ اِلَيْكَ وَاِنِّيْ مِنَ

and also reform my children. I truly repent before You and I am truly

الْمُسْلِمِيْنَ.

from the Muslims.

﴿٥٩﴾ رَبَّنَا اغْفِرْ لَنَا وَلِاِخْوٰنِنَا الَّذِيْنَ سَبَقُوْنَا

59. O Allah, forgive us and our Muslim brothers who preceded us in faith.

58. Ahqaaf # 15	59. Hashar # 10

بِالْاِيْمٰنِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ

and do not leave any ill feelings in our hearts towards those

اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ ۔

who believe. O Allah, You are Most Kind and Merciful.

(٦٠) رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ

60. O Allah, on You have we placed our trust and towards You have we turned and towards You

الْمَصِيْرُ ، رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا

is our return. O Allah, do not make us a *fitnah* (victim) for the disbelievers

وَاغْفِرْ لَنَا ، رَبَّنَا اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۔

and forgive us. O Allah, verily You are Powerful and Wise.

60. Mumtahina # 4,5

٦١ رَبَّنَآ اَتۡمِمۡ لَنَا نُوۡرَنَا وَاغۡفِرۡ لَنَا اِنَّكَ عَلٰى

61. O Allah, complete for us our *noor* (light) and forgive us. Verily You have

كُلِّ شَيۡءٍ قَدِيۡرٌ.

power over all things.

٦٢ رَبِّ اغۡفِرۡ لِيۡ وَلِوَالِدَيَّ وَلِمَنۡ دَخَلَ بَيۡتِيَ

62. O Allah, forgive me, my parents, and those Muslims who have entered my house

مُؤۡمِنًا وَّلِلۡمُؤۡمِنِيۡنَ وَالۡمُؤۡمِنَاتِ.

as well as all the believing men and women.

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

In the name of Allah, most Compassionate most Merciful.

61. Tahreem # 8	62. Nooh # 28

﴿٦٣﴾ قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ. مِنْ شَرِّ مَا خَلَقَ. وَ

63. Say: "I seek refuge in the Rabb of the daylight, from the evil of what He created,

مِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ. وَمِنْ شَرِّ النَّفّٰثٰتِ فِي

from the evil of the darkness of night when it covers (all things), from the evil of those women who blow into

الْعُقَدِ. وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ.

knots and from the evil of the jealous one when his jealousy becomes active."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the most Compassionate the most Merciful.

﴿٦٤﴾ قُلْ اَعُوْذُ بِرَبِّ النَّاسِ. مَلِكِ النَّاسِ. اِلٰهِ

64. Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity

63. Falaq	64. Naas

النَّاسِ. مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ. الَّذِيْ

of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered)

يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ. مِنَ الْجِنَّةِ وَالنَّاسِ

whether from among men or Jinn who whisper evil thoughts into the hearts of men."

﴿٦٥﴾ سُبْحٰنَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سَلٰمٌ

65. O Allah, You are Free from all blemishes. The greeting of the inmates of Jannah will be: "Salaam"

وَاٰخِرُ دَعْوٰهُمْ اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ.

and their final call will be: "All praise is due to Allah the Nourisher of the worlds."

﴿٦٦﴾ قَالَ اللّٰهُ تَعَالٰى: وَلِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى

66. Allah Ta'ala has declared: "And for Allah are beautiful names

65. Yunus # 10	66. A'araaf # 180

فَادْعُوْهُ بِهَا.

so call Him by the same."

﴿٦٧﴾ وَقَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: اِنَّ لِلّٰهِ

67. Rasulullah صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ has said:

تَعَالٰى تِسْعَةً وَّتِسْعِيْنَ اِسْمًا مَنْ اَحْصٰهَا دَخَلَ

"There are 99 names of Allah. Whoever memories them.

الْجَنَّةَ. (وَفِيْ رِوَايَةٍ) مَنْ حَفِظَهَا

will enter into Jannah." **(They are as follows)**

الرَّحِيْمُ	الرَّحْمٰنُ	هُوَ اللهُ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ
The Most Merciful	The Most Kind	He is Allah besides whom none is worthy of worship

67. Tirmizi # 3507

الْمُهَيْمِنُ	الْمُؤْمِنُ	السَّلَامُ	الْقُدُّوسُ	الْمَلِكُ
The guardian of all things	The Giver of protection	The Giver of peace	The most holy	The King
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ	الْجَبَّارُ	الْعَزِيْزُ
The one who brings creation in to being	The Creator	The greatest in majesty	The Overpowering Rabb	The Mighty
الرَّزَّاقُ	الْوَهَّابُ	الْقَهَّارُ	الْغَفَّارُ	الْمُصَوِّرُ
The Sustainer	The Generous Giver	Almighty Rabb	Exceedingly Forgiving	Fashioner of shapes
الْخَافِضُ	الْبَاسِطُ	الْقَابِضُ	الْعَلِيْمُ	الْفَتَّاحُ
The being that causes people to be lowered	The Being that grants increase	The Being that causes sustenance to shrink	All-Knowing	The Giver of decisions
الْبَصِيْرُ	السَّمِيْعُ	الْمُذِلُّ	الْمُعِزُّ	الرَّافِعُ
Who sees all things	Who hears all things	The Giver of dishonour	The Giver of honour	The being who exalts

الْحَلِيْمُ	الْخَبِيْرُ	اللَّطِيْفُ	الْعَدْلُ	الْحَكَمُ
The Tolerant	All Aware	Knower of innermost secrets	The just	Maker of Judgments
الْكَبِيْرُ	الْعَلِيُّ	الشَّكُوْرُ	الْغَفُوْرُ	الْعَظِيْمُ
The most great	Most High	Highly Appreciative	Forgiving	The Great
الْكَرِيْمُ	الْجَلِيْلُ	الْحَسِيْبُ	الْمُقِيْتُ	الْحَفِيْظُ
The Benevolent	The Glorious	The Reckoner	The Distributor of due shares	The Protector
الْوَدُوْدُ	الْحَكِيْمُ	الْوَاسِعُ	الْمُجِيْبُ	الرَّقِيْبُ
Most Loving	The Wise	The Lenient	The Answerer	The Custodian
الْوَكِيْلُ	الْحَقُّ	الشَّهِيْدُ	الْبَاعِثُ	الْمَجِيْدُ
The Guardian	The Absolute true in his being and existence	The Witness	The Resurrector of the dead	The glorious and exalted

اَلْمُحْصِی	اَلْحَمِیْدُ	اَلْوَلِیُّ	اَلْمَتِیْنُ	اَلْقَوِیُّ
The all knowing	The Praiseworthy	The loving Patron and supporter	The Invincible	The Almighty
اَلْحَیُّ	اَلْمُمِیْتُ	اَلْمُحْیِي	اَلْمُعِیْدُ	اَلْمُبْدِئُ
The Everlasting	The Giver of death	The Giver of life	The Recreator	The Originator
اَلْاَحَدُ	اَلْوَاحِدُ	اَلْمَاجِدُ	اَلْوَاجِدُ	اَلْقَیُّوْمُ
Unequalled	The ONE	All-Excellent	Self sufficient	Eternal Sustainer
اَلْمُؤَخِّرُ	اَلْمُقَدِّمُ	اَلْمُقْتَدِرُ	اَلْقَادِرُ	اَلصَّمَدُ
One who causes retrogress	One who causes progress	The prevailing	All-Powerful	Free from want
اَلْوَالِیُ	اَلْبَاطِنُ	اَلظَّاهِرُ	اَلْاٰخِرُ	اَلْاَوَّلُ
Exercising responsibility over all things	The Concealed	The manifest	The Last	The First

الْعَفُوُّ	الْمُنْتَقِمُ	التَّوَّابُ	الْبَرُّ	الْمُتَعَالِي
Inclined to pardon sins	One who takes retribution	The accepter of repentance	The One Who is Kind	Far above the attributes of all creation
ذُوالْجَلَالِ وَالْإِكْرَامِ		مَالِكُ الْمُلْكِ		الرَّؤُوفُ
Majestic and Kind		The ruler of the kingdom		The Most Kind
الْمَانِعُ	الْمُغْنِي	الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ
The depriver	The Bestower	Free from need	The Assembler	The Just
الْبَدِيعُ	الْهَادِي	النُّورُ	النَّافِعُ	الضَّآرُّ
The Deviser	One who grants guidance	The Light	One who confers benefits	One who can cause loss
	الصَّبُورُ	الرَّشِيدُ	الْوَارِثُ	الْبَاقِي
	Most Forbearing	One who guides onto the path of virtue	The Supporter of all	The Eternal

﴿٦٨﴾ وَاِسْمُ اللّٰهِ الْاَعْظَمُ الَّذِيْ اِذَا دُعِيَ بِهٖ

68. The greatest name (Ism-e-A'zam) of Allah, which when invoked surely leads to the acceptance of dua

اَجَابَ وَاِذَا سُئِلَ بِهٖ اَعْطٰى: ﴿لَآ اِلٰهَ اِلَّآ اَنْتَ

and one is granted whatever is asked for, (it is as follows)...... "There is no deity besides You.

سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ﴾.

You are free from all blemishes; Indeed I am from the sinners."

﴿٦٩﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِاَنِّيْ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ

69. O Allah, I beg of You by saying that I bear witness that verily You are Allah.

لَآ اِلٰهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِيْ لَمْ يَلِدْ

There is no deity beside You. You are One and totally independent, Who was neither born from anyone

68. Mustadrak # 1865	69. Tirmizi # 5743

وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ .

nor gave birth to anyone nor is there anyone equal to Him.

٧٠ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِاَنَّ لَكَ الْحَمْدَ لَآ اِلٰهَ اِلَّآ

70. O Allah, I beg of You by saying that all praise is for You. There is no god besides You.

اَنْتَ (وَحْدَكَ لَا شَرِيْكَ لَكَ) الْحَنَّانُ الْمَنَّانُ

You are One, You have no partner. You are Most Kind and Most Compassionate

بَدِيْعُ السَّمٰوَاتِ وَالْاَرْضِ يَاذَا الْجَلَالِ

The Creator of the heavens and the earth. O, You Majestic

وَالْاِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ .

and Benevolent Rabb, the Everlasting, the Sustainer,

70. Ibnu Hibbaan # 890

﴿٧١﴾ يَا أَرْحَمَ الرَّاحِمِيْنَ .

71. O, The Most Merciful of those who show mercy.

﴿٧٢﴾ سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ .

72. My Rabb is unblemished, Most High and The Most Generous Giver.

﴿٧٣﴾ أَعُوْذُ بِكَلِمَاتِ اللهِ التَّآمَّاتِ مِنْ شَرِّ مَا

73. I seek refuge with the perfect words of Allah against the evil of what was

خَلَقَ .

created.

﴿٧٤﴾ بِسْمِ اللهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي

74. In the name of Allah whose name wards off the harm of all things in

71. Mustadrak # 1995	72. Mustadrak # 1835	73. Tirmizi # 3437	74. Tirmizi # 3388

الْاَرْضِ وَلَا فِي السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ.

the heavens and the earth and He hears and knows every thing.

٧٥ اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ وَالْحَمْدُ لِلّٰهِ لَآ

75. Morning has come to us, and the entire kingdom, in a condition that it belongs solely to Allah. All Praise be to Allah.

اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ، لَهُ الْمُلْكُ وَلَهُ

There is no god besides Allah. He is One and without any partner. For Him is the entire Kingdom

الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ. رَبِّ اَسْاَلُكَ

and praises and He has power over everything. O Allah, I beg of You

خَيْرَ مَا فِيْ هٰذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهٗ

for all the good which pertains to this day as well as the coming days

75. Muslim # 2723

وَاَعُوْذُبِكَ مِنْ شَرِّ مَا فِيْ هٰذَا الْيَوْمِ وَشَرِّ مَا

and I seek Your protection from all evil which pertains to this day as well as the

بَعْدَهٗ ، رَبِّ اَعُوْذُبِكَ مِنَ الْكَسَلِ وَسُوْٓءِ

coming days. O Allah, I seek Your protection from laziness and extreme

الْكِبَرِ ، رَبِّ اَعُوْذُبِكَ مِنْ عَذَابٍ فِي النَّارِ

old age. O Allah, I seek Your protection from the punishment of Jahannam

وَعَذَابٍ فِي الْقَبْرِ .

and the punishment of the grave.

(٧٦) اَللّٰهُمَّ فَاطِرَ السَّمٰوَاتِ وَالْاَرْضِ عَالِمَ

76. O Allah, the Creator of the heavens and the earth, who knows

76. Abu Dawood # 5067

الْغَيْبِ وَالشَّهَادَةِ رَبَّ كُلِّ شَيْءٍ وَّمَلِيْكَهٗ اَشْهَدُ

what is concealed and visible, the Rabb and Master of everything. I bear witness

اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ

that there is no deity besides You and You are One and without any partner.

اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ الشَّيْطَانِ

I seek Your protection from the evil of my Nafs (carnal self) and from the evil of Shaytaan

وَشَرَكِهٖ وَاَنْ اَقْتَرِفَ عَلٰى نَفْسِيْ سُوْٓءًا اَوْ اَجُرَّهٗ

and his traps and from committing evil or involving

اِلٰى مُسْلِمٍ .

Another Muslim in evil

Saturday

﴿٧٧﴾ اَللّٰهُمَّ اِنِّيْٓ اَصْبَحْتُ اُشْهِدُكَ وَاُشْهِدُ حَمَلَةَ

77. O Allah, the morning has come to me whilst I make You my witness, and the angels that carry

عَرْشِكَ وَمَلَآئِكَتَكَ وَجَمِيْعَ خَلْقِكَ اَنَّكَ اَنْتَ

Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no

اللّٰهُ لَآ اِلٰهَ اِلَّا اَنْتَ وَاَنَّ مُحَمَّدًا عَبْدُكَ

deity besides You and that Muhammad ﷺ is Your servant

وَرَسُوْلُكَ .

And your messenger.

﴿٧٨﴾ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ الْعَافِيَةَ فِي الدُّنْيَا

78. O Allah, I beg of You for aafiyat (safety & ease) in this world

77. Abu Dawood # 5069	78. Abu Dawood # 5074

وَالْاٰخِرَةِ، اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِيْ

and the Hereafter. O Allah, I beg of Your for forgiveness and (aafiyat) safety in

دِيْنِيْ وَدُنْيَايَ وَاَهْلِيْ وَمَالِيْ.

my Deen, my dunya, my family, and in my wealth.

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِيْ وَاٰمِنْ رَوْعَاتِيْ اَللّٰهُمَّ

O Allah, hide my faults and save me from fear and apprehension. O Allah,

احْفَظْنِيْ مِنْۢ بَيْنِ يَدَيَّ وَمِنْ خَلْفِيْ وَعَنْ

protect me from in front of me and from behind me, on my right and on

يَّمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ فَوْقِيْ وَاَعُوْذُ بِعَظَمَتِكَ

my left and above me. I seek protection in Your Grandeur that I

Saturday

اَنْ اُغْتَالَ مِنْ تَحْتِيْ .

may be destroyed by any disaster from beneath me.

(٧٩) رَضِيْنَا بِاللّٰهِ رَبًّا وَّ بِالْاِسْلَامِ دِيْنًا وَّ بِمُحَمَّدٍ

79. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُوْلًا وَّنَبِيًّا .

as our Rasul and Messenger.

(٨٠) اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ

80. O Allah, whatever blessings and favours I or any of

خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ

Your creation have received this morning is exclusively from You and You have no partner.

79. Abu Dawood # 5072	80. Ibnu Hibbaan # 858

اَلْحَمْدُ وَلَكَ الشُّكْرُ .

All praise and gratitude is due to You only.

(٨١) اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ

81. O Allah, grant me *aafiyat* (sound health) in my body,

سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ، لَآ اِلٰهَ اِلَّآ

my hearing and my eye-sight. There is no deity besides

اَنْتَ (ثَلَاثَ مَرَّاتٍ)، اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ

You. (Read thrice). O Allah, I seek Your protection from

الْكُفْرِ وَالْفَقْرِ، اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ عَذَابِ

(kufr) disbelief and poverty. O Allah, I seek Your protection from being punished

81. Abu Dawood # 5090

الْقَبْرِ لَآ اِلٰهَ اِلَّآ اَنْتَ (ثَلَاثَ مَرَّاتٍ)

in the grave. There is no deity besides You. (Read this dua thrice).

﴿٨٢﴾ سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا

82. Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except

بِاللّٰهِ مَا شَآءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ،

with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen.

اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ وَاَنَّ اللّٰهَ قَدْ

I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala

اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا.

fully comprehends all things in His knowledge.

82. Abu Dawood # 5075

﴿٨٣﴾ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ، اَصْلِحْ

83. O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct

لِيْ شَاْنِيْ كُلَّهٗ وَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ

all my affairs for me and do not hand me over to myself even for a blink of an eye.

﴿٨٤﴾ سَيِّدُ الْاِسْتِغْفَارِ:

84. **Sayyidul Istighfaar:** for istigfaar the most comprehensive dua is the following:

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ خَلَقْتَنِيْ وَاَنَا

O Allah, You are my Rabb, there is no god besides You. You have created me and I am

عَبْدُكَ وَاَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ،

Your servant. As far as possible I try to abide by the promises and covenants (which I made to You).

83. Mustadrak # 2000	84. Bukhaari # 6306

اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْٓءُ لَكَ

I seek Your protection from the evil of my sins. I fully acknowledge

بِنِعْمَتِكَ عَلَيَّ وَاَبُوْٓءُ بِذَنْۢبِيْ فَاغْفِرْ لِيْ فَاِنَّهٗ لَا

the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides

يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ.

You can forgive sins.

﴿٨٥﴾ اَللّٰهُمَّ اَنْتَ اَحَقُّ مَنْ ذُكِرَ وَاَحَقُّ مَنْ عُبِدَ

85. O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped

وَاَنْصَرُ مَنِ ابْتُغِيَ وَاَرْءَفُ مَنْ مَّلَكَ وَاَجْوَدُ

You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all

85. Mu'jamul Kabeer # 8027

مَنْ سُئِلَ وَاَوْسَعُ مَنْ اَعْطٰى، اَللّٰهُمَّ اَنْتَ

those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the

الْمَلِكُ لَا شَرِيْكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ

givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things

شَيْءٍ هَالِكٌ اِلَّا وَجْهَكَ. لَنْ تُطَاعَ اِلَّا بِاِذْنِكَ

are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission.

وَلَنْ تُعْصٰى اِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصٰى

You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed,

فَتَغْفِرُ اَقْرَبُ شَهِيْدٍ وَاَدْنٰى حَفِيْظٍ حُلْتَ دُوْنَ

You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between

النُّفُوْسِ وَاَخَذْتَ بِالنَّوَاصِيْ وَكَتَبْتَ الْاٰثَارَ

the nafs and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-

وَنَسَخْتَ الْاٰجَالَ، اَلْقُلُوْبُ لَكَ مُفْضِيَةٌ،

Mahfooz), You have written down the lifespan of man. The (thoughts) of the hearts are known to You

وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ، اَلْحَلَالُ مَا اَحْلَلْتَ

and all secrets are disclosed to You. Permissible are only those things which You have specified

وَالْحَرَامُ مَا حَرَّمْتَ، وَالدِّيْنُ مَا شَرَعْتَ،

and likewise prohibition is according to Your commandment. Deen is what You have ordained.

وَالْاَمْرُ مَا قَضَيْتَ، اَلْخَلْقُ خَلْقُكَ وَالْعَبْدُ

The ruling is according to what You have decreed. All creation belongs to You, all slaves

عَبْدُكَ وَاَنْتَ اللّٰهُ الرَّءُوْفُ الرَّحِيْمُ ، اَسْاَلُكَ

belong to You and You are Allah, The Kind, The Merciful. I beg You

بِنُوْرِ وَجْهِكَ الَّذِيْ اَشْرَقَتْ لَهُ السَّمٰوَاتُ

with the light of Your Countenance, which illuminates the heavens

وَالْاَرْضُ وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّآئِلِيْنَ

and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars

عَلَيْكَ اَنْ تُقِيْلَنِيْ فِيْ هٰذِهِ الْغَدَاةِ ،وَفِيْ هٰذِهِ

when they beg from You, that You forgive me this morning and

الْعَشِيَّةِ وَاَنْ تُجِيْرَنِيْ مِنَ النَّارِ بِقُدْرَتِكَ

evening and that You save me from the fire of Hell with Your power.

﴿٨٦﴾ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ،

86. O Allah, I seek Your protection from worry and grief,

وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَاَعُوْذُبِكَ مِنَ

I seek Your protection from weakness and laziness,

الْجُبْنِ وَالْبُخْلِ وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ

from cowardice and miserliness and from being overpowered by debt

وَقَهْرِ الرِّجَالِ.

and the oppression of men.

﴿٨٧﴾ لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِيْ

87. O Allah, I am present, I am present and ready to obey You. All good is in

86. Abu Dawood # 1555	87. Mustadrak # 1900

يَدَيْكَ وَمِنْكَ وَإِلَيْكَ. اَللّٰهُمَّ مَا قُلْتُ مِنْ قَوْلٍ

Your hands, it is from You and it all leads towards You. O Allah, whatever word I have uttered,

اَوْ حَلَفْتُ مِنْ حَلْفٍ اَوْ نَذَرْتُ مِنْ نَّذْرٍ

or promise I have made, or vow I have undertaken,

فَمَشِيْئَتُكَ بَيْنَ يَدَيْ ذٰلِكَ كُلِّهِ، مَا شِئْتَ كَانَ

it is all subject to Your will. Whatever You willed has happened

وَمَا لَمْ تَشَاْ لَا يَكُوْنُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ

and whatever You do not intend will never happen. There is no ability to avoid sins nor power to do good except with Your help.

اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ. اَللّٰهُمَّ مَا صَلَّيْتُ

You have power over everything. O Allah, if I made dua for anyone,

مِنْ صَلٰوةٍ فَعَلٰى مَنْ صَلَّيْتَ وَمَا لَعَنْتُ مِنْ لَّعْنٍ

let it benefit that person whom You regard as deserving of it, and if I cursed anyone,

فَعَلٰى مَنْ لَّعَنْتَ، اَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْاٰخِرَةِ

let it affect him whom You regard as deserving of it. You are my Guardian in this world and the hereafter.

تَوَفَّنِيْ مُسْلِمًا وَّاَلْحِقْنِيْ بِالصَّالِحِيْنَ.

Allow me to die as a Muslim and unite me with the pious.

اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ

O Allah, I beg of You to make me pleased with Your decisions, (I beg of You) a comfortable

الْعَيْشِ بَعْدَ الْمَوْتِ، وَلَذَّةَ النَّظَرِ اِلٰى وَجْهِكَ

life after death, the extreme delight of seeing Your Countenance

وَشَوْقًا اِلٰى لِقَآئِكَ فِيْ غَيْرِ ضَرَّآءَ مُضِرَّةٍ وَّلَا

and a passion for meeting You in a condition where I am not in any difficult position nor

فِتْنَةٍ مُّضِلَّةٍ. وَاَعُوْذُبِكَ اَنْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ

any *fitnah* (trial) that would render me misguided. I seek Your protection from oppressing others or from being oppressed or

اَعْتَدِيَ اَوْ يُعْتَدٰى عَلَيَّ اَوْ اَكْسِبَ خَطِيْئَةً اَوْ

that I should be unjust to anyone or others be unjust to me or that I should deliberately fall into such an error or

ذَنْبًا لَّا تَغْفِرُهٗ. اَللّٰهُمَّ زَيِّنَّا بِزِيْنَةِ الْاِيْمَانِ

sin which You would not forgive. O Allah, Beautify us with the beauty of Imaan

وَاجْعَلْنَا هُدَاةً مُّهْتَدِيْنَ اَللّٰهُمَّ فَاطِرَ

and make us among those who are rightly guided themselves, as well as a means of guidance for others. O Allah, The Creator of the

السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ

heavens and the earth, The Knower of the apparent and the unseen,

ذَا الْجَلَالِ وَالْاِكْرَامِ فَاِنِّيْٓ اَعْهَدُ اِلَيْكَ فِيْ هٰذِهِ

Majestic and Caring, I make a promise with You in this

الْحَيَاةِ الدُّنْيَا وَاُشْهِدُكَ وَكَفٰى بِكَ شَهِيْدًا اَنِّيْ

worldly life and call upon You to bear witness — and You are a sufficient witness — that

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ ،

I bear witness that there is no god besides You alone and You have no partner.

لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَاَنْتَ عَلٰى كُلِّ شَيْءٍ

All power and praise belong to You. You have power over everything

قَدِيْرٌ ، وَاَشْهَدُ اَنَّ مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ

and I bear witness that Muhammad ﷺ

وَسَلَّمَ عَبْدُكَ وَرَسُوْلُكَ وَاَشْهَدُ اَنَّ وَعْدَكَ حَقٌّ

is Your Servant and Messenger. I bear witness that Your promise is true,

وَّلِقَآئُكَ حَقٌّ وَّالسَّاعَةَ اٰتِيَةٌ لَّا رَيْبَ فِيْهَا

meeting You is true, the Hour (of Resurrection) is sure to come without doubt

وَاَنَّكَ تَبْعَثُ مَنْ فِي الْقُبُوْرِ ، وَاَنَّكَ اِنْ تَكِلْنِيْ

You will bring alive those who are in their graves. If You entrust me

اِلٰى نَفْسِيْ تَكِلْنِيْ اِلٰى ضَعْفٍ وَّعَوْرَةٍ وَّذَنْبٍ

to myself You will surely make me a victim to weakness, sin

وَّخَطِيْئَةٍ وَاَنِّيْ لَا اَثِقُ اِلَّا بِرَحْمَتِكَ فَاغْفِرْ لِيْ

and faults. I have no reliance on anything except Your Kindness. Forgive

ذُنُوْبِيْ كُلَّهَا اِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ،

my sins as none besides You can do so

وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ.

and accept my repentance as You are Most forgiving, Most Merciful.

﴿٨٨﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ صِحَّةً فِيْ اِيْمَانٍ، وَاِيْمَانًا

88. O Allah, I beg of You that I be blessed with perfect Imaan, such Imaan

فِيْ حُسْنِ خُلُقٍ، وَنَجَاةً يَّتْبَعُهَا فَلَاحٌ، وَّرَحْمَةً

which is accompanied by good manners, a prosperous life (in this world) followed by complete success (in the Hereafter). I beg of

88. Mu’jamul Awsat # 9333

مِّنْكَ وَعَافِيَةً وَّمَغْفِرَةً مِّنْكَ وَرِضْوَانًا.

Your mercy, peace and forgiveness and (I beg) for Your pleasure.

(٨٩) اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ

89. O Allah, I beg of You through Your Noble countenance

وَبِكَلِمَاتِكَ التَّامَّةِ مِنْ شَرِّ مَآ اَنْتَ اٰخِذٌ

and Your perfect words for Your protection from the evil of all things which You are in full control of.

بِنَاصِيَتِهٖ. اَللّٰهُمَّ اَنْتَ تَكْشِفُ الْمَغْرَمَ وَ

O Allah, only You can remove debts and

الْمَأْثَمَ اَللّٰهُمَّ لَا يُهْزَمُ جُنْدُكَ وَلَا يُخْلَفُ

only You can pardon sins. O Allah Your army can never be defeated, Your promise can never be broken

89. Abu Dawood # 5052

وَعُدُكَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

and the wealth of the wealthy cannot benefit them against Your punishment.

سُبْحَانَكَ وَبِحَمْدِكَ.

You are Pure. All praises are due to You.

۹۰ لَآ اِلٰهَ اِلَّآ اَنْتَ لَا شَرِيْكَ لَكَ سُبْحَانَكَ.

90. There is no deity besides You. You have no partner. You are so pure.

اَللّٰهُمَّ اَسْتَغْفِرُكَ لِذَنْبِيْ وَاَسْاَلُكَ رَحْمَتَكَ،

O Allah, I beg You to forgive my sins and I beg of You for Your mercy.

اَللّٰهُمَّ زِدْنِيْ عِلْمًا وَلَا تُزِغْ قَلْبِيْ بَعْدَ اِذْ

O Allah, increase me in knowledge and do not turn my heart away (from You) after

90. Abu Dawood # 5061

هَدَيْتَنِيْ وَهَبْ لِيْ مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ

having guided it and bless me with Your special mercy. Verily You are the

الْوَهَّابُ .

Generous Giver.

٩١ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ

91. O Allah, forgive my sins, grant me spaciousness in my home

وَبَارِكْ لِيْ فِيْ رِزْقِيْ .

and bless me with *barakah* (blessings) in my sustenance.

٩٢ اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ

92. O Allah, make me from those who repent and make me from those who

91. Amalul Yawmi Wal Laylah Pg. 35	92. Tirmizi # 55

الْمُتَطَهِّرِيْنَ.

observe cleanliness.

﴿٩٣﴾ اَللّٰهُمَّ رَبَّ السَّمٰوَاتِ وَرَبَّ الْاَرْضِ وَرَبَّ

93. O Allah, the Rabb of the heavens, the earth and

الْعَرْشِ الْعَظِيْمِ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ فَالِقَ

the Great Throne (Arsh), My Rabb and The Rabb of all things, The One who causes trees to grow

الْحَبِّ وَالنَّوٰى وَمُنْزِلَ التَّوْرٰةِ وَالْاِنْجِيْلِ

by the splitting of a seed and a kernel, the Revealer of the Taurat, Bible

وَالْفُرْقَانِ اَعُوْذُبِكَ مِنْ شَرِّ كُلِّ شَيْءٍ اَنْتَ

and The Holy Qur'an, I seek Your protection from the evil of all things which You

93. Muslim # 2713

اٰخِذٌ بِنَاصِيَتِهٖ. اَللّٰهُمَّ اَنْتَ الْاَوَّلُ فَلَيْسَ

are in full control of. O Allah, You are the First and nothing

قَبْلَكَ شَيْءٌ وَاَنْتَ الْاٰخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،

preceded You. You are the Last and nothing will come after you.

وَاَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَاَنْتَ

You are Apparent and there is nothing above You. You are

الْبَاطِنُ فَلَيْسَ دُوْنَكَ شَيْءٌ اِقْضِ عَنَّا الدَّيْنَ

Concealed and nothing is beyond You. Pay out our debts

وَاَغْنِنَا مِنَ الْفَقْرِ.

and free us from poverty.

٩٤ اَللّٰهُمَّ رَبَّ السَّمٰوَاتِ السَّبْعِ وَمَا اَظَلَّتْ

94. O Allah, The Rabb of the seven heavens and whatever it has over shadowed, And the Rabb of the earths and whatever it holds,

وَرَبَّ الْاَرَضِيْنَ وَمَا اَقَلَّتْ، وَرَبَّ الشَّيَاطِيْنِ

the Rabb of the devils

وَمَا اَضَلَّتْ، كُنْ لِّيْ جَارًا مِّنْ شَرِّ خَلْقِكَ

and what ever evil they had spread, be a Protector for me against the evil of all Your creatures

اَجْمَعِيْنَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ مِّنْهُمْ اَوْ اَنْ

if they be unjust or

يَّطْغٰى، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ.

cruel to me. Your protection is indeed strong and Your name is full of blessings.

94. Targeeb wa Tarheeb # 5 (Vol. 2 Pg. 457)

﴿٩٥﴾ اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوَاتِ

95. O Allah, all praise is for You and You are the Sustainer of the heavens

وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ

and the earth and whatever is in them. You are the Ruler of the

السَّمٰوَاتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ

heavens and the earth and whatever is in them. All praise is for You.

اَنْتَ نُوْرُ السَّمٰوَاتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ

You are the (noor) light of the heavens and the earth and whatever is in them. All

الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَآؤُكَ

praise is for You. You are True, Your promise is true and our meeting You

95. Bukhaari # 1120

حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ

is a reality, Your word is true. Paradise is a reality. Hell is a reality and

وَالنَّبِيُّوْنَ حَقٌّ وَمُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

all the Ambiyaa are true. Muhammad ﷺ,

رَسُوْلُ اللهِ حَقٌّ وَالسَّاعَةُ حَقٌّ. اَللّٰهُمَّ لَكَ

the Messenger of Allah, is true and the Hour (of Resurrection) is a reality. O Allah,

اَسْلَمْتُ وَبِكَ اٰمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَاِلَيْكَ

I have submitted before You in obedience. I have believed in You and I have placed my trust in You.

اَنَبْتُ وَبِكَ خَاصَمْتُ وَاِلَيْكَ حَاكَمْتُ وَاَنْتَ

I have turned my attention solely towards You. Wherever I have quarrelled (in support of right and justice) it was with Your help. I

رَبَّنَا وَإِلَيْكَ الْمَصِيْرُ فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا

have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins, past and future,

اَخَّرْتُ وَمَا اَسْرَرْتُ وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ،

whether done secretly or openly and those sins where I have surpassed the limit (in sinning)

وَمَا اَنْتَ اَعْلَمُ بِهٖ مِنِّيْ، اَنْتَ الْمُقَدِّمُ وَاَنْتَ

and You know more (what I have done) than I know. You are The First and

الْمُؤَخِّرُ لَآ اِلٰهَ اِلَّآ اَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا

The Last. There is no god besides You. There is no power to do good and no strength to refrain from evil except

بِاللّٰهِ.

with the help of Allah.

(٩٦) اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ

96. O Allah, forgive me, have mercy on me, grant me peace, guide me,

وَارْزُقْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ.

grant me sustenance, take care of my needs and elevate me.

(٩٧) رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ .

97. O Allah, I am in desperate need towards You for whatever good You may choose to grant me.

(٩٨) اَللّٰهُمَّ رَبَّ جِبْرِيْلَ وَمِيْكَائِيْلَ

98. O Allah, Rabb of Jibraeel عَلَيْهِ السَّلَامُ, Mikaeel عَلَيْهِ السَّلَامُ

وَاِسْرَافِيْلَ، فَاطِرَ السَّمٰوَاتِ وَالْاَرْضِ عَالِمَ

and Israfeel عَلَيْهِ السَّلَامُ, The Creator of the heavens and the earth, The Knower

96. Abu Dawood # 850	97. Qasas # 24	98. Muslim # 770

الْغَيْبِ وَالشَّهَادَةِ، اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ

of the unseen and the visible. Certainly You will judge between Your servants (on the Day of Qiyaamah)

فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ اِهْدِنِيْ لِمَا اخْتُلِفَ

in matters where they have differed. (O Allah) in these differences,

فِيْهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِيْ مَنْ تَشَآءُ

guide me to the truth, with Your command. Verily You guide whomsoever You wish

اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ.

to the straight path.

SUNDAY

(١) اَللّٰهُمَّ اهْدِنِىْ فِيْمَنْ هَدَيْتَ، وَعَافِنِىْ فِيْمَنْ

1. O Allah, guide me along with those whom you have guided, grant me ease along with those whom

عَافَيْتَ، وَتَوَلَّنِىْ فِيْمَنْ تَوَلَّيْتَ، وَبَارِكْ لِىْ فِيْمَآ

you have granted ease, support me along with those whom You have supported, grant me barakah (blessings) in what

اَعْطَيْتَ، وَقِنِىْ شَرَّ مَا قَضَيْتَ فَاِنَّكَ تَقْضِىْ

You have given me, save me from the harm of what You have decreed. Verily You decide

وَلَا يُقْضٰى عَلَيْكَ، اِنَّهٗ لَا يَذِلُّ مَنْ وَّالَيْتَ

and none decides against You. Who ever is under Your protection, cannot be disgraced.

1. Abu Dawood # 1425

وَلَا يَعِزُّ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ ،

and who is opposed by You cannot gain dignity. Our Rabb, You are full of blessings and Most High.

نَسْتَغْفِرُكَ وَنَتُوْبُ اِلَيْكَ ،

We beg forgiveness and repent before You and

وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ

may the blessings of Allah be showered upon Nabi ﷺ.

(٢) اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

2. O Allah, forgive me and all the believing men and women,

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ، وَاَلِّفْ بَيْنَ

all the Muslim men and women, unite

2. Sunanul Kubraa lil Bayhaqi # 3143

قُلُوْبِهِمْ ، وَاَصْلِحْ ذَاتَ بَيْنِهِمْ وَانْصُرْهُمْ عَلٰى

their hearts, correct their mutual affairs and help them against

عَدُوِّكَ وَعَدُوِّهِمْ اَللّٰهُمَّ الْعَنِ الْكَفَرَةَ الَّذِيْنَ

Your enemy and their enemy. O Allah, let Your curse fall on those Kuffaar (disbelievers)

يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ رُسُلَكَ ،

who stop people from treading Your path, deny Your prophets

وَيُقَاتِلُوْنَ اَوْلِيَآءَكَ اَللّٰهُمَّ خَالِفْ بَيْنَ

and fight Your Awliyaa (friends). O Allah, create rifts

كَلِمَتِهِمْ ، وَزَلْزِلْ اَقْدَامَهُمْ وَاَنْزِلْ بِهِمْ

in their ranks, shake their feet and send upon them

بَأْسَكَ الَّذِىْ لَا تَرُدُّهٗ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ

such a punishment which is not averted from sinners.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, The most Compassionate, The most Merciful.

٣ اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ

3. O Allah! We seek Your help and we seek forgiveness from You

وَنَسْتَهْدِيْكَ وَنُؤْمِنُ بِكَ وَنَتُوْبُ اِلَيْكَ

and we seek Your guidance. We believe in You, O Allah, we repent to You

وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِىْ عَلَيْكَ الْخَيْرَ كُلَّهٗ

and we place our trust in You. We praise You for every kind of favour (bestowed upon us).

3. Darul Mansoor # 722

وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَ نَخْلَعُ وَنَتْرُكُ مَنْ

We express our thanks to You and we are not ungrateful to You. We stay away from the one who

يَّفْجُرُكَ اَللّٰهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّيْ

disobeys You. O Allah! You alone do we worship and to You do we perform salaah

وَنَسْجُدُ، وَاِلَيْكَ نَسْعٰى وَنَحْفِدُ،

and make sajdah. It is towards You do we flee and we are quick in doing so.

وَنَرْجُوْا رَحْمَتَكَ وَنَخْشٰى عَذَابَكَ الْجِدَّ

We hope for Your mercy and fear Your severe punishment.

اِنَّ عَذَابَكَ الْجِدَّ بِالْكُفَّارِ مُلْحِقٌ.

Verily, Your severe punishment is sure to overtake the disbelievers.

﴿٤﴾ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ

4. O Allah, I seek refuge through Your pleasure from Your displeasure

وَبِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ وَاَعُوْذُ بِكَ مِنْكَ

and through Your forgiveness from Your punishment. I seek refuge from Yourself.

لَآ اُحْصِيْ ثَنَآءً عَلَيْكَ، اَنْتَ كَمَآ اَثْنَيْتَ عَلٰى

I am unable to praise You sufficiently. You are as You have praised

نَفْسِكَ.

Yourself.

﴿٥﴾ اَللّٰهُمَّ رَبَّ جِبْرِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ

5. O Allah, The Rabb of Jibraeel عَلَيْهِ السَّلَامُ, Mikaeel عَلَيْهِ السَّلَامُ, Israfeel عَلَيْهِ السَّلَامُ

4. Muslim # 486	5. Mustadrak # 6610

وَمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ اَعُوْذُ بِكَ مِنَ

and Muhammad ﷺ, I seek Your protection from

النَّارِ.

the Fire of Hell.

٦ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ اَنْ اَضِلَّ اَوْ اُضَلَّ،

6. O Allah, I seek Your protection from being misled or that I should be misled by others and

اَوْ اَزِلَّ اَوْ اُزَلَّ اَوْ اَظْلِمَ اَوْ اُظْلَمَ، اَوْ اَجْهَلَ اَوْ

from slipping or being made to slip by others, from oppressing others or from being oppressed, from acting ignorantly or that

يُجْهَلَ عَلَيَّ.

anyone behaves ignorantly towards me.

6. Abu Dawood # 5094

Sunday

٧ اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا ، وَفِيْ بَصَرِيْ

7. O Allah, fill Your noor (light) into my heart, my eyes,

نُوْرًا ، وَفِيْ سَمْعِيْ نُوْرًا ، وَعَنْ يَّمِيْنِيْ نُوْرًا ، وَعَنْ

my ears, to my right,

شِمَالِيْ نُوْرًا وَمِنْ خَلْفِيْ نُوْرًا ، وَمِنْ اَمَامِيْ

to my left, behind me, in front of me,

نُوْرًا ، وَاجْعَلْ مِنْ فَوْقِيْ نُوْرًا وَمِنْ تَحْتِيْ نُوْرًا

over me and beneath me

اَللّٰهُمَّ اَعْطِنِيْ نُوْرًا وَّاجْعَلْ لِّيْ نُوْرًا ، وَفِيْ عَصَبِيْ

O Allah, bestow Your (Noor) light upon me and infuse it into

7. Muslim # 763

نُوْرًا، وَفِيْ لَحْمِيْ نُوْرًا، وَفِيْ دَمِيْ نُوْرًا، وَفِيْ

my muscles, flesh, blood,

شَعْرِيْ نُوْرًا، وَّفِيْ بَشَرِيْ نُوْرًا، وَفِيْ لِسَانِيْ نُوْرًا

hair, skin, tongue

وَاجْعَلْ فِيْ نَفْسِيْ نُوْرًا، وَاَعْظِمْ لِيْ نُوْرًا،

and soul. Grant it to me profusely

وَاجْعَلْنِيْ نُوْرًا.

and make my entire being into Noor.

٨ اَللّٰهُمَّ افْتَحْ لَنَا اَبْوَابَ رَحْمَتِكَ وَسَهِّلْ لَّنَا

8. O Allah, open the gates of Your mercy for us and make easy for us

8. Ibnu Maajah # 772

اَبْوَابَ رِزْقِكَ.

the doors of Your sustenance.

٩ اَللّٰهُمَّ اعْصِمْنِيْ مِنَ الشَّيْطَانِ الرَّجِيْمِ.

9. O Allah, save me from the accursed shaytaan.

١٠ اَللّٰهُمَّ اهْدِنِيْ لِاَحْسَنِ الْاَخْلَاقِ لَا يَهْدِيْ

10. O Allah, grant me excellent character as You alone can guide me

لِاَحْسَنِهَا اِلَّا اَنْتَ وَاصْرِفْ عَنِّيْ سَيِّئَهَا لَا

to acquire this and remove from me all evil character

يَصْرِفُ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ.

which You alone can remove.

9. Ibnu Maajah # 773	10. Muslim # 771

١١ اَللّٰهُمَّ بَاعِدْ بَيْنِيْ وَبَيْنَ خَطَايَايَ كَمَا

11. O Allah, distance me from my sins like how

بَاعَدْتَّ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ.

You have distanced the east from the west.

اَللّٰهُمَّ اغْسِلْ خَطَايَايَ بِالْمَآءِ وَالثَّلْجِ

O Allah, wash away my sins with water, snow and hail.

وَالْبَرَدِ وَنَقِّنِيْ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ

Cleanse me of sins in the manner white clothing

الْاَبْيَضَ مِنَ الدَّنَسِ.

is cleansed of dirt.

11. Bukhaari # 744

۱۲ اَللّٰهُمَّ لَكَ الْحَمْدُ مِلْءَ السَّمٰوَاتِ وَمِلْءَ

12. O Allah, all praise be to You in quantities equal to the heavens and

الْاَرْضِ وَمِلْءَ مَا بَيْنَهُمَا وَمِلْءَ مَاشِئْتَ مِنْ

the earth, what is in-between them and whatever is beyond them

شَيْءٍ بَعْدُ اَنْتَ اَهْلُ الثَّنَآءِ وَالْكِبْرِيَآءِ

as You may wish. You alone deserve to be praised, glorified

وَالْمَجْدِ اَحَقُّ مَا قَالَ الْعَبْدُ وَكُلُّنَا لَكَ عَبْدٌ

and revered. Whatever Your slave has said is true, and we are all Your slaves.

لَامَانِعَ لِمَا اَعْطَيْتَ وَلَامُعْطِيَ لِمَا مَنَعْتَ

None can prevent what You bestow and none can bestow what You prevent.

12. Muslim # 477

وَلَا رَآدَّ لِمَا قَضَيْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ

None can reverse what You have decreed and the wealth of the wealthy in front of You (O Allah) is of no benefit to them.

الْجَدُّ.

﴿١٣﴾ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهٗ دِقَّهٗ وَجِلَّهٗ وَاَوَّلَهٗ

13. O Allah, forgive all my sins, minor and major, the first

وَاٰخِرَهٗ وَعَلَانِيَتَهٗ وَسِرَّهٗ.

and the last, and those which I committed openly or secretly.

﴿١٤﴾ رَبِّ اَعْطِ نَفْسِيْ تَقْوٰهَا وَزَكِّهَا اَنْتَ خَيْرُ

14. O Allah, bless me with taqwa (Your fear) and purify my soul as You are the Best

13. Muslim # 483	14. Musnad Ahmad # 25229

مَنْ زَكّٰهَا اَنْتَ وَلِيُّهَا وَمَوْلٰهَا

Purifier. You are the Guardian and Master of my soul.

١٥ اَللّٰهُمَّ اِنِّيْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَّلَا

15. O Allah, I have seriously wronged myself and none

يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِيْ مَغْفِرَةً مِّنْ

besides You can forgive sins, so forgive me

عِنْدِكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ.

and have mercy on me. Verily You are Most Forgiving and Most Merciful.

١٦ اَللّٰهُمَّ حَاسِبْنِيْ حِسَابًا يَّسِيْرًا.

16. O Allah, put me through an easy reckoning.

15. Bukhaari # 834	16. Mustadrak # 190

١٧ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ مِنَ الْخَيْرِ كُلِّهٖ مَاعَلِمْتُ

17. O Allah, I beg You for all kinds of good, that which I know

مِنْهُ وَمَا لَمْ اَعْلَمْ ، وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ

and that which I do not know. And I seek Your protection from all evil

مَاعَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ . اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ

that which I know and that which I do not know. O Allah, I beg of You

مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ عِبَادُكَ الصَّالِحُوْنَ ،

all the good which was asked for by Your pious servants

وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عِبَادُكَ

and I seek Your protection from all kinds of evil which they had sought Your protection from.

17. Musannaf ibn Abi Shaybah # 3025

الصّٰلِحُوْنَ، رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي

O Allah, grant us the good of this world,

الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ.

the good of the hereafter and save us from the punishment of Hell.

رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا

O Allah, we have believed, so forgive our sins and pardon our transgressions

سَيِّاٰتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ، رَبَّنَا وَاٰتِنَا مَا

and let us die with the righteous. O Allah, grant us whatever You have

وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ

promised to us through Your Messengers and do not disgrace us on the Day of Qiyaamah.

اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ.

Verily You never break Your promise.

(١٨) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ عَذَابِ جَهَنَّمَ،

18. O Allah, I seek Your protection from the punishment of Hell,

وَاَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ، وَاَعُوْذُبِكَ مِنْ

the punishment of the grave, from the

فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ، وَاَعُوْذُبِكَ مِنْ فِتْنَةِ

mischief of Dajjaal, from the trials

الْمَحْيَا وَالْمَمَاتِ وَاَعُوْذُبِكَ مِنَ الْمَأْثَمِ

of life and death, from sins

18. Muslim # 590

وَالْمَغْرَمِ.

and from debts.

١٩ اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ

19. O Allah, help me in remembering You, being grateful to You and

عِبَادَتِكَ.

worshipping You well.

٢٠ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَنَا شَهِيْدٌ اَنَّكَ

20. O Allah, our Rabb and the Rabb of all things, I bear witness that You

اَنْتَ الرَّبُّ وَحْدَكَ لَا شَرِيْكَ لَكَ.

are the Sole Nourisher, You are One and have no partner.

19. Abu Dawood # 1522	20. Abu Dawood # 1508

اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَنَا شَهِيْدٌ اَنَّ

O Allah, our Rabb and the Rabb of all things, I bear witness that

مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَسَلَّمْ عَبْدُكَ

Hadhrat Muhammad ﷺ is Your servant

وَرَسُوْلُكَ. اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اَنَا

and Messenger. O Allah, our Rabb and the Rabb of all things, I

شَهِيْدٌ اَنَّ الْعِبَادَ كُلَّهُمْ اِخْوَةٌ. اَللّٰهُمَّ رَبَّنَا

bear witness that all Your slaves are brothers. O Allah, our Rabb

وَرَبَّ كُلِّ شَيْءٍ اِجْعَلْنِيْ مُخْلِصًا لَّكَ وَاَهْلِيْ فِيْ

and the Rabb of all things, Make me and my family sincere in our devotion to You

كُلِّ سَاعَةٍ فِي الدُّنْيَا وَالْاٰخِرَةِ يَاذَا الْجَلَالِ

for every moment in this world and in the hereafter. O The Majestic,

وَالْاِكْرَامِ اِسْمَعْ وَاسْتَجِبْ اَللّٰهُ اَكْبَرُ الْاَكْبَرُ ،

The Benevolent, hear my dua and please accept it. Allah is the Greatest, Allah is the Greatest of all.

اَللّٰهُ نُوْرُ السَّمٰوَاتِ وَالْاَرْضِ اَللّٰهُ اَكْبَرُ الْاَكْبَرُ

Allah is the light of the heavens and the earth. Allah is the Greatest, Allah is the Greatest of all.

حَسْبِيَ اللّٰهُ وَنِعْمَ الْوَكِيْلُ، اَللّٰهُ اَكْبَرُ الْاَكْبَرُ.

Allah is enough for me and what an excellent Supporter He is. Allah is the Greatest, Allah is the Greatest of all.

﴿٢١﴾ اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِيَ الَّذِيْ هُوَ عِصْمَةُ

21. O Allah, correct my Deeni affairs which is in fact a protection

21. Muslim # 2720

اَمْرِيْ، وَاَصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ،

for all my affairs, rectify my worldly life which is a source of my survival,

وَاَصْلِحْ لِيْ اٰخِرَتِيَ الَّتِيْ فِيْهَا مَعَادِيْ، وَاَحْيِنِيْ

rectify for me the life of the hereafter to which I have to return. Keep me alive

مَا كَانَتِ الْحَيَاةُ خَيْرًا لِّيْ، وَتَوَفَّنِيْ اِذَا كَانَتِ

as long as life is good for me and take me away from this world when

الْوَفَاةُ خَيْرًا لِّيْ، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِّيْ فِيْ كُلِّ

death is in my best interest. Make my life a means of doing more

خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِّيْ مِنْ كُلِّ شَرٍّ.

Good, and make my death a tranquillity against all troubles.

۲۲ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ رِزْقًا طَيِّبًا وَّعِلْمًا نَّافِعًا

22. O Allah, I beg You for Halaal (pure) sustenance, beneficial knowledge

وَّعَمَلًا مُّتَقَبَّلًا.

and deeds that are accepted.

۲۳ اَللّٰهُمَّ اَشْبَعْتَ وَاَرْوَيْتَ فَهَنِّئْنَا، وَرَزَقْتَنَا

23. O Allah, You have satiated us (with food and drink) so make it wholesome for us and You have granted us sustenance

فَاَكْثَرْتَ وَاَطَبْتَ فَزِدْنَا.

which You have made abundant and pure, so (please) increase it. For us

۲٤ اَللّٰهُمَّ قَنِّعْنِيْ بِمَا رَزَقْتَنِيْ، وَبَارِكْ لِيْ فِيْهِ،

24. O Allah, make me content with what ever You have provided for me and give me *barakah* (blessings) in it

22. Mu'jamus Sagheer # 152	23. Musannaf ibn Abi Shaybah # 24513	24. Mustadrak # 1878

وَاخْلُفْ عَلٰى كُلِّ غَآئِبَةٍ لِّيْ بِخَيْرٍ .

and be a Protector on behalf of me over which are not in front of me (i.e. my family and wealth).

٢٥ رَبِّ اغْفِرْ وَارْحَمْ اِنَّكَ اَنْتَ الْاَعَزُّ

25. O Allah, forgive me and have mercy on me. Verily You are the most dignified

الْاَكْرَمُ .

and honoured.

٢٦ اَللّٰهُمَّ اشْرَحْ لِيْ صَدْرِيْ وَيَسِّرْ لِيْ

26. O Allah, expand my chest and make my work easy

اَمْرِيْ، وَاَعُوْذُ بِكَ مِنْ وَّسَاوِسِ الصَّدْرِ

for me. I seek Your protection from the whispers of the heart,

25. Musannaf ibn Abi Shaybah # 15565	26. Musannaf ibn Abi Shaybah # 15135

وَشَتَاتِ الْاَمْرِ وَفِتْنَةِ الْقَبْرِ، اَللّٰهُمَّ اِنِّيْ اَعُوْذُ

from my affairs becoming complicated and having to face difficulties in the grave. O Allah, I seek Your protection

بِكَ مِنْ شَرِّ مَا يَلِجُ فِي اللَّيْلِ وَمِنْ شَرِّ مَا يَلِجُ

from any calamity occurring at night, any calamity occurring

فِي النَّهَارِ وَمِنْ شَرِّ مَا تَهُبُّ بِهِ الرِّيَاحُ.

during the day and from calamities that fly with the wind.

٢٧ اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى، وَنَقِّنِيْ بِالتَّقْوٰى،

27. O Allah guide me with (divine) guidance, cleanse me with taqwa (piety)

وَاغْفِرْ لِيْ فِي الْاٰخِرَةِ وَالْاُوْلٰى.

and forgive me in this life and the hereafter.

27. Musannaf ibn Abi Shaybah # 14704

۲۸ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ عِلْمًا نَّافِعًا وَّرِزْقًا وَّاسِعًا

28. O Allah, I beg You for beneficial knowledge, abundant sustenance

وَّشِفَآءً مِّنْ كُلِّ دَآءٍ.

and cure from all illnesses.

۲۹ اَللّٰهُمَّ اَنْتَ عَضُدِيْ وَنَصِيْرِيْ، بِكَ اَحُوْلُ

29. O Allah, You are the strength of my arms and my True Helper. I charge

وَبِكَ اَصُوْلُ وَبِكَ اُقَاتِلُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا

and fight the enemy with Your help and strength and I have no ability to do good actions or avoid evil except

بِكَ.

with Your help.

28. Mustadrak # 1739	29. Abu Dawood # 2632

٣٠ اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهُ، لَا قَابِضَ لِمَا

30. O Allah, all praise is due to You. None can restrict what

بَسَطْتَّ وَلَا بَاسِطَ لِمَا قَبَضْتَ، وَلَا هَادِيَ لِمَنْ

You expand and none can expand what You have restricted. None can guide whom

اَضْلَلْتَ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِيَ لِمَا

You have caused to fall into error and none can mislead whom You have guided. None can bestow what

مَنَعْتَ، وَلَا مَانِعَ لِمَا اَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا

You prevent, and none can prevent what You bestow. None can bring near what

بَاعَدْتَّ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ. اَللّٰهُمَّ ابْسُطْ

You have distanced, and none can distance what You have brought near. O Allah, grant us in abudance

30. Mustadrak # 4308

Sunday

عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ.

Your blessings, Your mercy, Your grace and Your sustenance.

اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ النَّعِيْمَ الْمُقِيْمَ. اَلَّذِيْ لَا

O Allah, I beg of You to grant me Your everlasting favours which

يَحُوْلُ وَلَا يَزُوْلُ. اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْاَمْنَ

never ends nor is taken away. O Allah, I beg of You to grant me safety

يَوْمَ الْخَوْفِ، اَللّٰهُمَّ اِنِّيْ عَائِذٌ بِكَ مِنْ شَرِّ مَا

on the fearful Day (of Judgment). O Allah, I ask You for protection against the evil of what

اَعْطَيْتَنَا وَمِنْ شَرِّ مَا مَنَعْتَنَا. اَللّٰهُمَّ حَبِّبْ

You have given us and the evil of what You have not given us. O Allah, enable us to love

اِلَيْنَا الْاِيْمَانَ وَزَيِّنْهُ فِيْ قُلُوْبِنَا وَكَرِّهْ اِلَيْنَا

Imaan and beautify our hearts with it and make us hate

الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ

kufr (disbelief), immorality and sin and include us among

الرَّاشِدِيْنَ. اَللّٰهُمَّ تَوَفَّنَا مُسْلِمِيْنَ وَاَلْحِقْنَا

the pious. O Allah, cause us to die as Muslims and join us

بِالصَّالِحِيْنَ غَيْرَ خَزَايَا وَلَا مَفْتُوْنِيْنَ.

with the pious, not amongst those who were put to shame nor from those who were tested.

اَللّٰهُمَّ قَاتِلِ الْكَفَرَةَ الَّذِيْنَ يُكَذِّبُوْنَ رُسُلَكَ

O Allah, fight the disbelievers, those who deny Your Messengers and

وَيَصُدُّوْنَ عَنْ سَبِيْلِكَ، وَاجْعَلْ عَلَيْهِمْ

prevent people from treading Your path. Inflict on them

رِجْزَكَ وَعَذَابَكَ اِلٰهَ الْحَقِّ. اٰمِيْنَ.

Your severity and punishment, O The True Deity! *Aameen.*

٣١ اَللّٰهُمَّ مُنْزِلَ الْكِتَابِ، وَمُجْرِيَ السَّحَابِ،

31. O Allah, The Being Who revealed the Book, The One who moves the clouds

وهَازِمَ الْاَحْزَابِ اِهْزِمْهُمْ وَانْصُرْنَا عَلَيْهِمْ.

and The One who causes defeat to the enemy troops, do defeat the disbelievers and enable us to overcome them.

٣٢ اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ، وَنَعُوْذُ

32. O Allah, we place You in front of us when fighting them and seek Your protection

31. Bukhaari # 2966	32. Abu Dawood # 1537

Sunday

بِكَ مِنْ شُرُوْرِهِمْ.

against their evil plots.

(٣٣) اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْ، فَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ

33. O Allah, I am hopeful of Your mercy, so do not leave me to myself

طَرْفَةَ عَيْنٍ، وَاَصْلِحْ لِيْ شَاْنِيْ كُلَّهٗ، لَآ اِلٰهَ اِلَّا

for the blink of an eye and ease all my affairs. There is no deity besides

اَنْتَ.

You.

(٣٤) يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ.

34. O The Everlasting and The Sustainer, persistently do I beg Your mercy.

33. Abu Dawood # 5090	34. Tirmizi # 3524

﴿٣٥﴾ اَللّٰهُمَّ اِنِّيْ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ

35. O Allah, I am Your slave, the son of Your slave the son of

اَمَتِكَ نَاصِيَتِيْ بِيَدِكَ، مَاضٍ فِيَّ حُكْمُكَ، عَدْلٌ

Your slave woman, my forelock is in Your control, Your decree will definitely prevail over me which is full of justice.

فِيَّ قَضَآؤُكَ، اَسْاَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ

I beg of You by whatever names You have given

بِهٖ نَفْسَكَ اَوْ اَنْزَلْتَهٗ فِيْ كِتَابِكَ اَوْ عَلَّمْتَهٗ

to Yourself, or You have revealed in Your Book, or which You have taught

اَحَدًا مِّنْ خَلْقِكَ اَوِ اسْتَاْثَرْتَ بِهٖ فِيْ عِلْمِ

to any one of Your creation, or which You have preserved within Your knowledge,

35. Ibnu Hibbaan # 968

الْغَيْبِ عِنْدَكَ اَنْ تَجْعَلَ الْقُرْاٰنَ الْعَظِيْمَ

that You make the Holy Qur-aan

رَبِيْعَ قَلْبِيْ وَنُوْرَ بَصَرِيْ وَجَلَآءَ حُزْنِيْ وَذَهَابَ

a source of delight to my heart, the light of my eyes and the healer of my sorrow

هَمِّيْ.

and my worry and a source of removing my worries.

٣٦ اَللّٰهُمَّ لَا سَهْلَ اِلَّا مَا جَعَلْتَهٗ سَهْلًا، وَاَنْتَ

36. O Allah, there is no ease except in that which You have made easy. And You convert

تَجْعَلُ الْحَزَنَ سَهْلًا اِذَا شِئْتَ.

difficulties into ease if you so desire.

36. Ibnu Hibbaan # 970

(٣٧) لَآ اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ سُبْحَانَ

37. There is no deity besides Allah, The Most Tolerant and generous, who is free from any fault and

اللّٰهِ رَبِّ الْعَرْشِ الْعَظِيْمِ.

The Rabb of the Great Throne (Arsh).

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، اَسْاَلُكَ مُوْجِبَاتِ

Praise be to Allah, the Cherisher of the worlds. I ask You for all those things that will make your mercy

رَحْمَتِكَ وَعَزَآئِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ

necessary on me, and all those things that will secure for me

ذَنْبٍ وَّالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ وَّالسَّلَامَةَ مِنْ كُلِّ

Your forgiveness. (I ask for) safety from sin, and desire a full share of virtuous deeds and complete safety from

37. Tirmizi # 479

اِثْمٍ، لَا تَدَعْ لِيْ ذَنْبًا اِلَّا غَفَرْتَهٗ، وَلَا هَمًّا اِلَّا

vice. (O Allah) let not a single sin of mine be left without it being forgiven, nor let any worry or pain be left

فَرَّجْتَهٗ، وَلَا كَرْبًا اِلَّا نَفَّسْتَهٗ، وَلَا ضُرًّا اِلَّا

from being relieved, nor let any grief be left from being dispelled, nor let any difficulty be left

كَشَفْتَهٗ، وَلَا حَاجَةً هِيَ لَكَ رِضًا اِلَّا قَضَيْتَهَا

from being removed and nor any need of mine which you will be pleased with let it not be left from being fulfilled.

يَآ اَرْحَمَ الرَّاحِمِيْنَ.

O The Most Merciful and Compassionate.

Monday

١ اَللّٰهُمَّ ارْحَمْنِيْ بِتَرْكِ الْمَعَاصِيْ اَبَدًا مَّا

1. O Allah, have Mercy on me by allowing me to leave out sins for the rest of

اَبْقَيْتَنِيْ، وَارْحَمْنِيْ اَنْ اَتَكَلَّفَ مَا لَا يَعْنِيْنِيْ،

my life and have mercy on me by preventing me from falling into matters that do not concern me.

وَارْزُقْنِيْ حُسْنَ النَّظَرِ فِيْ مَا يُرْضِيْكَ عَنِّيْ.

And bless me with the ability of recognising those things that will make You happy with me.

اَللّٰهُمَّ بَدِيْعَ السَّمٰوَاتِ وَالْاَرْضِ ذَاالْجَلَالِ

O Allah, the Originator of the heavens and the earth, Majestic and

1. Tirmizi # 357

وَالْاِكْرَامِ وَالْعِزَّةِ الَّتِيْ لَا تُرَامُ اَسْاَلُكَ يَا اَللّٰهُ

Kind, Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah,

يَا رَحْمٰنُ بِجَلَالِكَ وَنُوْرِ وَجْهِكَ اَنْ تُلْزِمَ قَلْبِيْ

O The Compassionate One, by the Majesty and the Noor of Your Countenance, that You grant my heart

حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ، وَارْزُقْنِيْ اَنْ اَتْلُوَهٗ

the capacity to memorise Your Book just as You had blessed me with its knowledge and allow me to recite it

عَلَى النَّحْوِ الَّذِيْ يُرْضِيْكَ عَنِّيْ اَللّٰهُمَّ بَدِيْعَ

in a manner that is pleasing to You. O Allah, the Originator of

السَّمٰوَاتِ وَالْاَرْضِ ذَاالْجَلَالِ وَالْاِكْرَامِ

the heavens and the earth, Majestic and Kind,

وَالْعِزَّةِ الَّتِيْ لَا تُرَامُ اَسْاَلُكَ يَا اَللّٰهُ يَا رَحْمٰنُ

Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah O The Compassionate One,

بِجَلَالِكَ وَنُوْرِ وَجْهِكَ اَنْ تُنَوِّرَ بِكِتَابِكَ

by the Majesty and the noor of Your countenance, that You illuminate my eyes with the noor of Your Book (The Qur-aan),

بَصَرِيْ، وَاَنْ تُطْلِقَ بِهٖ لِسَانِيْ، وَاَنْ تُفَرِّجَ بِهٖ

allow its recitation to flow from my tongue, and remove the

عَنْ قَلْبِيْ، وَاَنْ تَشْرَحَ بِهٖ صَدْرِيْ، وَاَنْ

grief of my heart through it, expand my chest

تَسْتَعْمِلَ بِهٖ بَدَنِيْ، فَاِنَّهٗ لَا يُعِيْنُنِيْ عَلَى

and make my body act in accordance to it, for verily it is only You that can help me

الْحَقِّ غَيْرُكَ وَلَا يُؤْتِيْهِ اِلَّآ اَنْتَ وَلَا حَوْلَ وَلَا

realise the truth, and no one else can bless me with this. There is no power to do good or ability to refrain from evil

قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ.

except with the help of Allah, the Most High, The Great.

٢ اَللّٰهُمَّ اِنِّيْٓ اَتُوْبُ اِلَيْكَ مِنَ الْمَعَاصِيْ لَآ

2. O Allah, I make taubah (repent) before You from all sins and

اَرْجِعُ اِلَيْهَا اَبَدًا.

I promise never to return to them ever.

٣ اَللّٰهُمَّ مَغْفِرَتُكَ اَوْسَعُ مِنْ ذُنُوْبِيْ

3. O Allah, Your forgiveness is much more vast than my sins, and

2. Mustadrak # 1899	3. Mustadrak # 1994

وَرَحْمَتُكَ اَرْجٰى عِنْدِيْ مِنْ عَمَلِيْ

I am much more hopeful of Your Mercy than my (good) deeds.

٤ اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ.

4. O Allah You are the most Forgiving and You love to forgive so please forgive me.

٥ اَللّٰهُمَّ اكْفِنِيْ بِحَلَالِكَ عَنْ حَرَامِكَ،

5. O Allah, provide me with halaal rizq (sustenance) that is sufficient to fulfil my needs rather than haraam (forbidden)

وَاَغْنِنِيْ بِفَضْلِكَ عَمَّنْ سِوَاكَ.

wealth. And with Your grace make me independent from (asking anything from anyone) besides Yourself.

٦ اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ مُجِيْبَ

6. O Allah, the Remover of worry and grief, The One who answers

4. Tirmizi # 3513	5. Tirmizi # 3563	6. Mustadrak # 1898

دَعْوَةِ الْمُضْطَرِّيْنَ رَحْمٰنَ الدُّنْيَا وَالْاٰخِرَةِ

the duas of helpless people, the Giver of mercy and grace in this world and the Hereafter.

وَرَحِيْمَهُمَا اَنْتَ تَرْحَمُنِيْ فَارْحَمْنِيْ بِرَحْمَةٍ

You alone can have mercy on me so favour me in a way

تُغْنِيْنِيْ بِهَا عَنْ رَّحْمَةِ مَنْ سِوَاكَ.

that I may no longer be in need of the sympathy of others.

٧ اَللّٰهُمَّ رَبَّ السَّمٰوَاتِ وَالْاَرْضِ عَالِمَ الْغَيْبِ

7. O Allah, the Cherisher of the heavens and the earth, The Knower of the unseen

وَالشَّهَادَةِ اِنِّيْٓ اَعْهَدُ اِلَيْكَ فِيْ هٰذِهِ الْحَيَاةِ

and the visible, I firmly declare in this world before You

7. Musnad Ahmad # 3906

الدُّنْيَا اَنِّيْٓ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اَنْتَ وَحْدَكَ لَا

that I bear witness that there is no deity besides You . You are One and there is no partner for You and

شَرِيْكَ لَكَ وَاَنَّ مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

that Hadhrat Muhammad ﷺ is

عَبْدُكَ وَرَسُوْلُكَ فَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ فَاِنَّكَ

Your servant and Messenger. Hence do not entrust me to myself for verily if You

اِنْ تَكِلْنِيْ اِلٰى نَفْسِيْ تُقَرِّبْنِيْ مِنَ الشَّرِّ

entrust me to myself, I will be drawn closer to evil

وَتُبَاعِدْنِيْ مِنَ الْخَيْرِ، وَاِنِّيْ لَآ اَثِقُ اِلَّا

and thrown far away from goodness. I place my full trust in

بِرَحْمَتِكَ فَاجْعَلْ لِّيْ عِنْدَكَ عَهْدًا تُوَفِّيْنِيْهِ

Your Mercy, hence grant me a promise, to be fulfilled on the

يَوْمَ الْقِيَامَةِ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ،

Day of Qiyaamah, (that You will be merciful towards me). Verily You do not break Your promise.

٨ اَسْتَغْفِرُ اللّٰهَ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ الْحَيُّ

8. I beg forgiveness from Allah, The Being besides whom there is no deity. The Everlasting,

الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ.

The Sustainer. I turn to Him for repentance.

٩ رَبِّ اغْفِرْلِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ

9. O Allah! Forgive my sins and accept my repentance. Verily, You are Most Forgiving,

8. Abu Dawood # 1517	9. Abu Dawood # 1516

الرَّحِيۡمُ.

Most Merciful.

١٠ اَللّٰهُمَّ اِنِّيۡ اَعُوۡذُ بِكَ مِنَ الۡعَجۡزِ وَالۡكَسَلِ

10. O Allah, I seek Your protection from lethargy, laziness,

وَالۡجُبۡنِ وَالۡهَرَمِ وَالۡمَغۡرَمِ وَالۡمَاۡثَمِ.

cowardice, evil old age, having to pay undue penalties and sins.

اَللّٰهُمَّ اِنِّيۡ اَعُوۡذُ بِكَ مِنۡ عَذَابِ النَّارِ وَفِتۡنَةِ

O Allah, I seek Your protection from the punishment of the fire, the torture of the fire, the trials and punishment

النَّارِ وَفِتۡنَةِ الۡقَبۡرِ وَعَذَابِ الۡقَبۡرِ وَشَرِّ فِتۡنَةِ

in the grave and from being tested by an evil kind of test in wealth

10. Al-Hisnul Azam Pg. 315

الْغِنٰى وَشَرِّ فِتْنَةِ الْفَقْرِ ،

and an evil kind of test in poverty.

(١١) وَاَعُوْذُبِكَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ

11. I seek Your protection from hard heartedness, carelessness, extreme poverty,

وَالذِّلَّةِ وَالْمَسْكَنَةِ ، وَاَعُوْذُبِكَ مِنَ الْفَقْرِ

disgrace and destitution. I seek Your protection from poverty,

وَالْكُفْرِ وَالْفُسُوْقِ وَالشِّقَاقِ وَالسُّمْعَةِ

(kufr) disbelief, transgression, stubbornness, and showing off.

وَالرِّيَآءِ ، وَاَعُوْذُ بِكَ مِنَ الصَّمَمِ وَالْبَكَمِ

I seek Your protection from deafness, dumbness,

11. Mustadrak # 1944

وَالْبَرَصِ وَالْجُنُوْنِ وَالْجُذَامِ وَسَيِّءِ

leprosy, insanity,

الْاَسْقَامِ.

and other evil diseases.

(١٢) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِعِزَّتِكَ لَآ اِلٰهَ اِلَّا اَنْتَ اَنْ

12. O Allah, I seek refuge in You with Your Greatness beside whom there is no other deity

تُضِلَّنِيْ، اَنْتَ الْحَيُّ الَّذِيْ لَا يَمُوْتُ، وَالْجِنُّ

from being led astray by You. You are alive The Being that does not die. Jinn

وَالْاِنْسُ يَمُوْتُوْنَ.

and men are prone to die.

12. Muslim # 2717

١٣ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ مِنْ جُهْدِ الْبَلَآءِ

13. O Allah, I seek Your protection from severe trials,

وَدَرْكِ الشَّقَآءِ وَسُوْٓءِ الْقَضَآءِ وَشَمَاتَةِ

unfortunate disasters, evil decrees and the ridicule

الْاَعْدَآءِ.

of the enemies.

١٤ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ شَرِّ مَا عَلِمْتُ

14. O Allah, I seek Your protection from the evil of what I know and

وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ،

the evil of what I do not know.

13. Bukhaari # 6347	14. Ihyaa Pg. 291

١٥ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ

15. O Allah, I seek Your protection from the evil of what I have done

شَرِّ مَا لَمْ اَعْمَلْ،

as well as what I have not done.

١٦ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ

16. O Allah, I seek Your protection from being deprived of Your favours,

وَتَحَوُّلِ عَافِيَتِكَ وَفُجَآءَةِ نِقْمَتِكَ وَجَمِيْعِ

and that your aafiyat (complete protection) turns away from me and from sudden calamities striking me and from all those things

سَخَطِكَ.

that will bring Your wrath.

15. Muslim # 2739	16. Muslim # 2739

(١٧) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ شَرِّ سَمْعِيْ، وَمِنْ

17. O Allah, I seek Your protection from the evil of my ears,

شَرِّ بَصَرِيْ، وَمِنْ شَرِّ لِسَانِيْ، وَمِنْ شَرِّ قَلْبِيْ،

the evil of my eyes, my tongue, my heart

وَمِنْ شَرِّ مَنِيِّيْ.

and my semen.

(١٨) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنَ الْهَدْمِ وَاَعُوْذُ

18. O Allah, I seek Your protection from being buried under the debris of a building and I seek Your protection

بِكَ مِنَ التَّرَدِّيْ، وَاَعُوْذُ بِكَ مِنَ الْغَرَقِ

from falling down from the roof of a building, from being drowned in water and

17. Tirmizi # 3492	18. Abu Dawood # 1552

وَالْحَرَقِ وَالْهَرَمِ وَاَعُوْذُ بِكَ مِنْ اَنْ

from being burnt, and from the despicable old age and I seek Your protection

يَّتَخَبَّطَنِيَ الشَّيْطَانُ عِنْدَ الْمَوْتِ، وَاَعُوْذُ بِكَ

to be saved from the whispers of shaytaan at the time of death, and I seek Your protection

اَنْ اَمُوْتَ فِيْ سَبِيْلِكَ مُدْبِرًا، وَاَعُوْذُ بِكَ اَنْ

from being killed in jihaad with my back towards the enemy (i.e., while I am fleeing from the battlefield). And I seek Your protection

اَمُوْتَ لَدِيْغًا.

from death caused by the biting of a venomous animal.

(١٩) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ مُّنْكَرَاتِ الْاَخْلَاقِ

19. O Allah, I seek Your protection from bad manners,

19. Kanzul Ummaal # 3671

وَالْاَعْمَالِ وَالْاَهْوَآءِ وَالْاَدْوَآءِ.

evil actions, evil desires and dreadful diseases.

٢٠ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ

20. O Allah, I beg of You (to bless me) with all the good things which

نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ، وَاَعُوْذُبِكَ

Nabi ﷺ asked of You and I seek Your protection

مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ

from all the evil things which Nabi ﷺ sought protection from.

عَلَيْهِ وَسَلَّمَ اَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ

You are the only Being from whom help is sought . Upon You is the fulfilment of our needs and

20. Tirmizi # 3521

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ.

there is no power to do good deeds nor any strength to avoid evil except with the help of Allah who is Most High and The Greatest.

﴿٢١﴾ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ جَارِ السُّوْٓءِ فِيْ دَارِ

21. O Allah, I seek Your protection from a bad neighbour in my

الْمُقَامَةِ فَاِنَّ جَارَ الْبَادِيَةِ يَتَحَوَّلُ، وَمِنَ

locality as neighbours on a journey eventually go their own way.

الْجُوْعِ فَاِنَّهٗ بِئْسَ الضَّجِيْعُ، وَمِنَ الْخِيَانَةِ

(I seek protection) from hunger as it is an evil companion and from dishonesty

فَاِنَّهَا بِئْسَتِ الْبِطَانَةُ.

as it is an evil quality.

21. Mustadrak # 1951	22. Mustadrak # 1957

٢٢ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ عِلْمٍ لَّا يَنْفَعُ،

22. O Allah, I seek Your protection from useless knowledge,

وَقَلْبٍ لَّا يَخْشَعُ، وَدُعَآءٍ لَّا يُسْمَعُ، وَنَفْسٍ لَّا

from a heart which does not fear You, from a dua which is not answered by You,

تَشْبَعُ، وَمِنْ هٰٓؤُلَآءِ الْاَرْبَعِ.

from insatiable desires and from all the four said evils.

٢٣ اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ اَنْ نَرْجِعَ عَلٰٓى اَعْقَابِنَا

23. O Allah, we seek Your protection from turning back on our heels (turning away from Imaan)

اَوْ نُفْتَنَ عَنْ دِيْنِنَا.

or that our Imaan should ever be put to test.

23. Bukhaari # 6593	24. Mu'jamul Kabeer # 810

٢٤ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ يَوْمِ السُّوْٓءِ وَمِنْ

24. O Allah, I seek Your protection from an evil day,

لَيْلَةِ السُّوْٓءِ وَمِنْ سَاعَةِ السُّوْٓءِ وَمِنْ صَاحِبِ

an evil night, an evil hour, an evil companion

السُّوْٓءِ وَمِنْ جَارِ السُّوْٓءِ فِيْ دَارِ الْمُقَامَةِ.

and a bad neighbour in my locality.

٢٥ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنَ الشِّقَاقِ وَالنِّفَاقِ

25. O Allah, I seek Your protection from causing disunity, from hypocrisy

وَسُوْٓءِ الْاَخْلَاقِ.

and from bad manners.

25. Abu Dawood 1546	26. Muslim # 2719

٢٦ اَللّٰهُمَّ اغْفِرْلِيْ جِدِّيْ وَهَزْلِيْ وَخَطَئِيْ

26. O Allah, forgive my sins whether committed deliberately or unintentionally, jokingly or mistakenly

وَعَمَدِيْ وَكُلُّ ذٰلِكَ عِنْدِيْ.

or intentionally. And I am responsible for all these sins.

٢٧ اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا عَلٰى

27. O Allah, the controller of hearts, turn my heart towards

طَاعَتِكَ.

Your obedience.

٢٨ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْهُدٰى وَالتُّقٰى وَالْعَفَافَ

28. O Allah, I beg of You for correct guidance, piety, chastity

27. Muslim # 2654	28. Muslim # 2721

وَالْغِنٰى.

and freedom from being needy towards others.

(٢٩) رَبِّ اَعِنِّيْ وَلَا تُعِنْ عَلَيَّ، وَانْصُرْنِيْ وَلَا

29. O Allah, help me and do not help anyone against me. Assist me and do not

تَنْصُرْ عَلَيَّ، وَامْكُرْ لِيْ وَلَا تَمْكُرْ عَلَيَّ وَاهْدِنِيْ

assist (my enemy) to get the better of me. Plan in support of me and do not plan against me, guide me and

الْهُدٰى وَيَسِّرِ الْهُدٰى لِيْ وَانْصُرْنِيْ عَلٰى مَنْ

make it easy for me to pursue the path of guidance and help me in the event of

بَغٰى عَلَيَّ، رَبِّ اجْعَلْنِيْ لَكَ ذَكَّارًا لَّكَ شَكَّارًا لَّكَ

an enemy rising up against me. O Allah, Make me remember You intensely and make me extremely grateful to You.

29. Tirmizi # 3551

رَهَّابًا، لَّكَ مِطْوَاعًا، لَّكَ مُخْبِتًا، اِلَيْكَ اَوَّاهًا

Make me fear and obey You thoroughly and make me one who pleads with You greatly and turns to You

مُّنِيْبًا، رَبِّ تَقَبَّلْ تَوْبَتِيْ وَاغْسِلْ حَوْبَتِيْ،

with constant tears and devotion. O Allah, accept my repentance, wash away my sins,

وَاَجِبْ دَعْوَتِيْ وَثَبِّتْ حُجَّتِيْ وَسَدِّدْ لِسَانِيْ،

accept my duas, strengthen my case, straighten my tongue,

وَاهْدِ قَلْبِيْ، وَاسْلُلْ سَخِيْمَةَ صَدْرِيْ.

guide my heart and remove malice from it.

﴿٣٠﴾ اَللّٰهُمَّ اغْفِرْ لَنَا وَارْحَمْنَا، وَارْضَ عَنَّا،

30. O Allah, forgive us, have mercy on us, be pleased with us,

30. Ibnu Majah # 3836

وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ ، وَنَجِّنَا مِنَ النَّارِ ،

accept our actions, admit us in to Jannah, save us from the Fire of Jahannam

وَاَصْلِحْ لَنَا شَاْنَنَا كُلَّهُ .

and get right for us all our affairs.

(٣١) اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الثَّبَاتَ فِي الْاَمْرِ ،

31. O Allah, I beg of You steadfastness in all my affairs,

وَاَسْاَلُكَ عَزِيْمَةَ الرُّشْدِ ، وَاَسْاَلُكَ شُكْرَ

determination to follow the path of virtue, gratitude for Your gifts

نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ وَاَسْاَلُكَ لِسَانًا

and the ability to worship You well. I beg of You for a tongue that is

31. Tirmizi # 3407

صَادِقًا وَّقَلْبًا سَلِيْمًا وَّخُلُقًا مُّسْتَقِيْمًا،

truthful, a heart that is sound and an upright conduct.

وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَاَسْاَلُكَ مِنْ خَيْرِ

I seek Your protection from the evil of those things which You know and I beg of You for the good of

مَا تَعْلَمُ، وَاَسْتَغْفِرُكَ مِمَّا تَعْلَمُ اِنَّكَ اَنْتَ

what You know. I beg Your forgiveness for my sins which are known to You. Verily You are fully aware

عَلَّامُ الْغُيُوْبِ.

of all hidden things.

(٣٢) اَللّٰهُمَّ اَلِّفْ بَيْنَ قُلُوْبِنَا، وَاَصْلِحْ ذَاتَ

32. O Allah, unite our hearts and put right for us our mutual affairs.

32. Abu Dawood # 969

بَيْنِنَا وَاهْدِنَا سُبُلَ السَّلَامِ ، وَنَجِّنَا مِنَ

Guide us to the path of peace, release us from

الظُّلُمَاتِ اِلَى النُّوْرِ ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ

darkness to light, save us from obscene practices whether open

مِنْهَا وَمَا بَطَنَ ، وَبَارِكْ لَنَا فِيْ اَسْمَاعِنَا

or hidden. Bless us in our ears,

وَاَبْصَارِنَا وَقُلُوْبِنَا وَاَزْوَاجِنَا وَذُرِّيَّاتِنَا وَتُبْ

our eyes, our hearts, our wives and our children and accept our repentance.

عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ .

Verily You are Most Forgiving Most Merciful.

وَاجْعَلْنَا شَاكِرِيْنَ لِنِعْمَتِكَ، مُثْنِيْنَ بِهَا

Make us thankful to You for Your favours that we may praise You for it, make us worthy of Your favours

قَابِلِيْهَا، وَاَتِمَّهَا عَلَيْنَا.

and please complete Your bounty upon us.

(٣٣) اَللّٰهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُوْلُ

33. O Allah, grant us Your fear in such a way that it becomes a barrier

بِهٖ بَيْنَنَا وَبَيْنَ مَعَاصِيْكَ، وَمِنْ طَاعَتِكَ مَا

between us and committing sins. Make us obedient to You in such a way

تُبَلِّغُنَا بِهٖ جَنَّتَكَ، وَمِنَ الْيَقِيْنِ مَا تُهَوِّنُ بِهٖ

that it will take us to Jannah. Bless us with such conviction that enables us to face

33. Tirmizi # 3502

عَلَيْنَا مَصَآئِبَ الدُّنْيَا ، وَمَتِّعْنَا بِأَسْمَاعِنَا

worldly calamities with ease. Let us enjoy the benefits of our ears,

وَاَبْصَارِنَا وقُوَّتِنَا مَا اَحْيَيْتَنَا واجْعَلْهُ الْوَارِثَ

our eyes and bodily strength as long as You keep us alive and continue their goodness after our death.

مِنَّا ، وَاجْعَلْ ثَأْرَنَا عَلٰى مَنْ ظَلَمَنَا وَانْصُرْنَا

Take revenge on those who have been cruel to us and help us

عَلٰى مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا

against those who oppress us and let not any calamity spoil our Imaan.

وَلَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا ،

Let not this worldly life become our main objective nor the limit of our knowledge.

وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَّا يَرْحَمُنَا.

And do not put us under the control of such people who will have no pity on us.

٣٤ اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا، وَاَكْرِمْنَا وَلَا

34. O Allah, increase (Your grace) for us and do not decrease it. Grant us honour

تُهِنَّا، وَاَعْطِنَا وَلَا تَحْرِمْنَا، وَاٰثِرْنَا وَلَا تُؤْثِرْ

and do not disgrace us, Give us and do not deprive us, grant us preference and let not others be preferred over us.

عَلَيْنَا، وَاَرْضِنَا عَنْكَ وَارْضَ عَنَّا.

Allow us to be pleased with You and You be pleased with us.

٣٥ اَللّٰهُمَّ اَلْهِمْنِيْ رُشْدِيْ وَاَعِذْنِيْ مِنْ شَرِّ

35. O Allah, inspire my heart with thoughts that will be good for my guidance and save me from the evil

34. Tirmizi # 3173	35. Tirmizi # 3473

نَفْسِيْ،

of my base desires.

(٣٦) اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ

36. O Allah, I beg of You the ability to perform good deeds and to abstain

الْمُنْكَرَاتِ وَحُبَّ الْمَسَاكِيْنِ وَاَنْ تَغْفِرَلِيْ

from evil deeds. (I beg of You the ability) to love the poor. Forgive me

وَتَرْحَمَنِيْ، وَاِذَآ اَرَدْتَّ بِقَوْمٍ فِتْنَةً فَتَوَفَّنِيْ

and have mercy on me. (O Allah) when You intend to test a nation then take me away from this world

غَيْرَ مَفْتُوْنٍ. اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ حُبَّكَ وَحُبَّ

without being tested. O Allah, I beg of You to grant me Your love and the love of those

36. Tirmizi # 3235

مَنْ يُّحِبُّكَ وَالْعَمَلَ الَّذِيْ يُبَلِّغُنِيْ حُبَّكَ.

who love You, as well as those deeds that will make me acquire Your love.

٣٧ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اِلَيَّ مِنْ نَّفْسِيْ

37. O Allah, make Your love more beloved to me than myself,

وَاَهْلِيْ وَمِنَ الْمَآءِ الْبَارِدِ.

my family and cool water.

٣٨ اَللّٰهُمَّ ارْزُقْنِيْ حُبَّكَ وَحُبَّ مَنْ يَّنْفَعُنِيْ

38. O Allah, grant me Your love as well as the love of those people whose love will be

حُبُّهٗ عِنْدَكَ، اَللّٰهُمَّ فَكَمَا رَزَقْتَنِيْ مِمَّا اُحِبُّ

beneficial to me by You. O Allah, As You have blessed me with gifts that I love,

37. Tirmizi # 3490	38. Tirmizi # 3491

فَاجْعَلْهُ قُوَّةً لِّيْ فِيْمَا تُحِبُّ، اَللّٰهُمَّ وَمَا زَوَيْتَ

so allow me to use it in avenues that You love. O Allah, Whatever You have kept away from me which I love (but are to my

عَنِّيْ مِمَّا اُحِبُّ فَاجْعَلْهُ فَرَاغًا لِّيْ فِيْمَا تُحِبُّ

detriment), make them a source of freedom for me so that I may be able to fulfil all that which You love.

﴿٣٩﴾ يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلٰى دِيْنِكَ.

39. O Controller of hearts, let my heart hold fast onto Your religion.

﴿٤٠﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ اِيْمَانًا لَّا يَرْتَدُّ، وَنَعِيْمًا

40. O Allah, I beg of You to bless me with Imaan which does not waver, bounties

لَّا يَنْفَدُ، وَمُرَافَقَةَ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللّٰهُ

which never terminate and the company of our beloved Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ

39. Tirmizi # 2140	40. Mustadrak # 1928

عَلَيْهِ وَسَلَّمَ فِيْ اَعْلٰى دَرَجَةِ الْجَنَّةِ، جَنَّةِ

in the highest stages of Jannah,

الْخُلْدِ.

the Everlasting Jannah.

﴿٤١﴾ اَللّٰهُمَّ انْفَعْنِيْ بِمَا عَلَّمْتَنِيْ وَعَلِّمْنِيْ مَا

41. O Allah, allow me to take benefit from my knowledge, teach me

يَنْفَعُنِيْ وَزِدْنِيْ عِلْمًا، اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ،

what will be useful to me and increase me in knowledge. All praise is due to Allah Ta'ala under all conditions

وَاَعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ.

and I seek Allah's protection from the condition of the inmates of Hell.

41. Tirmizi # 3599	42. Nasa-ee # 1307

٤٢ اَللّٰهُمَّ بِعِلْمِكَ الْغَيْبَ وَقُدْرَتِكَ عَلَى الْخَلْقِ

42. O Allah, by Your knowledge of the unseen and the power which You have over Your creation,

اَحْيِنِيْ مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِّيْ، وَتَوَفَّنِيْ اِذَا

keep me alive for as long as it is in my best interest to be alive and grant me death

عَلِمْتَ الْوَفَاةَ خَيْرًا لِّيْ، وَاَسْاَلُكَ خَشْيَتَكَ فِي

when it is best for me. Grant me theability to fear You both

الْغَيْبِ وَالشَّهَادَةِ وَكَلِمَةَ الْاِخْلَاصِ فِي الرِّضَا

in secret and in public and to speak with truth and sincerity in moments of joy

وَالْغَضَبِ وَاَسْاَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنٰى،

and anger. I also ask for moderation in spending, both in poverty and in prosperity.

وَاَسْاَلُكَ نَعِيْمًا لَّا يَنْفَدُ وَقُرَّةَ عَيْنٍ لَّا تَنْقَطِعُ،

And I ask for Your favours which never end. I ask You to cool my eyes with such favours that will never end.

وَاَسْاَلُكَ الرِّضَا بِالْقَضَآءِ وَبَرْدَ الْعَيْشِ بَعْدَ

I ask You to make me submit happily to Your decrees, a comfortable life after

الْمَوْتِ وَلَذَّةَ النَّظَرِ اِلٰى وَجْهِكَ، وَالشَّوْقَ اِلٰى

death, the delight of seeing Your blessed countenance and the deep desire

لِقَآئِكَ، وَاَعُوْذُبِكَ مِنْ ضَرَّآءَ مُضِرَّةٍ وَّفِتْنَةٍ

to meet You. I seek Your protection from disastrous calamities and *fitnahs* (tests and trials) which cause me

مُّضِلَّةٍ. اَللّٰهُمَّ زَيِّنَّا بِزِيْنَةِ الْاِيْمَانِ وَاجْعَلْنَا

to go astray. O Allah, beautify me with the beauty of Imaan, guide us

هُدَاةً مُّهْتَدِيْنَ.

and make us guides for others as well (to the right path).

﴿٤٣﴾ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ مِنَ الْخَيْرِ كُلِّهٖ عَاجِلِهٖ

43. O Allah, I beg of You for all good whether it comes sooner or

وَاٰجِلِهٖ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ،

later and whether I know of it or not.

وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ عَاجِلِهٖ وَاٰجِلِهٖ مَا

I seek Your protection from all evil whether it comes sooner or later

عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ. اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ

and whether I know of it or not. O Allah, I beg of You to grant me

Monday

43. Ibnu Majah # 3846

الْجَنَّةَ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ،

Jannah and all such words and deeds which will lead me to it.

وَاَعُوْذُبِكَ مِنَ النَّارِ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ

And I seek Your protection from the Fire of Hell and all such words and deeds which will lead me to it.

اَوْ عَمَلٍ، وَاَسْاَلُكَ اَنْ تَجْعَلَ كُلَّ قَضَآءٍ لِّيْ

I beg of You that Your decree be favourable to me

خَيْرًا، وَاَسْاَلُكَ مَا قَضَيْتَ لِيْ مِنْ اَمْرٍ اَنْ

and I beg You that whatever decision You have taken concerning me,

تَجْعَلَ عَاقِبَتَهٗ رُشْدًا.

let the ultimate end be favourable.

44. Mustadrak # 6508

٤٤ اَللّٰهُمَّ اَحْسِنْ عَاقِبَتَنَا فِي الْاُمُوْرِ كُلِّهَا،

44. O Allah, grant us the best possible results in all things of our life

وَاَجِرْنَا مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْاٰخِرَةِ.

and save us from disgrace in this world and punishment in the hereafter.

٤٥ اَللّٰهُمَّ احْفَظْنِيْ بِالْاِسْلَامِ قَآئِمًا، وَّاحْفَظْنِيْ

45. O Allah, protect me with Islam whilst standing, protect me whilst

بِالْاِسْلَامِ قَاعِدًا، وَّاحْفَظْنِيْ بِالْاِسْلَامِ

sitting and protect me whilst

رَاقِدًا، وَّلَا تُشْمِتْ بِيْ عَدُوًّا وَّلَا حَاسِدًا.

sleeping and do not give my enemy or a jealous person the chance to ridicule me.

45. Mustadrak # 1924

اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ مِنْ كُلِّ خَيْرٍ خَزَآئِنُهٗ

O Allah, I beg of You all good things the treasures of which are in Your Hands

بِيَدِكَ، وَاَعُوْذُ بِكَ مِنْ كُلِّ شَرٍّ خَزَآئِنُهٗ بِيَدِكَ

and I seek Your protection from all evil things the treasures of which are in Your Hands and I seek Your protection

وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اَنْتَ اٰخِذٌۢ بِنَاصِيَتِهٖ.

from the evil of all things which You have control of by its forelocks.

﴿٤٦﴾ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ عِيْشَةً نَّقِيَّةً وَّمِيْتَةً

46. O Allah, I beg of You a pure and honourable life, an easy death

سَوِيَّةً، وَّمَرَدًّا غَيْرَ مَخْزِيٍّ وَّلَا فَاضِحٍ.

and a place of ultimate return (hereafter) which is free from any misery and disgrace.

46. Mustadrak # 1986

٤٧ اَللّٰهُمَّ اِنِّيْ ضَعِيْفٌ فَقَوِّ فِيْ رِضَاكَ ضَعْفِيْ،

47. O Allah, I am weak, grant me strength in this weakness of mine in seeking Your pleasure.

وَخُذْ اِلَى الْخَيْرِ بِنَاصِيَتِيْ، وَاجْعَلِ الْاِسْلَامَ

Lead me towards good by my forelock and make Islam

مُنْتَهٰى رِضَائِيْ. اَللّٰهُمَّ اِنِّيْ ضَعِيْفٌ فَقَوِّنِيْ،

the source of greatest happiness for me. O Allah, verily I am weak, grant me strength.

وَاِنِّيْ ذَلِيْلٌ فَاَعِزَّنِيْ، وَاِنِّيْ فَقِيْرٌ فَارْزُقْنِيْ.

I am disgraced, so please grant me respect and I am poor, so please grant me sustenance.

47. Mustadrak # 1931

TUESDAY

١ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ خَيْرَ الْمَسْاَلَةِ، وَخَيْرَ

1. O Allah, I ask of You the best of whatever can be asked, the best

الدُّعَآءِ، وَخَيْرَ النَّجَاحِ، وَخَيْرَ الْعَمَلِ، وَخَيْرَ

dua, true success, good deeds, the best

الثَّوَابِ، وَخَيْرَ الْحَيَاةِ، وَخَيْرَ الْمَمَاتِ، وَثَبِّتْنِيْ

reward, the best life and an excellent death. Grant me firmness (in Deen),

وَثَقِّلْ مَوَازِيْنِيْ، وَحَقِّقْ اِيْمَانِيْ، وَارْفَعْ

cause my good actions to outweigh my evil ones, strengthen my Imaan,

Mustadrak # 1911

دَرَجَتِيْ، وَتَقَبَّلْ صَلَاتِيْ، وَاغْفِرْ خَطِيْئَتِيْ،

exalt me, accept my salaah and forgive my sins.

وَاَسْاَلُكَ الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ.

I beg You for a lofty position in Jannah. Aameen.

اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهٗ

O Allah, I beg of You to bless me with goodness at the beginning, and at the end

وَجَوَامِعَهٗ وَكَوَامِلَهٗ وَاَوَّلَهٗ وَاٰخِرَهٗ وَظَاهِرَهٗ

grant me the perfection of all virtuous deeds, the sum and substance of virtue and, the first and last and outer

وَبَاطِنَهٗ وَالدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ.

and inner ingredients of virtue and I beg of You for a lofty position in Jannah. “*Aameen*”.

اَللّٰهُمَّ نَجِّنِيْ مِنَ النَّارِ ، وَارْزُقْنِيْ مَغْفِرَةً

O Allah, save me from the fire of Hell and grant me Your forgiveness

بِالَّيْلِ وَالنَّهَارِ ، وَالْمَنْزِلَ الصَّالِحَ مِنَ الْجَنَّةِ

during the night and the day and bless me with a good home in Jannah.

اٰمِيْنَ. اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ خَلَاصًا مِّنَ النَّارِ

"Aameen". O Allah, I beg of You for freedom from the Fire of Hell

سَالِمًا ، وَاَنْ تُدْخِلَنِيَ الْجَنَّةَ اٰمِنًا. اَللّٰهُمَّ اِنِّيْ

Safely and (I beg You) to grant me a safe entry into Jannah. O Allah, I

اَسْاَلُكَ خَيْرَ مَآ اٰتِيْ ، وَخَيْرَ مَآ اَفْعَلُ ، وَخَيْرَ مَآ

beg of You good conduct as well as virtuous actions, goodness in

اَعْمَلُ، وَخَيْرَ مَا بَطَنَ، وَخَيْرَ مَا ظَهَرَ،

all that which is hidden and what is apparent (in my deeds)

وَالدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ. اَللّٰهُمَّ اِنِّيْ

and (I beg You) for a lofty position in Jannah. "Aameen". O Allah, I

اَسْاَلُكَ اَنْ تَرْفَعَ ذِكْرِيْ وَتَضَعَ وِزْرِيْ وَتُصْلِحَ

beg of You to raise my reputation, free me from the burden of sins, correct

اَمْرِيْ، وَتُطَهِّرَ قَلْبِيْ، وَتُحَصِّنَ فَرْجِيْ، وَتُنَوِّرَ

my affairs, purify my heart, protect the chastity of my private parts, illuminate

لِيْ فِيْ قَبْرِيْ، وَتَغْفِرَلِيْ ذَنْبِيْ، وَاَسْاَلُكَ

my grave, forgive my sins and I beg You for

الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ. اَللّٰهُمَّ اِنِّيْ

a lofty position in Jannah. “Aameen”. O Allah, I

اَسْاَلُكَ اَنْ تُبَارِكَ لِيْ فِيْ سَمْعِيْ، وَفِيْ بَصَرِيْ،

beg of You to bless me in my hearing, my seeing,

وَفِيْ رُوْحِيْ، وَفِيْ خَلْقِيْ، وَفِيْ خُلُقِيْ، وَفِيْ اَهْلِيْ،

my soul, my physical body, my character, my family,

وَفِيْ مَالِيْ، وَفِيْ مَحْيَايَ، وَفِيْ مَمَاتِيْ، وَفِيْ عَمَلِيْ.

my wealth, in my life and death and in my actions.

اَللّٰهُمَّ وَتَقَبَّلْ حَسَنَاتِيْ، وَاَسْاَلُكَ الدَّرَجَاتِ

O Allah, accept my good deeds, and I beg You for a lofty

الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ.

position in Jannah. "Aameen"

② اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ

2. O Allah, make my rizq (sustenance) the most abundant during my old

سِنِّيْ، وَانْقِطَاعِ عُمُرِيْ.

age and at the last portion of my life.

③ يَا مَنْ لَّا تَرَاهُ الْعُيُوْنُ، وَلَا تُخَالِطُهُ

3. O The One whom eyes cannot see, minds cannot fully

الظُّنُوْنُ، وَلَا يَصِفُهُ الْوَاصِفُوْنَ، وَلَا تُغَيِّرُهُ

comprehend, admirers cannot praise sufficiently, One who situations do not affect him,

2. Mustadrak # 1987	3. Mu'jamul Awsat # 9448

الْحَوَادِثُ، وَلَا يَخْشَي الدَّوَآئِرَ، يَعْلَمُ

One who does not fear the changing times , Who fully knows

مَثَاقِيْلَ الْجِبَالِ وَمَكَائِيْلَ الْبِحَارِ، وَعَدَدَ

the weight of mountains, the measure of the seas, the number of

قَطْرِ الْاَمْطَارِ، وَعَدَدَ وَرَقِ الْاَشْجَارِ، وَعَدَدَ مَا

droplets of rain, the number of leaves on the trees, the number of things

اَظْلَمَ عَلَيْهِ اللَّيْلُ وَاَشْرَقَ عَلَيْهِ النَّهَارُ، وَلَا

over which the night throws its darkness and the day sheds its light,

تُوَارِيْ مِنْهُ سَمَآءٌ سَمَآءً، وَلَا اَرْضٌ اَرْضًا، وَلَا

The One from Whom one heaven cannot hide the other heaven nor can one layer of earth hide the other nor are

بَحْرٌ مَّا فِيْ قَعْرِهٖ وَلَا جَبَلٌ مَّا فِيْ وَعْرِهٖ، اِجْعَلْ

the contents at the bottom of the oceans hidden from Him nor is the inner substance of the mountains hidden from Him. (O Allah)

خَيْرَ عُمْرِيْ اٰخِرَهٗ، وَخَيْرَ عَمَلِيْ خَوَاتِمَهٗ،

make the last part of my life the best part, my last action the best one

وَخَيْرَ اَيَّامِيْ يَوْمَ اَلْقَاكَ فِيْهِ.

and the best day in my life the day I meet with You. (O Allah)

٤ يَا وَلِيَّ الْاِسْلَامِ وَاَهْلِهٖ ثَبِّتْنِيْ بِهٖ حَتّٰى

4. O The Master of Islam and The Master of the followers of Islam, keep me firm on Islam until

اَلْقَاكَ.

I meet You.

4. Mu'jamul Awsat # 661	5. Musnad Ahmad # 15327

٥ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ غِنَايَ وَغِنَا مَوْلَايَ.

5. O Allah, I beg of You for prosperity for myself and for my family members.

٦ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاَدْخِلْنِي الْجَنَّةَ.

6. O Allah, forgive me, have mercy on me and admit me into Jannah.

٧ اَللّٰهُمَّ اجْعَلْنِيْ صَبُوْرًا، وَاجْعَلْنِيْ شَكُوْرًا،

7. O Allah, make me patient and make me be grateful to You.

وَاجْعَلْنِيْ فِيْ عَيْنِيْ صَغِيْرًا، وَفِيْ اَعْيُنِ النَّاسِ

Make me look small in my eyes but great in the

كَبِيْرًا.

eyes of others.

6. Mu'jamul Kabeer # 667	7. Majma'uz Zawaaid # 181	8. Musnad Ahmad # 2616

٨ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ عِلْمًا نَّافِعًا وَّعَمَلًا مُّتَقَبَّلًا

8. O Allah, I beg of You to bless me with beneficial knowledge, deeds that are accepted,

وَّرِزْقًا حَلَالًا طَيِّبًا.

and pure, well-earned sustenance.

٩ اَللّٰهُمَّ اِنِّيْٓ اَسْتَغْفِرُكَ لِذَنْۢبِيْ، وَاَسْتَهْدِيْكَ

9. O Allah, I seek Your forgiveness for my sins and I beg You to guide me

لِمَرَاشِدِ اَمْرِيْ، وَاَسْتَجِيْرُكَ مِنْ شَرِّ نَفْسِيْ،

To the ways of achieving success in my efforts. I seek refuge in You from the evil of my carnal desires

وَاَتُوْبُ اِلَيْكَ فَتُبْ عَلَيَّ اِنَّكَ اَنْتَ رَبِّيْ،

and I repent before You. Please accept my repentance as You are indeed my Rabb.

9. Musannaf ibn Abi Shaybah # 29268

اَللّٰهُمَّ فَاجْعَلْ رَغْبَتِيْ اِلَيْكَ، وَاجْعَلْ غِنَايَ فِيْ

O Allah, incline my heart towards You, grant me contentment

صَدْرِيْ، وَبَارِكْ لِيْ فِيْمَا رَزَقْتَنِيْ، وَتَقَبَّلْ مِنِّيْ

of the heart and grant me barakah in my sustenance given by You to me. Accept my good deeds

اِنَّكَ اَنْتَ رَبِّيْ،

as You are indeed my Rabb.

١٠ يَامَنْ اَظْهَرَ الْجَمِيْلَ وَسَتَرَ عَلَيَّ الْقَبِيْحَ،

10. O The One who has publicised my good actions but concealed my sins.

يَامَنْ لَّا يُؤَاخِذُ بِالْجَرِيْرَةِ وَلَا يَهْتِكُ السِّتْرَ،

O The One who does not penalise me for every fault nor does he remove the curtain, (exposing my faults).

10. Mustadrak # 1998

يَا عَظِيْمَ الْعَفْوِ، يَا حَسَنَ التَّجَاوُزِ، يَا وَاسِعَ

O, The Giver of limitless forgiveness, The Most Tolerant, The One with everlasting

الْمَغْفِرَةِ، يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ،

forgiveness, The One with both hands stretched out to dispense mercy.

يَا صَاحِبَ كُلِّ نَجْوٰى، يَا مُنْتَهٰى كُلِّ شَكْوٰى،

O You who is aware of even a whisper, Who is the last resort for every complaint,

يَا كَرِيْمَ الصَّفْحِ، يَا عَظِيْمَ الْمَنِّ، يَا مُبْدِئَ

Who is extremely generous in forgiving sins, Extremely Compassionate, Who initiates

النِّعَمِ قَبْلَ اسْتِحْقَاقِهَا، يَا رَبَّنَا وَيَا سَيِّدَنَا

His Grace even before it is merited. O our Rabb, our Master,

وَيَا مَوْلَانَا وَيَا غَايَةَ رَغْبَتِنَا، اَسْاَلُكَ يَا اَللّٰهُ اَنْ

our protector The Sole purpose of the yearning of our hearts, we beg You, O Allah,

لَّا تَشْوِيَ خَلْقِيْ بِالنَّارِ.

do not roast our bodies in the Fire.

﴿١١﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ

11. O Allah, I beg of You Your Grace and Your Mercy

فَاِنَّهٗ لَا يَمْلِكُهَا اِلَّا اَنْتَ.

as none possesses it besides You.

﴿١٢﴾ اَللّٰهُمَّ اَحْسَنْتَ خَلْقِيْ فَاَحْسِنْ خُلُقِيْ

12. O Allah, You have given me a good physical form. So bless me with good manners as well.

11. Mu'jamul Kabeer # 10379	12. Musnad Ahmad # 3813	13. Musnad Ahmad # 26145

⑬ رَبِّ اغْفِرْ، وَارْحَمْ وَاهْدِنِي السَّبِيْلَ

13. O My Rabb, forgive me, have mercy on me, guide me to the

الْاَقْوَمَ.

straight path

⑭ اَللّٰهُمَّ رَبَّ النَّبِيِّ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ

14. O Allah, the Rabb of Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ,

وسَلَّمَ اِغْفِرْ لِيْ ذَنْبِيْ وَاَذْهِبْ عَنِّيْ غَيْظَ قَلْبِيْ

forgive my sins, quench the fire (of anger) in my heart,

وَاَجِرْنِيْ مِنْ مُضِلَّاتِ الْفِتَنِ مَا اَحْيَيْتَنَا.

save me from tests that will lead me astray as long as You keep me alive.

14. Musnad Ahmad # 26036	15. Kanzul Ummaal # 3861

﴿١٥﴾ اَللّٰهُمَّ ارْزُقْنِيْ طَيِّبًا وَاسْتَعْمِلْنِيْ طَيِّبًا.

15. O Allah, grant me pure sustenance and engage me in good actions.

﴿١٦﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ مِنْ فُجَآءَةِ الْخَيْرِ، وَاَعُوْذُ

16. O Allah, I beg You to please bless me with good though it is without any preceding means and

بِكَ مِنْ فُجَآءَةِ الشَّرِّ.

I seek Your protection from sudden calamities.

﴿١٧﴾ اَللّٰهُمَّ اَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ،

17. O Allah, Your name is As-Salaam (The Giver of Peace) and peace comes only from You

وَاِلَيْكَ يَعُوْدُ السَّلَامُ، اَسْاَلُكَ يَاذَا الْجَلَالِ

and to You does return. I beg of You, O Majestic

16. Musnad Abi Ya'laa # 3371	17. Majma'uz Zawaaid #

وَالْاِكْرَامِ اَنْ تَسْتَجِيْبَ لَنَا دَعْوَتَنَا وَاَنْ

and Benevolent One that You accept all our duas,

تُعْطِيَنَا رَغْبَتَنَا وَاَنْ تُغْنِيَنَا عَمَّنْ اَغْنَيْتَهٗ عَنَّا

You fulfil our desires and You make us independent from

مِنْ خَلْقِكَ.

Your creatures who have no need towards us.

(١٨) رَبِّ قِنِيْ عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ.

18. O Allah, save me from Your punishment on the Day You will resurrect Your servants.

(١٩) اَللّٰهُمَّ خِرْ لِيْ وَاخْتَرْ لِيْ.

19. O Allah, You choose for me what is best for me and then grant it to me.

18. Mu'jamul Awsat # 3206	19. Tirmizi # 3516	20. Kanzul Ummaal # 3692

٢٠ وَفِي الصَّحِيْحِ كَانَ اَكْثَرُ دُعَآءِ النَّبِيِّ صَلَّى

20. It is reported in authentic Ahaadith that Rasulullah ﷺ used to recite the following dua very often:

اللهُ عَلَيْهِ وسَلَّمَ: اَللّٰهُمَّ رَبَّنَا اٰتِنَا فِي الدُّنْيَا

"O Allah, give us the good of this world

حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ.

and the good of the hereafter and save us from the punishment of Hell."

٢١ بِسْمِ اللهِ عَلٰى نَفْسِيْ وَمَالِيْ وَدِيْنِيْ، اَللّٰهُمَّ

May the blessings of the name of Allah descend on me, my wealth and my Deen. O Allah,

اَرْضِنِيْ بِقَضَآئِكَ، وَبَارِكْ لِيْ فِيْمَا قُدِّرَ لِيْ حَتّٰى

make me pleased with Your decree and grant me *barakah* (blessings) in whatever You have decreed for me so that

21. Amalul Yawmi Wal Laylah # 113

لَا اُحِبَّ تَعْجِيْلَ مَا اَخَّرْتَ وَلَا تَاْخِيْرَ مَا

I do not desire to hasten that which You have delayed or delay what

عَجَّلْتَ.

You have hastened.

﴿٢٢﴾ اَللّٰهُمَّ لَا عَيْشَ اِلَّا عَيْشُ الْاٰخِرَةِ.

22. O Allah, There is no life but the life of the hereafter.

﴿٢٣﴾ اَللّٰهُمَّ اَحْيِنِيْ مِسْكِيْنًا وَّاَمِتْنِيْ مِسْكِيْنًا

23. O Allah, allow me to live as a humble person, cause me to die as a humble person

وَّاحْشُرْنِيْ فِيْ زُمْرَةِ الْمَسَاكِيْنِ.

and raise me (on the Day of Judgement) in the company of the humble.

22. Bukhaari # 2961	23. Ibn Maajah # 4126	24. Ibn Maajah # 3820

٢٤ اَللّٰهُمَّ اجْعَلْنِيْ مِنَ الَّذِيْنَ اِذَا اَحْسَنُوْا

24. O Allah, make me from those who when they do good deeds

اِسْتَبْشَرُوْا ، وَاِذَا اَسَآءُوْا اِسْتَغْفَرُوْا .

they rejoice and when they do wrong they ask for forgiveness.

٢٥ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ رَحْمَةً مِّنْ عِنْدِكَ تَهْدِيْ

25. O Allah, I beg of You Your special mercy by which You would guide

بِهَا قَلْبِيْ ، وَتَجْمَعُ بِهَا اَمْرِيْ ، وَتَلُمُّ بِهَا

my heart, consolidate my affairs, straighten out for me

شَعْثِيْ ، وَتُصْلِحُ بِهَا دِيْنِيْ ، وَتَقْضِيْ بِهَا دَيْنِيْ ،

my muddled dealings, improve my religious life, settle my debts,

25. Tirmizi # 3419

وَتَحْفَظُ بِهَا غَآئِبِيْ، وَتَرْفَعُ بِهَا شَاهِدِيْ،

protect my interests in my absence, promote my outer matters,

وَتُبَيِّضُ بِهَا وَجْهِيْ، وَتُزَكِّيْ بِهَا عَمَلِيْ،

illuminate my face, purify my actions (from pride),

وَتُلْهِمُنِيْ بِهَا رُشْدِيْ، وَتَرُدُّ بِهَا اُلْفَتِيْ،

inspire my heart with righteousness, divert my passions (to desirable things)

وَتَعْصِمُنِيْ بِهَا مِنْ كُلِّ سُوْٓءٍ. اَللّٰهُمَّ اَعْطِنِيْٓ

and save me from all evil. O Allah, bless me with

اِيْمَانًا لَّا يَرْتَدُّ، وَيَقِيْنًا لَّيْسَ بَعْدَهٗ كُفْرٌ

Imaan that will never terminate, such *yaqeen* (firm conviction) after which there is no possibility of disbelief

وَرَحْمَةً اَنَالُ بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا

And (bless me with) *rahmat* (mercy) through which I can attain Your special favours in this world

وَالْاٰخِرَةِ، اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ الْفَوْزَ فِي الْقَضَآءِ

and the hereafter. O Allah, I beg of You to bless me with success in the decisions You have passed in my favour,

وَنُزُلَ الشُّهَدَآءِ، وَعَيْشَ السُّعَدَآءِ،

the hospitality afforded to the martyrs, happiness bestowed upon the fortunate,

وَمُرَافَقَةَ الْاَنْبِيَآءِ، وَالنَّصْرَ عَلَى الْاَعْدَآءِ،

the company of the Ambiyaa (messengers) and victory over the enemies.

اِنَّكَ سَمِيْعُ الدُّعَآءِ. اَللّٰهُمَّ اِنِّيْٓ اُنْزِلُ بِكَ

Verily, You hear all duas. O Allah, I place before You

حَاجَتِيْ، وَاِنْ قَصُرَ رَاْيِيْ وَضَعُفَ عَمَلِيْ

my needs despite my limited understanding, and my weak actions.

اِفْتَقَرْتُ اِلٰى رَحْمَتِكَ فَاَسْاَلُكَ يَا قَاضِيَ الْاُمُوْرِ

I am desperately in need of Your mercy. O The One who accomplishes all matters

وَيَا شَافِيَ الصُّدُوْرِ كَمَا تُجِيْرُ بَيْنَ الْبُحُوْرِ اَنْ

and O The One who fulfils the desires of the hearts and cures its illnesses,

تُجِيْرَنِيْ مِنْ عَذَابِ السَّعِيْرِ وَمِنْ دَعْوَةِ الثُّبُوْرِ

keep me far away from the punishment of Hell just as You have kept the oceans far away from each other. Save me from the

وَمِنْ فِتْنَةِ الْقُبُوْرِ. اَللّٰهُمَّ مَا قَصُرَ عَنْهُ رَاْيِيْ

agonies of Hell and from the trials of the grave. O Allah, if there is any good thing which my mind was unable to grasp,

وَضَعُفَ عَنْهُ عَمَلِيْ وَلَمْ تَبْلُغْهُ مُنْيَتِيْ

my actions unable to fulfil, or any other good which I neither desired

وَمَسْاَلَتِيْ مِنْ خَيْرٍ وَّعَدْتَّهٗ اَحَدًا مِّنْ خَلْقِكَ اَوْ

nor asked for, or any other good which You have promised to any of Your creation

خَيْرٍ اَنْتَ مُعْطِيْهِ اَحَدًا مِّنْ عِبَادِكَ فَاِنِّيْ

or any good which You intend to bless anyone of Your creation, then I also

اَرْغَبُ اِلَيْكَ فِيْهِ وَاَسْاَلُكَ بِرَحْمَتِكَ رَبَّ

long for all that good and beg You for the same by Your mercy, O Cherisher of

الْعَالَمِيْنَ. اَللّٰهُمَّ ذَا الْحَبْلِ الشَّدِيْدِ وَالْاَمْرِ

the worlds. O Allah, the Maker of strong covenants, The Source of all

الرَّشِيْدِ اَسْاَلُكَ الْاَمْنَ يَوْمَ الْوَعِيْدِ، وَالْجَنَّةَ

virtuous deeds, I beg of You to grant me safety on the Day of Judgement and grant me entry into Jannah

يَوْمَ الْخُلُوْدِ مَعَ الْمُقَرَّبِيْنَ الشُّهُوْدُ، اَلرُّكَّعِ

that is everlasting with Your chosen servants who are always busy in ruku

السُّجُوْدُ، اَلْمُوْفِيْنَ بِالْعُهُوْدِ اِنَّكَ رَحِيْمٌ وَّدُوْدٌ

and sajdah before You and who observe their promises. Verily, You are Merciful and loving

اِنَّكَ تَفْعَلُ مَا تُرِيْدُ. اَللّٰهُمَّ اجْعَلْنَا هَادِيْنَ

and You do what You wish. O Allah, make us from those who are rightly guided and from those who

مُهْتَدِيْنَ غَيْرَ ضَآلِّيْنَ وَلَا مُضِلِّيْنَ، سِلْمًا

guides others. Not from those who are misguided and those who misguides others. (Make us) from those who make peace

لِاَوْلِيَآئِكَ وَحَرْبًا لِاَعْدَآئِكَ، نُحِبُّ بِحُبِّكَ

with Your friends and are constantly at war with Your enemies, who loves those that love You solely on account of

مَنْ اَحَبَّكَ، وَنُعَادِيْ بِعَدَاوَتِكَ مَنْ خَالَفَكَ

their love for You and show hatred towards Your enemies amongst Your creation because of their enmity towards You.

مِنْ خَلْقِكَ. اَللّٰهُمَّ هٰذَا الدُّعَآءُ وَعَلَيْكَ

O Allah, making dua is our duty and accepting our duas

الْاِجَابَةُ، وَهٰذَا الْجُهْدُ وَعَلَيْكَ التُّكْلَانُ.

is Your promise. We make the effort but our total reliance is on You.

اَللّٰهُمَّ اجْعَلْ لِّيْ نُوْرًا فِيْ قَلْبِيْ، وَنُوْرًا فِيْ قَبْرِيْ،

O Allah, pour Your noor (light) into my heart and into my grave.

وَنُوْرًا مِّنْ بَيْنِ يَدَيَّ، وَنُوْرًا مِّنْ خَلْفِيْ، وَنُوْرًا

shower Your noor in front of me and behind me,

عَنْ يَّمِيْنِيْ، وَنُوْرًا عَنْ شِمَالِيْ، وَنُوْرًا مِّنْ فَوْقِيْ،

on my right and my left, over me

وَنُوْرًا مِّنْ تَحْتِيْ، وَنُوْرًا فِيْ سَمْعِيْ، وَنُوْرًا فِيْ

and beneath me. Pour Your Noor into my ears

بَصَرِيْ، وَنُوْرًا فِيْ شَعْرِيْ، وَنُوْرًا فِيْ بَشَرِيْ،

and my eyes, into my hair and into my skin,

وَنُوْرًا فِيْ لَحْمِيْ، وَنُوْرًا فِيْ دَمِيْ، وَنُوْرًا فِي مُخِّيْ

my flesh, my blood, the marrow of my bones

، وَنُوْرًا فِيْ عِظَامِيْ، اَللّٰهُمَّ اَعْظِمْ لِيْ نُوْرًا،

and in all the bones of my body. O Allah, expand Your light for me.

وَاَعْطِنِيْ نُوْرًا، وَاجْعَلْ لِّيْ نُوْرًا، وَزِدْنِيْ نُوْرًا،

Bestow it upon me and make me an embodiment of light (from head to toe). Increase Your light for me,

وَزِدْنِيْ نُوْرًا، وَزِدْنِيْ نُوْرًا. سُبْحَانَ الَّذِيْ تَعَطَّفَ

increase Your light for me, increase Your light for me. Perfect is Allah whose covering is

بِالْعِزِّ، وَقَالَ بِهٖ، سُبْحَانَ الَّذِيْ لَبِسَ الْمَجْدَ

dignity and whose word is dignified, Whose garb is sanctity and

وَتَكَرَّمَ بِهٖ، سُبْحَانَ الَّذِيْ لَا يَنْبَغِي

He favours others with it as well. Unblemished is He who

التَّسۡبِيۡحُ اِلَّا لَهٗ سُبۡحَانَ مَنۡ اَحۡصٰي كُلَّ شَيۡءٍ

alone may be called such. Whose knowledge encompasses everything,

بِعِلۡمِهٖ، سُبۡحَانَ ذِي الۡفَضۡلِ وَالطَّوۡلِ، سُبۡحَانَ

Glory be to Him Who possesses great kindness,

ذِي الۡمَنِّ وَالنِّعَمِ، سُبۡحَانَ ذِي الۡمَجۡدِ

Glory be to Him Who is extremely generous and kind (to His creation) Glory be to Him Who is perfectly adorable,

وَالۡكَرَمِ. سُبۡحَانَ ذِي الۡجَلَالِ وَالۡاِكۡرَامِ.

Glory be to Him Who is extremely Great and Kind.

﴿٢٦﴾ اَللّٰهُمَّ لَا تَكِلۡنِيۡ اِلٰى نَفۡسِيۡ طَرۡفَةَ عَيۡنٍ وَّلَا

26. O Allah, do not entrust me to my self for the blinking of an eye and do not

26. Kanzul Ummaal # 3674

تَنْزِعُ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ.

snatch away any good which You have already bestowed upon me.

٢٧ اَللّٰهُمَّ اِنَّكَ لَسْتَ بِاِلٰهٍ اسْتَحْدَثْنَاهُ، وَلَا

27. O Allah, You are not a deity who was made by us, nor

بِرَبٍّ يَّبِيْدُ ذِكْرُهٗ ابْتَدَعْنَاهُ، وَلَا عَلَيْكَ

a Rabb who we made, nor a Rabb whose remembrance will ever end, nor do you have

شُرَكَآءُ يَقْضُوْنَ مَعَكَ، وَلَا كَانَ لَنَا قَبْلَكَ مِنْ

any partners who make decisions with You. Nor was there a

اِلٰهٍ نَّلْجَاُ اِلَيْهِ وَنَذَرُكَ، وَلَا اَعَانَكَ عَلٰى خَلْقِنَا

deity before You from whom we sought refuge. Nor has any one aided You in creating us

27. Mustadrak # 5708

اَحَدٌ فَنُشْرِكُهُ فِيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ،

that we may take him also as a Supreme being. You are indeed full of blessings and most exalted.

فَنَسْأَلُكَ لَآ اِلٰهَ اِلَّا اَنْتَ اِغْفِرْ لِيْ.

So we ask from You, as there is no other deity besides You, (O Allah) to please forgive us.

(٢٨) اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِيْ، وَتَرٰى مَكَانِيْ،

28. O Allah, You hear my speech and You can see my position (where I am),

وَتَعْلَمُ سِرِّيْ وَعَلَانِيَتِيْ، لَا يَخْفٰى عَلَيْكَ شَيْءٌ

You know what I conceal and what I reveal. Nothing in me can be hidden from You.

مِّنْ اَمْرِيْ، وَاَنَا الْبَآئِسُ الْفَقِيْرُ الْمُسْتَغِيْثُ

I am suffering and I am in desperate need of your help. I beg of You (O Allah)

28. Mu'jamus Sagheer # 696

الْمُسْتَجِيْرُ الْوَجِلُ الْمُشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ

and seek refuge in You whilst trembling with Your fear and confessing fully of

بِذَنْبِيْ اَسْاَلُكَ مَسْاَلَةَ الْمِسْكِيْنِ، وَاَبْتَهِلُ

my sins. I beg of You like how a beggar begs, and I plead

اِلَيْكَ ابْتِهَالَ الْمُذْنِبِ الذَّلِيْلِ، وَاَدْعُوْكَ

to You most humbly in the manner a disgraceful criminal does. I call onto You

دُعَآءَ الْخَآئِفِ الضَّرِيْرِ، وَدُعَآءَ مَنْ خَضَعَتْ

Like the one who is struck with fear and misery, like the one whose neck is bowed

لَكَ رَقَبَتُهٗ وَفَاضَتْ لَكَ عَبْرَتُهٗ وَذَلَّ لَكَ جِسْمُهٗ

before You, whose tears are flowing, whose body is lowered before You

وَرَغِمَ لَكَ اَنْفُهٗ. اَللّٰهُمَّ لَا تَجْعَلْنِيْ بِدُعَآئِكَ

and whose nose is soiled in dust. O Allah, do not make me among those who have been deprived, in this dua of mine.

شَقِيًّا، وَكُنْ لِّيْ رَءُوْفًا رَّحِيْمًا

Please be Kind and Merciful to me,

يَا خَيْرَ الْمَسْئُوْلِيْنَ وَيَا خَيْرَ الْمُعْطِيْنَ.

O The One, Who is the Best of those who hears the duas and The Best of the Givers.

﴿٢٩﴾ اَللّٰهُمَّ اِلَيْكَ اَشْكُوْ ضَعْفَ قُوَّتِيْ وَقِلَّةَ حِيْلَتِيْ

29. O Allah, I complain only to You to fulfil my needs of my weakness; that I do not have the resources

وَهَوَانِيْ عَلَى النَّاسِ يَآ اَرْحَمَ الرَّاحِمِيْنَ، اِلٰى مَنْ

and that I do not hold any significance in the eyes of people. O The Most Merciful of all those who show mercy, to whom are

29. Kanzul Ummaal # 3613

تَكِلُنِيْ، اِلٰى عَدُوٍّ يَّتَجَهَّمُنِيْ اَمْ اِلٰى قَرِيْبٍ

You going to entrust me ? To an enemy who would look at me harshly at me or to a stranger

مَّلَّكْتَهٗ اَمْرِيْ، اِنْ لَّمْ تَكُنْ سَاخِطًا عَلَيَّ فَلَآ

whom You have given the control of my affairs. If You are not angry with me, then (O Allah)

اُبَالِيْ غَيْرَ اَنَّ عَافِيَتَكَ اَوْسَعُ لِيْ، اَعُوْذُ بِنُوْرِ

I do not care for anything except that I should enjoy Your protection. I seek protection in the Noor of

وَجْهِكَ الْكَرِيْمِ الَّذِيْ اَضَآءَتْ لَهُ السَّمٰوَاتُ

Your Noble Countenance which brightens up the skies and which

وَاَشْرَقَتْ لَهُ الظُّلُمٰتُ وَصَلُحَ عَلَيْهِ اَمْرُ الدُّنْيَا

removes all kinds of darkness and controls the affairs of this world

وَالْاٰخِرَةِ اَنْ تُحِلَّ عَلَيَّ غَضَبَكَ وَ تُنْزِلَ عَلَيَّ

and the hereafter. May it never be that you become angry with me or your wrath descends upon me

سَخَطَكَ وَلَكَ الْعُتْبٰى حَتّٰى تَرْضٰى، وَلَا حَوْلَ

I must continue to please You until You are happy with me. There is no strength (to refrain from evil)

وَلَا قُوَّةَ اِلَّا بِكَ.

nor any power (to do any good) except with Your help.

(٣٠) اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ.

30. O Allah, grant me protection like the protection given to a new born baby.

(٣١) اَللّٰهُمَّ اِنَّا نَسْاَلُكَ قُلُوْبًا اَوَّاهَةً مُّخْبِتَةً

31. O Allah, grant us hearts which sigh in admiration for You, which are full of humility towards You

30. Kanzul Ummaal # 3678	31. Mustadrak # 1957

مُّنِيْبَةً فِيْ سَبِيْلِكَ.

and strongly inclined to follow Your path.

(٣٢) اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِيْ،

32. O Allah, I beg of You to bless me with such Imaan which penetrates my heart

وَيَقِيْنًا صَادِقًا حَتّٰى اَعْلَمَ اَنَّهٗ لَا يُصِيْبُنِيْ اِلَّا

And a strong conviction so that I realise that whatever happens to me was

مَا كَتَبْتَ لِيْ وَرِضًا مِّنَ الْمَعِيْشَةِ بِمَا قَسَمْتَ

already decreed by You and I ask You for contentment in the income whichYou have granted to

لِيْ.

me.

32. Kanzul Ummaal # 3657	33. Tirmizi # 3520

(٣٣) اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِيْ تَقُوْلُ وَخَيْرًا مِّمَّا

33. O Allah, Your praises are like how You have expressed it and much more than what

نَقُوْلُ. اَللّٰهُمَّ لَكَ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ

we can ever express. O Allah, for You is my salaah, my ibaadat (worship), my life

وَمَمَاتِيْ وَاِلَيْكَ مَاٰبِيْ وَلَكَ رَبِّ تُرَاثِيْ.

and my death and unto You lies my ultimate return and all my assets belong to You.

اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَوَسْوَسَةِ

O Allah, I seek Your protection from the punishment of the grave, the whispers of

الصَّدْرِ وَشَتَاتِ الْاَمْرِ. اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ مِنْ

the heart and the complication of my affairs. O Allah, I beg of You

خَيْرِ مَا تَجِيْئُ بِهِ الرِّيَاحُ، وَاَعُوْذُ بِكَ مِنْ شَرِّ

all the good which is brought by the winds and I seek Your protection from all the evil

مَا تَجِيْئُ بِهِ الرِّيَاحُ.

which it also carries.

٣٤ اَللّٰهُمَّ اجْعَلْنِيْٓ اُعَظِّمُ شُكْرَكَ وَاُكْثِرُ

34. O Allah, make me one who is extremely grateful to You, remembers You

ذِكْرَكَ وَاَتَّبِعُ نَصِيْحَتَكَ وَاَحْفَظُ وَصِيَّتَكَ.

frequently, obeys Your advices and remembers Your commandments.

٣٥ اَللّٰهُمَّ اِنَّ قُلُوْبَنَا وَنَوَاصِيَنَا وَجَوَارِحَنَا

35. O Allah, our hearts, foreheads and limbs

34. Musnad Ahmad # 8040	35. Kanzul Ummaal # 3644

بِيَدِكَ لَمْ تُمَلِّكْنَا مِنْهَا شَيْئًا فَاِذَا فَعَلْتَ ذٰلِكَ

are in Your control. You did not make us the owners of any one of these things. Since You have decreed it in this way,

بِنَا فَكُنْ اَنْتَ وَلِيَّنَا وَاهْدِنَا اِلٰى سَوَآءِ

then be our guardian and guide us to the straight

السَّبِيْلِ.

path.

(٣٦) اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ الْاَشْيَآءِ اِلَيَّ،

36. O Allah, make Your love the most beloved of things to me

وَاجْعَلْ خَشْيَتَكَ اَخْوَفَ الْاَشْيَآءِ عِنْدِيْ،

and make Your fear the most fearful of things to me.

36. Kanzul Ummaal # 3648

وَاقْطَعْ عَنِّيْ حَاجَاتِ الدُّنْيَا بِالشَّوْقِ اِلٰي

Remove all worldly needs from my heart by infusing it a burning passion for

لِقَآئِكَ، وَاِذَا اَقْرَرْتَ اَعْيُنَ اَهْلِ الدُّنْيَا مِنْ

Meeting with You. And when You cool the eyes of the worldly class with

دُنْيَاهُمْ فَاَقْرِرْ عَيْنِيْ مِنْ عِبَادَتِكَ.

their worldly pursuits then cool my eyes with acts of ibaadah (devotion) towards You.

﴿٣٧﴾ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ شَرِّ الْاَعْمَيَيْنِ

37. O Allah, I seek Your protection from the evil of the two blind things,

السَّيْلِ وَالْبَعِيْرِ الصَّؤُوْلِ.

the mountain floods and the onslaught of the camel. (Both these calamites come blindly and destroy everything.)

37. Kanzul Ummaal # 3649	38. Kanzul Ummaal # 3650

۳۸ اَللّٰهُمَّ اِنِّیْۤ اَسْاَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْاَمَانَةَ

38. O Allah, I beg of You good health, chastity, trustworthiness,

وَحُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدْرِ.

good manners and to be happy with Your decree.

۳۹ اَللّٰهُمَّ لَكَ الْحَمْدُ شُكْرًا وَّلَكَ الْمَنُّ فَضْلًا.

39. O Allah, all praise is due to You with gratefulness and all kindness is due to You with grace.

۴۰ اَللّٰهُمَّ اِنِّیْۤ اَسْاَلُكَ التَّوْفِیْقَ لِمَحَآبِّكَ مِنَ

40. O Allah, I beg of You the ability to perform deeds which are pleasing to You,

الْاَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَیْكَ وَحُسْنَ الظَّنِّ

true reliance on You and I ask of You to bless me with good thoughts

39. Mu’jamul Kabeer # 316	40. Kanzul Ummaal # 3654

بِكَ.

concerning You.

﴿٤١﴾ اَللّٰهُمَّ افْتَحْ مَسَامِعَ قَلْبِيْ لِذِكْرِكَ وَارْزُقْنِيْ

41. O Allah, open up the pores of my heart for Your remembrance, grant me the ability to be

طَاعَتَكَ وَطَاعَةَ رَسُوْلِكَ وَعَمَلًا بِكِتَابِكَ.

obedient to You and Your Rasul ﷺ and grant me the ability to practice on the Qur-aan.

﴿٤٢﴾ اَللّٰهُمَّ اجْعَلْنِيْٓ اَخْشَاكَ كَاَنِّيْٓ اَرَاكَ اَبَدًا حَتّٰى

42. O Allah, make me such that I fear You forever, as if I can see You before me, until the day

اَلْقَاكَ، وَاَسْعِدْنِيْ بِتَقْوَاكَ، وَلَا تُشْقِنِيْ

I meet You. Make me amongst the fortunate on account of my fear for you and do not make me amongst the wretched

41. Mu’jamul Awsat # 1286	42. Mu’jamul Awsat # 5982

بِمَعْصِيَتِكَ، وَخِرْلِيْ فِيْ قَضَآئِكَ، وَبَارِكْ لِيْ فِيْ

because of my disobedience to You. Grant me good in what ever

قَدْرِكَ حَتّٰى لَا أُحِبَّ تَعْجِيْلَ مَا أَخَّرْتَ وَلَا

You have decreed for me and grant me *barkat* (blessings) in it, to this extent that I would not like to hasten what You have delayed

تَأْخِيْرَ مَا عَجَّلْتَ، وَاجْعَلْ غِنَائِیْ فِيْ نَفْسِيْ.

for me and delay that which You have chosen to hasten for me, and create contentment within me.

﴿٤٣﴾ اَللّٰهُمَّ الْطُفْ بِيْ فِيْ تَيْسِيْرِ كُلِّ عَسِيْرٍ، فَاِنَّ

43. O Allah, be kind to me by making every difficulty easy for me as

تَيْسِيْرَ كُلِّ عَسِيْرٍ عَلَيْكَ يَسِيْرٌ وَاَسْاَلُكَ

it is absolutely easy for You to do so. And I ask You

43. Mu'jamul Awsat # 1250

الْيُسْرَ وَالْمُعَافَاةَ فِيْ الدُّنْيَا وَالْاٰخِرَةِ.

for ease and forgiveness in this world and the hereafter.

﴿٤٤﴾ اَللّٰهُمَّ اعْفُ عَنِّيْ فَاِنَّكَ عَفُوٌّ كَرِيْمٌ.

44. O, Allah, forgive me as You are Most Kind and most Forgiving.

44. Mu'jamul Awsat # 7746

WEDNESDAY

١ اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ، وَعَمَلِيْ مِنَ

1. O Allah, cleanse my heart from hypocrisy, my actions from

الرِّيَآءِ، وَلِسَانِيْ مِنَ الْكِذْبِ، وَعَيْنِيْ مِنَ

show, my tongue from lies, my eyes from

الْخِيَانَةِ، فَاِنَّكَ تَعْلَمُ خَآئِنَةَ الْاَعْيُنِ وَمَا

deception. Verily You know well the deception of the eyes and whatever

تُخْفِي الصُّدُوْرُ.

the hearts conceal.

1. Kanzul Ummaal # 3660

﴿٢﴾ اَللّٰهُمَّ ارْزُقْنِيْ عَيْنَيْنِ هَطَّالَتَيْنِ تَسْقِيَانِ

2. O Allah, grant me such eyes which tear profusely and thereby water

الْقَلْبَ بِذُرُوْفِ الدَّمْعِ مِنْ خَشْيَتِكَ قَبْلَ اَنْ

the heart with flowing tears out of Your fear, before

تَكُوْنَ الدُّمُوْعُ دَمًا وَّالْاَضْرَاسُ جَمْرًا.

the arrival of the time when tears turn into blood and jaws turn into embers.

﴿٣﴾ اَللّٰهُمَّ عَافِنِيْ فِيْ قُدْرَتِكَ، وَاَدْخِلْنِيْ فِيْ

3. O Allah, protect me by Your power and admit me into

رَحْمَتِكَ، وَاقْضِ اَجَلِيْ فِيْ طَاعَتِكَ، وَاخْتِمْ لِيْ

Your mercy, make me devote my life to worshipping You, and allow my life to end

2. Kanzul Ummaal # 3661	3. Kanzul Ummaal # 3662

بِخَيْرِ عَمَلِيْ، وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ.

with the best of deeds and make Jannah the reward of it all.

﴿٤﴾ اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ، وَزَيِّنِّيْ بِالْحِلْمِ،

4. O Allah, enrich me with knowledge, beautify me with tolerance,

وَاَكْرِمْنِيْ بِالتَّقْوٰى، وَجَمِّلْنِيْ بِالْعَافِيَةِ.

honour me with piety and beautify me with good health.

﴿٥﴾ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ خَلِيْلٍ مَّاكِرٍ عَيْنَاهُ

5. O Allah, I seek Your protection from a cunning friend who is constantly

تَرَيَانِيْ وَقَلْبُهٗ يَرْعَانِيْ، اِنْ رَّاٰى حَسَنَةً دَفَنَهَا،

monitoring me with his eyes and observing me with his heart. When he sees any good in me he conceals it

4. Kanzul Ummaal # 3663	5. Kanzul Ummaal # 3666

وَاِنْ رَّاٰى سَيِّئَةً اَذَاعَهَا.

and when he sees any wrong in me he publicises it.

⑥ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنَ الْبُؤْسِ وَالتَّبَآؤُسِ

6. O Allah, I seek Your protection from poverty and from becoming a pauper.

⑦ اَللّٰهُمَّ لَا يُدْرِكُنِيْ زَمَانٌ وَّلَا يُدْرِكُوْا زَمَانًا

7. O Allah, save me and others from such a time where people will

لَّا يُتَّبَعُ فِيْهِ الْعَلِيْمُ وَلَا يُسْتَحْيٰى فِيْهِ مِنَ

refuse to follow the learned Ulama and have no regard for

الْحَلِيْمِ قُلُوْبُهُمْ قُلُوْبُ الْاَعَاجِمِ وَاَلْسِنَتُهُمْ

tolerant/gentle people. Their hearts will be like those of non-Arabs and their tongues

6. Mu'jamus Sahaaba # 1559	7. Kanzul Ummaal # 3686

اَلْسِنَةُ الْعَرَبِ.

will be like that of Arabs.

٨ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَغَلَبَةِ

8. O Allah, I seek Your protection from being overpowered by debt,

الْعَدُوِّ، وَمِنْ بَوَارِ الْاَيِّمِ وَمِنْ فِتْنَةِ الْمَسِيْحِ

being overpowered by an enemy, from a widow who is unable to find a suitable partner and from the fitnah (trial)

الدَّجَّالِ.

of Dajjaal.

٩ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ فِتْنَةِ النِّسَآءِ،

9. O Allah, I seek Your protection from the temptation of women

8. Mu'jamul Awsat # 2142	9. Kanzul Ummaal # 36

وَاَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ.

and the punishment in the grave.

١٠ اَللّٰهُمَّ اِنِّيْٓ اَتَّخِذُ عِنْدَكَ عَهْدًا لَّنْ تُخْلِفَنِيْهِ

10. O Allah, I have taken a promise with You which You would never violate.

فَاِنَّمَآ اَنَا بَشَرٌ فَاَيُّمَا مُؤْمِنٍ اٰذَيْتُهٗ اَوْ شَتَمْتُهٗ اَوْ

Indeed I am a human being (liable to err) and if I have hurt or scolded a Muslim or

جَلَدْتُّهٗ اَوْ لَعَنْتُهٗ فَاجْعَلْهَا لَهٗ صَلٰوةً وَّزَكَاةً

hit him or cursed him then I beg You to please make this (hurt) a means of peace, purification

وَّقُرْبَةً تُقَرِّبُهٗ بِهَآ اِلَيْكَ.

and nearness for him, which in turn will allow him to gain Your closeness.

10. Musnad Ahmad # 8053

١١ اَللّٰهُمَّ اَنْتَ خَلَقْتَ نَفْسِيْ، وَاَنْتَ تَوَفَّاهَا

11. O Allah, You have created me and You will also cause me to die.

لَكَ مَمَاتُهَا وَمَحْيَاهَا اِنْ اَحْيَيْتَهَا فَاحْفَظْهَا

Hence, life and death are both in Your control. If You are going to keep me alive then protect me

بِمَا تَحْفَظُ بِهٖ عِبَادَكَ الصَّالِحِيْنَ، وَاِنْ اَمَتَّهَا

in the way You have protected Your virtuous servants and if I am to die

فَاغْفِرْ لَهَا وَارْحَمْهَا، اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ

then please forgive me and have mercy on me. O Allah, I beg You

الْعَافِيَةَ.

for ease.

11. Muslim # 2712

⑫ اَللّٰهُمَّ حَصِّنْ فَرْجِيْ، وَيَسِّرْ لِيْٓ اَمْرِيْ.

12. O Allah, guard my private parts and make my work easy for me.

⑬ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ تَمَامَ الْوُضُوْٓءِ وَتَمَامَ

13. O Allah, I beg of You to grant me perfection in wudhu and perfection in

الصَّلَاةِ وَتَمَامَ رِضْوَانِكَ، وَتَمَامَ مَغْفِرَتِكَ.

salaah and your complete pleasure (towards me) and (grant me) Your complete forgiveness.

⑭ اَللّٰهُمَّ اَعْطِنِيْ كِتَابِيْ بِيَمِيْنِيْ.

14. O Allah! Give me my book of deeds in my right hand.

⑮ اَللّٰهُمَّ بَيِّضْ وَجْهِيْ يَوْمَ تَبْيَضُّ الْوُجُوْهُ.

15. O Allah, grant me a shining face on the day when the faces of the pious will shine.

12. T. Muhtaaj # 89	13. M. Haaris # 469	14. Azkaar # 65	15. Azkaar # 65

١٦ اَللّٰهُمَّ غَشِّنِيْ بِرَحْمَتِكَ وَجَنِّبْنِيْ عَذَابَكَ.

16. O Allah, cover me with Your mercy and save me from Your punishment.

١٧ اَللّٰهُمَّ ثَبِّتْ قَدَمَيَّ يَوْمَ تَزِلُّ فِيْهِ

17. O Allah, keep my feet firm on that Day when the

الْاَقْدَامُ.

feet will begin to slip.

١٨ اَللّٰهُمَّ اجْعَلْنَا مُفْلِحِيْنَ.

18. O Allah, make us from the successful ones.

١٩ اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَاَتْمِمْ

19. O Allah, open up the locks of our hearts with Your remembrance, complete

16. Kanzul U #26985	17. Kanzul U #26987	18. Amalul Y.W.L #92	19. Kanzul U #20990

عَلَيْنَا نِعْمَتَكَ، وَاَسْبِغْ عَلَيْنَا مِنْ فَضْلِكَ،

Your favour upon us, pour Your grace and bounty over us

وَاجْعَلْنَا مِنْ عِبَادِكَ الصَّالِحِيْنَ.

and make us Your pious servants.

٢٠ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ اِبْلِيْسَ وَجُنُوْدِهٖ.

20. O Allah, I seek Your protection from the devil and his troops.

٢١ اَللّٰهُمَّ اٰتِنِيْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ

21. O Allah, bless me with the best of that which You have granted to Your

الصَّالِحِيْنَ.

pious servants with.

20. Amalul Youmi wa Lailah # 92	21. Al-Mustadrak # 2402

﴿٢٢﴾ اَللّٰهُمَّ اِنِّيْۤ اَعُوْذُ بِكَ اَنْ تَصُدَّ عَنِّيْ وَجْهَكَ

22. O Allah, I seek Your protection that You should turn Your face away from me

يَوْمَ الْقِيٰمَةِ، اَللّٰهُمَّ اَحْيِنِيْ مُسْلِمًا وَّاَمِتْنِيْ

on the Day of Judgement. O Allah, keep me alive as a Muslim and cause me to die

مُسْلِمًا.

as a Muslim.

﴿٢٣﴾ اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ، وَاَلْقِ فِيْ قُلُوْبِهِمُ

23. O Allah, punish the unbelievers, fill their hearts with

الرُّعْبَ، وَخَالِفْ بَيْنَ كَلِمَتِهِمْ، وَاَنْزِلْ عَلَيْهِمْ

terror, cause a conflict in their planning and bring upon them

22. Mu'jamul Kabir # 7048	23. Musannaf Abdur Razzaak # 4968

رِجْزَكَ وَعَذَابَكَ.

Your anger and punishment.

(٢٤) اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ اَهْلَ الْكِتَابِ

24. O Allah, punish the disbelievers and the people of the book,

وَالْمُشْرِكِيْنَ الَّذِيْنَ يَجْحَدُوْنَ اٰيَاتِكَ

the polytheists, those who reject Your verses,

وَيُكَذِّبُوْنَ رُسُلَكَ وَيَصُدُّوْنَ عَنْ سَبِيْلِكَ

deny Your Messengers, prevent the people from following Your path,

وَيَتَعَدَّوْنَ حُدُوْدَكَ وَيَدْعُوْنَ مَعَكَ اِلٰـهًا اٰخَرَ

transgress the limits prescribed by You and call upon other deities besides You.

24. Raudhatul Muhaddiseen # 292

لَآ اِلٰهَ اِلَّا اَنْتَ تَبَارَكْتَ وَتَعَالَيْتَ عَمَّا يَقُوْلُ

There is indeed no Supreme Being besides You, You are full of blessings and far, far above what

الظَّالِمُوْنَ عُلُوًّا كَبِيْرًا.

the oppressive people utter.

﴿٢٥﴾ اَللّٰهُمَّ اغْفِرْ لَنَا وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

25. O Allah, forgive us and all the believing men and women,

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، وَاَصْلِحْهُمْ وَاَصْلِحْ

all the Muslim men and women. Reform them and set right their

ذَاتَ بَيْنِهِمْ، وَاَلِّفْ بَيْنَ قُلُوْبِهِمْ، وَاجْعَلْ فِيْ

affairs, unite their hearts and, fill it

25. Musannaf Abdur Razzaaq # 4968

قُلُوْبِهِمُ الْاِیْمَانَ وَالْحِکْمَةَ، وَثَبِّتْهُمْ عَلٰی مِلَّةِ

with Imaan and wisdom, keep them firm on the religion of

رَسُوْلِكَ، وَاَوْزِعْهُمْ اَنْ یَّشْکُرُوْا نِعْمَتَكَ الَّتِيْ

Your Messenger صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ, grant them the ability of being grateful to You for the favours which

اَنْعَمْتَ عَلَیْهِمْ، وَاَنْ یُّوْفُوْا بِعَهْدِكَ الَّذِيْ

You have bestowed upon them and to fulfil the promise which

عَاهَدْتَّهُمْ عَلَیْهِ، وَانْصُرْهُمْ عَلٰی عَدُوِّكَ

You have taken from them and grant them victory over their enemy

وَعَدُوِّهِمْ اِلٰهَ الْحَقِّ.

and Your enemy. O the Supreme Being of Truth.

۲۶ سُبْحَانَكَ لَآ اِلٰـهَ غَيْرُكَ اِغْفِرْلِيْ ذَنْبِيْ،

26. You are absolutely pure and sublime, there is no deity besides You, forgive my sins

وَاَصْلِحْ لِيْ عَمَلِيْ، اِنَّكَ تَغْفِرُ الذُّنُوْبَ لِمَنْ

and correct my actions. Verily You forgive the sins of whomsoever

تَشَآءُ وَاَنْتَ الْغَفُوْرُ الرَّحِيْمُ يَا غَفَّارُ اِغْفِرْلِيْ

You please and You are indeed Most Forgiving and Most Merciful. O the One who is most forgiving, forgive me.

يَاتَوَّابُ تُبْ عَلَيَّ، يَا رَحْمٰنُ ارْحَمْنِيْ، يَا عَفُوُّ

O the One who accepts repentance, accept my repentance. O the One who is full of mercy, have mercy on me. O the One who

اعْفُ عَنِّيْ، يَارَءُوْفُ ارْؤُفْ بِيْ، يَارَبِّ اَوْزِعْنِيْٓ

pardons sins, pardon me. O the One who is most kind, be kind to me. O Allah, grant me the ability

26. Jam'ul Fawaaid # 1536

اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ، وَطَوِّقْنِيْ

to be grateful to You for Your favours, which You have bestowed upon me and grant me the ability to worship You

حُسْنَ عِبَادَتِكَ، يَارَبِّ اَسْاَلُكَ مِنَ الْخَيْرِ

in the best manner. O Allah! I beg of You all kinds of good.

كُلِّهٖ، يَارَبِّ افْتَحْ لِيْ بِخَيْرٍ وَّاخْتِمْ لِيْ بِخَيْرٍ،

O Allah! Let me begin with good and make me breathe my last in a state of goodness,

وَّاٰتِنِيْ تَشَوُّقًا اِلٰى لِقَآئِكَ مِنْ غَيْرِ ضَرَّآءَ

grant me a strong passion for meeting with You in a condition where there is no

مُضِرَّةٍ وَّلَا فِتْنَةٍ مُّضِلَّةٍ وَقِنِي السَّيِّاٰتِ وَمَنْ تَقِ

suffering or a test. (i.e. it should be a meeting of a blessed servant with his Supreme Creator) and save me from all types of evil.

السَّيِّاٰتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهٗ وَذٰلِكَ هُوَالْفَوْزُ

Surely The one whom You save from evils on that Day is truly blessed by You and it is indeed a

الْعَظِيْمُ.

great success.

(٢٧) اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهٗ، وَلَكَ الشُّكْرُ كُلُّهٗ،

27. O Allah, all praise and gratitude is for You,

وَلَكَ الْمُلْكُ كُلُّهٗ، وَلَكَ الْخَلْقُ كُلُّهٗ، بِيَدِكَ

the entire kingdom and creation belong to You. All good is in Your

الْخَيْرُ كُلُّهٗ، وَاِلَيْكَ يَرْجِعُ الْاَمْرُ كُلُّهٗ،

hands and all matters ultimately return to You.

27. Musnad Ahmad # 396

۲۸ اَسْاَلُكَ مِنَ الْخَيْرِ كُلِّهٖ وَاَعُوْذُبِكَ مِنَ الشَّرِّ

28. I beg of You for all kinds of goodness and I also beg to be saved from

كُلِّهٖ.

all kinds of evil.

۲۹ بِسْمِ اللّٰهِ الَّذِيْ لَآ اِلٰهَ غَيْرُهٗ،

29. In the name of Allah besides whom there is no Supreme Being.

اَللّٰهُمَّ اَذْهِبْ عَنِّي الْهَمَّ وَالْحُزْنَ.

O Allah, relieve me of all worry and grief.

۳۰ اَللّٰهُمَّ بِحَمْدِكَ انْصَرَفْتُ وَبِذَنْبِيْ

30. O Allah, I turn towards You while praising You and confessing my sins.

28. Kanzul Ummaal # 22546	29. Jaami’us Saghir #6741	30. Akhbaar. A # 446

اعْتَرَفْتُ، وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اقْتَرَفْتُ،

I seek Your protection from the sins I've committed,

وَاَعُوْذُبِكَ مِنْ جُهْدِ الْبَلَآءِ، وَمِنْ عَذَابِ

protection from severe tests and from the punishment

الْاٰخِرَةِ.

of the hereafter.

(٣١) اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنْ كُلِّ عَمَلٍ يُّخْزِيْنِيْ،

31. O Allah, I seek Your protection from all such actions that will bring disgrace upon me,

وَاَعُوْذُبِكَ مِنْ كُلِّ صَاحِبٍ يُّؤْذِيْنِيْ، وَاَعُوْذُبِكَ

from friends who may cause harm to me,

31. Majma'uz Zawaahid # 110

مِنْ كُلِّ اَمَلٍ يُّلْهِيْنِيْ، وَاَعُوْذُ بِكَ مِنْ كُلِّ فَقْرٍ

from having high hopes in things that may make me unmindful (of my duties). I seek Your protection from all kinds of poverty which

يُّنْسِيْنِيْ، وَاَعُوْذُ بِكَ مِنْ كُلِّ غِنًى يُّطْغِيْنِيْ.

may make me forgetful of you and from all kinds of wealth which may make me disobedient to you.

٣٢ اَللّٰهُمَّ اِلٰهِيْ وَاِلٰهَ اِبْرَاهِيْمَ وَاِسْحٰقَ

32. O Allah, my Rabb and the Rabb of Ibraaheem عَلَيْهِ ٱلسَّلَامُ, Ishaaq عَلَيْهِ ٱلسَّلَامُ,

وَيَعْقُوْبَ وَاِلٰهَ جِبْرِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ

Ya’qoob عَلَيْهِ ٱلسَّلَامُ, the Rabb of Jibraaeel عَلَيْهِ ٱلسَّلَامُ, Mikaaeel عَلَيْهِ ٱلسَّلَامُ and Israafeel عَلَيْهِ ٱلسَّلَامُ.

اَسْاَلُكَ اَنْ تَسْتَجِيْبَ دَعْوَتِيْ فَاَنَا مُضْطَرٌّ،

I beg You to accept my dua for I am very restless

32. Kanzul Ummaal # 3476

وَتَعْصِمَنِيْ فِيْ دِيْنِيْ فَاِنِّيْ مُبْتَلًى، وَتَنَالَنِيْ

and guard my Imaan as I am going through trying circumstances. Receive me into

بِرَحْمَتِكَ فَاِنِّيْ مُذْنِبٌ، وَتَنْفِيَ عَنِّي الْفَقْرَ فَاِنِّيْ

Your arms of Mercy as I am extremely sinful and relieve me from poverty as I am

مُتَمَسْكِنٌ.

extremely poor.

(٣٣) اَللّٰهُمَّ اِنِّيْۤ اَسْاَلُكَ بِحَقِّ السَّآئِلِيْنَ عَلَيْكَ،

33. O Allah, we beg You by the rights which beggars have over You

فَاِنَّ لِلسَّآئِلِ عَلَيْكَ حَقًّا، اَيَّمَا عَبْدٍ اَوْ اَمَةٍ مِّنْ

and verily beggars do have rights over You. If You have accepted the duas of any one of Your slaves amongst

33. Kanzul Ummaal # 4977

اَهْلِ الْبَرِّ وَالْبَحْرِ تَقَبَّلْتَ دَعْوَتَهُمْ ،

the inhabitants of the land and the sea, then

وَاسْتَجَبْتَ دُعَآءَهُمْ ، اَنْ تُشْرِكَنَا فِيْ صَالِحِ

join us in the blessed

مَايَدْعُوْنَكَ فِيْهِ ، وَاَنْ تُشْرِكَهُمْ فِيْ صَالِحِ مَا

duas they have made to You and let them also be joined with us in the good

نَدْعُوْكَ فِيْهِ ، وَاَنْ تُعَافِيَنَا وَاِيَّاهُمْ ، وَاَنْ

duas we make to You. Grant us peace and grant them peace as well.

تَقَبَّلَ مِنَّا وَمِنْهُمْ ، وَاَنْ تَجَاوَزَ عَنَّا وَعَنْهُمْ

Accept from us and from them, overlook their faults and ours.

فَاِنَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ

Verily we believe in what You have revealed and we have obeyed Your messenger,

فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ.

so count us among those who testify.

٣٤ اَللّٰهُمَّ اَعْطِ مُحَمَّدَ الْوَسِيْلَةَ وَاجْعَلْ فِي

34. O Allah, Bless Nabi Muhammad ﷺ with the position of Waseelah (a special position of intercession), instil

الْمُصْطَفَيْنَ مَحَبَّتَهٗ وَفِي الْاَعْلَيْنَ دَرَجَتَهٗ وَفِيْ

his love into the hearts of the chosen ones, place him among the people of the highest rank

الْمُقَرَّبِيْنَ ذِكْرَهٗ.

and allow his name to be on the lips of those who are extremely close to You.

34. Kanzul Ummaal # 3479

﴿٣٥﴾ اَللّٰهُمَّ اهْدِنِيْ مِنْ عِنْدِكَ وَاَفِضْ عَلَيَّ مِنْ

35. O Allah, grant me Your special guidance, pour

فَضْلِكَ وَاَسْبِغْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ عَلَيَّ

Your grace upon me, shower me with Your mercy and favour me with

مِنْ بَرَكَاتِكَ.

Your blessings.

﴿٣٦﴾ اَللّٰهُمَّ اغْفِرْلِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ

36. O Allah, forgive me, have mercy on me, accept my taubah (repentance), Verily

اَنْتَ التَّوَّابُ الرَّحِيْمُ،

You are Most Forgiving and Most Merciful.

35. Kanzul Ummaal # 352	36. Musnad Ahmad # 5331

﴿٣٧﴾ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ تَوْفِيْقَ اَهْلِ الْهُدٰى

37. O Allah, I ask of you to grant me *taufeeq* (ability) like that of the people of guidance,

وَاَعْمَالَ اَهْلِ الْيَقِيْنِ وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ

actions like that of the people of yaqeen (conviction), sincerity like those who repent for their sins,

وَعَزْمَ اَهْلِ الصَّبْرِ وَجِدَّ اَهْلِ الْخَشْيَةِ وَطَلَبَ

courage like those who make *sabr* (patience), sacrifice like those who have fear, aspirations as posessed

اَهْلِ الرَّغْبَةِ وَتَعَبُّدَ اَهْلِ الْوَرْعِ وَعِرْفَانَ اَهْلِ

by those who are endowed with Your love, *ibaadat* (worship) like that of the pious and recognition like that of the

الْعِلْمِ حَتّٰى اَلْقَاكَ. اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ مَخَافَةً

Ulama. And allow all of these (blessings) to remain with me till I meet with You. O Allah, I beg of You to bless me with such fear

37. Musnad Firdaus # 1841

تَحْجُزُنِيْ عَنْ مَّعَاصِيْكَ حَتّٰۤى اَعْمَلَ بِطَاعَتِكَ

which would prevent me from committing sins so that I may do acts of obedience for You

عَمَلًا اَسْتَحِقُّ بِهٖ رِضَاكَ، وَحَتّٰۤى اُنَاصِحَكَ

in a way that I will receive Your pleasure, and I may

بِالتَّوْبَةِ خَوْفًا مِّنْكَ، وَحَتّٰۤى اُخْلِصَ لَكَ

repent earnestly before You out of fear for You, that I may be encouraged to do

النَّصِيْحَةَ حَيَآءً مِّنْكَ، وَحَتّٰۤى اَتَوَكَّلَ عَلَيْكَ فِيْ

acts of worship out of special regards for You, and I may rely purely on You in all matters and

الْاُمُوْرِ كُلِّهَا وَحُسْنَ ظَنٍّ بِكَ سُبْحَانَ خَالِقِ

hope for the best from You, O The Unblemished Creator

النُّوْرِ

of light.

(۳۸) اَللّٰهُمَّ لَا تُهْلِكْنَا فُجَآءَةً، وَّلَا تَأْخُذْنَا

38. O Allah, do not cause us to die a sudden death, nor seize us

بَغْتَةً، وَّلَا تُغْفِلْنَا عَنْ حَقٍّ وَّلَا وَصِيَّةٍ.

by surprise nor make us unmindful of any duty or advice.

(۳۹) اَللّٰهُمَّ اٰنِسْ وَحْشَتِيْ فِيْ قَبْرِيْ.

39. O Allah, make me feel comfortable in the loneliness of the grave.

(٤۰) اَللّٰهُمَّ ارْحَمْنِيْ بِالْقُرْاٰنِ الْعَظِيْمِ، وَاجْعَلْهُ

40. O Allah, have mercy on me through the blessings of the Holy Qur-aan and make it

38. Jam'ul Fawaaid # 108	39. Kanzul Ummaal # 2781	40. Ihyaul. U # 3551

لِيْ اِمَامًا وَّنُوْرًا وَّهُدًى وَّرَحْمَةً. اَللّٰهُمَّ ذَكِّرْنِيْ

a guide for me, a source of light, a source of guidance and a source of mercy as well. O Allah, make me remember

مِنْهُ مَا نَسِيْتُ، وَعَلِّمْنِيْ مِنْهُ مَا جَهِلْتُ،

what I have forgotten of the Holy Qur-aan, and grant me an understanding of those parts which I am ignorant about.

وَارْزُقْنِيْ تِلَاوَتَهٗ اٰنَآءَ اللَّيْلِ وَاٰنَآءَ النَّهَارِ،

Enable me to recite it during the hours of the night and day

وَاجْعَلْهُ لِيْ حُجَّةً يَّا رَبَّ الْعَالَمِيْنَ.

and make it a proof for me, O Rabb of the worlds.

(٤١) اَللّٰهُمَّ اَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ

41. O Allah, I am Your servant and the son of Your servant, the son

41. Tanzeehussh Shari'ah # 76

اَمَتِكَ ، نَاصِيَتِيْ بِيَدِكَ ، اَتَقَلَّبُ فِيْ قَبْضَتِكَ ،

of Your bondswoman. I am always within Your grasp, my movements are under Your control,

وَاُصَدِّقُ بِلِقَآئِكَ ، وَاُوْمِنُ بِوَعْدِكَ ، اَمَرْتَنِيْ

I testify to meeting You, I believe in Your promise. You commanded me

فَعَصَيْتُ ، وَنَهَيْتَنِيْ فَاَبَيْتُ هٰذَا مَكَانُ الْعَآئِذِ

but I disobeyed You. You prohibited me (from doing certain things) but I did not restrain myself. Here is a person who is

بِكَ مِنَ النَّارِ ، لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ ظَلَمْتُ

begging You for safety from the Fire of Hell. There is no deity besides You. You are most pure. I have wronged

نَفْسِيْ فَاغْفِرْ لِيْٓ اِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّآ

my soul, please forgive me as You alone can forgive sins.

اَنْتَ.

٤٢ اَللّٰهُمَّ لَكَ الْحَمْدُ وَاِلَيْكَ الْمُشْتَكٰى وَبِكَ

42. O Allah, all praise is due to You, and before You do I present my complaints.

الْمُسْتَغَاثُ وَاَنْتَ الْمُسْتَعَانُ وَلَا حَوْلَ وَلَا قُوَّةَ

You alone do I ask for help and help is sought from You only There is no power or strength

اِلَّا بِاللّٰهِ.

except through Allah Ta'ala.

٤٣ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ بِمُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ

43. O Allah, I beg of You through Your Messenger, Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ,

42. Mu'jamul Awsat # 17427	43. Al-La-'aalil Masnoo'ah

وَسَلَّمَ ، نَبِيِّكَ وَاِبْرَاهِيْمَ خَلِيْلِكَ، وَمُوْسٰى

Your friend Ibraaheem عَلَيْهِ ٱلسَّلَامُ, Musa عَلَيْهِ ٱلسَّلَامُ

نَجِيِّكَ، وَعِيْسٰى رُوْحِكَ وَكَلِمَتِكَ، وَبِكَلَامِ

who had the privilege of speaking to you privately, Isa عَلَيْهِ ٱلسَّلَامُ, Your Rooh (spirit) and Your Word; the book

مُوْسٰى، وَاِنْجِيْلِ عِيْسٰى، وَزَبُوْرِ دَاوٗدَ، وَفُرْقَانِ

of Musa عَلَيْهِ ٱلسَّلَامُ, the Injeel of Isa عَلَيْهِ ٱلسَّلَامُ, the Zaboor of Dawood عَلَيْهِ ٱلسَّلَامُ and the Holy Qur-aan

مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ ، وَبِكُلِّ وَحْيٍ

of Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ and from every revelation which

اَوْحَيْتَهٗ اَوْقَضَآءٍ قَضَيْتَهٗ اَوْسَآئِلٍ اَعْطَيْتَهٗ

You sent (from time to time), from every decision You have passed and by virtue of every such person whose request you have

اَوْفَقِيْرٍ اَغْنَيْتَهٗ اَوْ غَنِيٍّ اَفْقَرْتَهٗ، اَوْ ضَآلٍّ

granted, or every poor person whom You have enriched, or every rich person whom You have reduced to poverty, or every

هَدَيْتَهٗ، وَاَسْاَلُكَ بِاسْمِكَ الَّذِيْٓ اَنْزَلْتَهٗ عَلٰى

misguided person whom You have guided. I beg of You through Your name which You revealed to

مُوْسٰى وَاَسْاَلُكَ بِاسْمِكَ الَّذِيْ وَضَعْتَهٗ عَلَى

Musa عَلَيْهِ ٱلسَّلَامُ, and I beg of you, Your name which You placed on

الْاَرْضِ فَاسْتَقَرَّتْ، وَعَلَى السَّمٰوَاتِ

the earth, so it became steady, which You placed on the heavens

فَاسْتَقَلَّتْ، وَعَلَى الْجِبَالِ فَرَسَتْ، وَاَسْاَلُكَ

and they became stationary, which You placed on the mountains and they became firmly grounded. I beg of You through Your

بِاسْمِكَ الَّذِيْ اسْتَقَرَّ بِهٖ عَرْشُكَ، وَاَسْاَلُكَ

name whereby Your Throne (Arsh) is stable, and through

بِاسْمِكَ الطَّاهِرِ الْمُطَهَّرِ الْمُنَزَّلِ فِيْ كِتَابِكَ مِنْ

Your pure and clean name which is revealed in Your Book and

لَّدُنْكَ وَبِاسْمِكَ الَّذِيْ وَضَعْتَهٗ عَلَى النَّهَارِ

through Your name which You placed on the day

فَاسْتَنَارَ، وَعَلَى اللَّيْلِ فَاَظْلَمَ، وَبِعَظَمَتِكَ

and it brightened, and on the night so it became dark, and through Your greatness,

وَكِبْرِيَآئِكَ وَبِنُوْرِ وَجْهِكَ اَنْ تَرْزُقَنِيَ الْقُرْاٰنَ

glory and the noor (radiance) of Your countenance that You bless me with the Holy Qur-aan

الْعَظِيْمَ وَتُخْلِطَهُ بِلَحْمِيْ وَدَمِيْ وَسَمْعِيْ

so that it permeates my flesh, my blood, my hearing

وَبَصَرِيْ، وَتَسْتَعْمِلَ بِهٖ جَسَدِيْ بِحَوْلِكَ

and my seeing. Grant me through Your power the ability that I may act upon it

وَقُوَّتِكَ فَاِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ.

as I have no ability or strength except from You.

(٤٤) بِسْمِ اللّٰهِ ذِي الشَّاْنِ عَظِيْمِ الْبُرْهَانِ

44. I begin with the name of Allah who is full of grandeur, sound arguments and

شَدِيْدِ السُّلْطَانِ مَاشَآءَ اللّٰهُ كَانَ، اَعُوْذُ بِاللّٰهِ

overpowering might. Whatever He willed has happened. I seek the protection of Allah

44. Kanzul Ummaal # 17

مِنَ الشَّيْطَانِ الرَّجِيْمِ.

from the accursed Devil.

﴿٤٥﴾ اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِيْمَا بَعْدَ الْمَوْتِ

45. O Allah, bless me at the time of my death and (bless me) in what follows after death.

Recite the above dua 25 times daily.

(Read this dua twenty-five times daily).

﴿٤٦﴾ اَللّٰهُمَّ لَا تُؤَمِّنَّا مَكْرَكَ وَلَا تُنْسِنَا ذِكْرَكَ

46. O Allah, do not make us fearless of Your secret planning, let not Your remembrance die out from our hearts,

وَلَا تَهْتِكْ عَنَّا سِتْرَكَ وَلَا تَجْعَلْنَا مِنَ

do not remove Your covering over our faults and do not make us from

45. Mu'jamul Awsat #7676	46. Musnadul Firdaus # 2017

الْغَافِلِيْنَ.

the unmindful.

٤٧ اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ ضِيْقِ الدُّنْيَا

47. O Allah, I seek Your protection from narrowness (distress) in this world

وَضِيْقِ يَوْمِ الْقِيَامَةِ.

and on the Day of Judgement.

٤٨ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ تَعْجِيْلَ عَافِيَتِكَ وَدَفْعَ

48. O Allah, I beg of You the hastening of ease and comfort upon me, the removal

بَلَآئِكَ وَخُرُوْجًا مِّنَ الدُّنْيَآ اِلٰى رَحْمَتِكَ.

of afflictions and leaving this world towards Your mercy.

47. Abu Dawood # 5085	48. Kanzul Ummaal # 3698

﴿٤٩﴾ يَا مَنْ يَّكْفِيْ عَنْ كُلِّ اَحَدٍ وَّلَا يَكْفِيْ مِنْهُ

49. O The One who suffices (us) from everyone else and the One from whom none can be self-sufficient.

اَحَدٌ، يَا اَحَدَ مَنْ لَّا اَحَدَ لَهٗ، يَا سَنَدَ مَنْ لَّا

O The Being who is One and has no equal. O the One who does not need any support and is a support for everyone else,

سَنَدَ لَهٗ، اِنْقَطَعَ الرَّجَآءُ اِلَّا مِنْكَ، نَجِّنِيْ مِمَّا

all hopes have been cut off except from You. Give me salvation from

اَنَا فِيْهِ، وَاَعِنِّيْ عَلٰى مَا اَنَا عَلَيْهِ مِمَّا نَزَلَ بِيْ،

the situation in which I am and help me in the affliction that I find myself in,

بِجَاهِ وَجْهِكَ الْكَرِيْمِ وَبِحَقِّ مُحَمَّدٍ صَلَّى اللّٰهُ

through Your benevolence and by virtue of the of Nabi Muhammad ﷺ

49. Kanzul Ummaal # 3425

عَلَيْهِ وَسَلَّمَ عَلَيْكَ اٰمِيْنَ.

on You. Aameen!

(50) اَللّٰهُمَّ احْرُسْنِيْ بِعَيْنِكَ الَّتِيْ لَا تَنَامُ،

50. O Allah, take care of me through Your eyes which never sleep,

وَاكْنُفْنِيْ بِرُكْنِكَ الَّذِيْ لَا يُرَامُ، وَارْحَمْنِيْ

embrace me with Your strength from which no one can be seperated and have mercy on me

بِقُدْرَتِكَ عَلَيَّ فَلَآ اَهْلِكُ وَاَنْتَ رَجَآئِيْ فَكَمْ

through Your power so that I may not be destroyed. (O Allah) You are my only hope. How many

مِّنْ نِّعْمَةٍ اَنْعَمْتَ بِهَا عَلَيَّ، قَلَّ لَكَ بِهَا

gifts have You showered upon me for which I was deficient in offering

50. Kanzul Ummaal # 3441

شُكْرِيْ وَكَمْ مِنْ بَلِيَّةٍ ابْتَلَيْتَنِيْ بِهَا قَلَّ لَكَ

gratitude to You. Many were the occasions on which You tested me and I was found lacking

بِهَا صَبْرِيْ، فَيَا مَنْ قَلَّ عِنْدَ نِعْمَتِهِ شُكْرِيْ

in patience. O the One who did not deprive me of His Grace despite my ungratefulness,

فَلَمْ يَحْرِمْنِيْ، وَيَا مَنْ قَلَّ عِنْدَ بَلِيَّتِهِ صَبْرِيْ

who did not disgrace me in spite of my impatience

فَلَمْ يَخْذُلْنِيْ، وَيَا مَنْ رَّاٰنِيْ عَلَى الْخَطَايَا فَلَمْ

and who witnessed my sins but did not

يَفْضَحْنِيْ، يَاذَا الْمَعْرُوْفِ الَّذِيْ لَا يَنْقَضِيْ

expose them. O the One who is full of everlasting goodness

اَبَدًا، وَيَاذَا النَّعْمَآءِ الَّتِيْ لَا تُحْصٰي اَبَدًا،

that never ends and O You who distributes favours that cannot be counted,

اَسْاَلُكَ اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ

I beg of You to shower Your blessings on Nabi Muhammad ﷺ

وَسَلَّمَ وَعَلٰى اٰلِ مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

and his progeny.

وَبِكَ اَدْرَاُ فِيْ نُحُوْرِ الْاَعْدَآءِ وَالْجَبَابِرَةِ.

O Allah, with Your help do we repel our enemies and oppressors.

اَللّٰهُمَّ اَعِنِّيْ عَلٰى دِيْنِيْ بِالدُّنْيَا وَعَلٰى اٰخِرَتِيْ

O Allah, assist me in my Deen through this world, and in my hereafter

بِالتَّقْوٰى، وَاحْفَظْنِيْ فِيْمَا غِبْتُ عَنْهُ، وَلَا

through piety, look after my affairs which are hidden from me

تَكِلْنِيْ اِلٰى نَفْسِيْ فِيْمَا حَضَرْتُهٗ يَا مَنْ لَّا تَضُرُّهُ

and do not leave me alone to deal with those affairs which are before me. O the One whom the sins of the creation cannot harm

الذُّنُوْبُ وَلَا تَنْقُصُهُ الْمَغْفِرَةُ هَبْ لِيْ مَا لَا

and who loses nothing by forgiving, favour me with that which does not

يَنْقُصُكَ وَاغْفِرْ لِيْ مَا لَا يَضُرُّكَ اِنَّكَ اَنْتَ

cause You any loss (i.e., forgiveness) and forgive me from what does not cause You any harm (i.e. sins). Verily You are

الْوَهَّابُ، اَسْاَلُكَ فَرَجًا قَرِيْبًا وَّصَبْرًا جَمِيْلًا

a Generous Giver. O Allah I beg of You for an instant solution in every calamity, remarkable patience,

وَّرِزْقًا وَّاسِعًا وَّالْعَافِيَةَ مِنْ جَمِيْعِ الْبَلَآءِ،

abundant sustenance and safety from all trials

وَاَسْاَلُكَ تَمَامَ الْعَافِيَةِ، وَاَسْاَلُكَ دَوَامَ

and I beg of You for perfect and lasting

الْعَافِيَةِ ، وَاَسْاَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ ،

ease and the ability to be grateful for it

وَاَسْاَلُكَ الْغِنٰى عَنِ النَّاسِ وَلَا حَوْلَ وَلَا قُوَّةَ

and I beg of You for total independence from others. There is no ability or strength in us

اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ.

except with the help of Allah, Most High and most Great.

﴿٥١﴾ يَا رَبِّ يَا رَبِّ يَا رَبِّ.

O my Rabb, O my Rabb, O my Rabb.

51. Hilyatul Awliyaa # 313

THURSDAY

١ اَللّٰهُمَّ يَا كَبِيْرُ يَا سَمِيْعُ يَا بَصِيْرُ يَا مَنْ لَّا

1. O Allah, O The Greatest, O The One who hears and sees all things, O The One who has

شَرِيْكَ لَهٗ وَلَا وَزِيْرَ لَهٗ، وَيَا خَالِقَ الشَّمْسِ

no partner and no minister, O The Creator of the sun

وَالْقَمَرِ الْمُنِيْرِ وَيَا عِصْمَةَ الْبَآئِسِ الْخَآئِفِ

and the brilliant moon, O The One who is the Refuge for a fearful destitute

الْمُسْتَجِيْرِ وَيَا رَازِقَ الطِّفْلِ الصَّغِيْرِ وَيَا

longing for protection. O The Nourisher of an infant, O

Tanzeehush Sharee'atil Marfoo'ah # 330

جَابِرَ الْعَظْمِ الْكَسِيْرِ، اَدْعُوْكَ دُعَآءَ الْبَآئِسِ

The Healer of a fractured bone, I beg You like the begging of a

الْفَقِيْرِ كَدُعَآءِ الْمُضْطَرِّ الضَّرِيْرِ، اَسْاَلُكَ

poor beggar or a helpless blind man. I beg You

بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمَفَاتِيْحِ الرَّحْمَةِ

through Your Throne which is wrapped in dignity, through the keys of mercy

مِنْ كِتَابِكَ وَبِالْاَسْمَآءِ الثَّمَانِيَةِ الْمَكْتُوْبَةِ

which is contained in Your Book and through the eight names which are imprinted

عَلٰى قَرْنِ الشَّمْسِ اَنْ تَجْعَلَ الْقُرْاٰنَ رَبِيْعَ

on the first visible part of the rising sun You make the Holy Qur-aan a source of comfort

قَلْبِيْ وَجَلَآءَ حُزْنِيْ رَبَّنَا اٰتِنَا فِي الدُّنْيَا (كَذَا

to my heart and a cure for my grief. O our Rabb, bless us in this world with.........

وَكَذَا).

(here mention whatever you desire).

٢ يَا مُؤنِسَ كُلِّ وَحِيْدٍ، وَيَا صَاحِبَ كُلِّ

2. O The Comforter and Companion of every lonely person,

فَرِيْدٍ، وَيَا قَرِيْبًا غَيْرَ بَعِيْدٍ، وَيَا شَاهِدًا غَيْرَ

O The One who is near and never far, O The One who is present and never

غَآئِبٍ، وَيَا غَالِبًا غَيْرَ مَغْلُوْبٍ، يَا حَيُّ يَا

absent, O You who subjugates all but is never overpowered in any way, O The Everlasting

2. Kanzul Ummaal # 5103

Thursday

قَيُّوْمُ، يَا ذَا الْجَلَالِ وَالْاِكْرَامِ.

and Sustainer, The Majestic and Benevolent.

(٣) يَـا نُـوْرَ الـسَّمٰوَاتِ وَالْاَرْضِ، يَـا زَيْـنَ

3. O The One who is the light of the heavens and the earth. O The One who is the beauty of the heavens

الـسَّمٰوَاتِ وَالْاَرْضِ، يَـا جَبَّـارَ الـسَّمٰوَاتِ

and the earth. O The Mighty Sovereign of the heavens and earth. O The sole supporter

وَالْاَرْضِ، يَـا عِمَـادَ الـسَّمٰوَاتِ وَالْاَرْضِ، يَـا

of the heavens and earth. O The Originator of the heavens

بَدِيْعَ السَّمٰوَاتِ وَالْاَرْضِ، يَا قَيَّامَ الـسَّمٰوَاتِ

and earth. O The Sustainer of the heavens and earth. O

3. Majma'uz Zawaaid # 10 : 179

وَالْاَرْضِ، يَاذَا الْجَلَالِ وَالْاِكْرَامِ، يَا صَرِيْخَ

The Majestic and Kind. O The One who answers

الْمُسْتَصْرِخِيْنَ، وَمُنْتَهَى الْعَآئِذِيْنَ

the pleas of people and is the last resort for those who seek protection,

وَالْمُفَرِّجَ عَنِ الْمَكْرُوْبِيْنَ وَالْمُرَوِّحَ عَنِ

O You Who relieves the pain of people in discomfort, soothes the sorrow

الْمَغْمُوْمِيْنَ وَمُجِيْبَ دُعَآءِ الْمُضْطَرِّيْنَ، وَيَا

of the grieving and responds favourably to the duas of those in difficulty. O The One

كَاشِفَ الْكُرَبِ يَا اِلٰهَ الْعَالَمِيْنَ، وَيَآ اَرْحَمَ

who removes all uneasiness. O The Rabb of the worlds. O The One who is Most Merciful

الرَّاحِمِيْنَ مَنْزُوْلٌ بِكَ كُلُّ حَاجَةٍ.

and Compassionate, we humbly place all our needs before You.

٤ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْهَمِّ ،

4. O Allah, I seek Your protection from death in a state of worry

وَاَعُوْذُبِكَ مِنْ مَّوْتِ الْغَمِّ ، وَاَعُوْذُبِكَ مِنَ

And I seek your protection from death in a state of grief, and I seek Your protection from

الْجُوْعِ فَاِنَّهٗ بِئْسَ الضَّجِيْعُ وَاَعُوْذُبِكَ مِنَ

hunger as it is an evil companion and from

الْخِيَانَةِ فَاِنَّهَا بِئْسَتِ الْبِطَانَةُ.

dishonesty as it is the worst of character.

4. Kanzul Ummaal # 3775

٥ اَللّٰهُمَّ اجْعَلْ سَرِيْرَتِيْ خَيْرًا مِّنْ عَلَانِيَتِيْ،

5. O Allah, make my inner self better than my outer self

وَاجْعَلْ عَلَانِيَتِيْ صَالِحَةً. اَللّٰهُمَّ إِنِّيْ اَسْاَلُكَ

and make my outer self pious and righteous. O Allah, I beg of You to

مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالْاَهْلِ

bless me with all the good that You have blessed others by way of wealth, spouse

وَالْوَلَدِ غَيْرَ ضَآلٍّ وَّلَا مُضِلٍّ.

and children who are not misguided and do not misguide others.

٦ اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُنْتَخَبِيْنَ الْغُرِّ

6. O Allah, include us among Your selected servants whose

5. Tirmizi # 3586	6. Musnad Ahmad # 16126

الْمُحَجَّلِيْنَ الْوَفْدِ الْمُتَقَبَّلِيْنَ.

hands and feet are shining and they belong to the group of Your accepted ones.

٧ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا

7. O Allah, I seek Your protection from joining any partners with You

وَّاَنَا اَعْلَمُ بِهٖ وَاَسْتَغْفِرُكَ لِمَا لَآ اَعْلَمُ بِهٖ.

knowingly and I beg Your forgiveness for all that I have done unknowingly.

٨ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ وَبِاسْمِكَ

8. O Allah, by Your Magnificent Countenance and Your Great Name

الْعَظِيْمِ مِنَ الْكُفْرِ وَالْفَقْرِ.

I seek Your protection from kufr (disbelief) and poverty.

7. Al Adabul Mufrad # 716	8. Jaami'us Sageer # 1542

٩ اَللّٰهُمَّ قِنِيْ شَرَّ نَفْسِيْ وَاعْزِمْ لِيْ عَلٰى اَرْشَدِ

9. O Allah, save me from the evil of my carnal desires and give me the courage to discharge

اَمْرِيْ.

my responsibilities in the best possible manner.

١٠ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ وَّلَا

10. O Allah, do not leave me to myself for the blinking of an eye and do not

تَنْزِعْ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ فَاِنَّهٗ لَانَازِعَ لِمَا

snatch away from me whatever good You have already bestowed upon me, as none can take away what

اَعْطَيْتَ وَلَا يَعْصِمُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

You have bestowed nor can anyone hold back what You choose to bestow. And the wealth of the wealthy cannot safeguard them.

Thursday

9. Musnad Ahmad # 1949	10. Kanzul Ummaal # 3674

١١ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ غِنَى الْاَهْلِ وَالْمَوْلٰى،

11. O Allah, I beg You for the prosperity of my family members and well-wishers

وَاَعُوْذُبِكَ اَنْ يَّدْعُوَ عَلَيَّ رَحِمٌ قَطَعْتُهَا.

and seek Your protection from the curse of a relative whom I have cut off ties with.

١٢ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ نَفْسًا بِكَ مُطْمَئِنَّةً،

12. O Allah, I beg of You for a heart which is at peace with You,

تُؤْمِنُ بِلِقَآئِكَ، وَتَرْضٰى بِقَضَآئِكَ، وَتَقْنَعُ

which believes in meeting You, is pleased with Your decree and is contented

بِعَطَآئِكَ.

with Your gifts.

11. Mu'jamul Kabeer # 4849	12. Mu'jamul Kabeer # 749

(١٣) اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ شَرِّ مَنْ يَّمْشِيْ عَلٰى

13. O Allah, I seek Your protection from the evil of those (animals) which crawl on

بَطْنِهٖ، وَمِنْ شَرِّ مَنْ يَّمْشِيْ عَلٰى رِجْلَيْنِ، وَمِنْ

their bellies, those animals which walk on two legs and those

شَرِّ مَنْ يَّمْشِيْ عَلٰى اَرْبَعٍ،

which walk on four legs.

(١٤) اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنِ امْرَاَةٍ تُشَيِّبُنِيْ

14. O Allah, I seek Your protection from a wife who makes me old

قَبْلَ الْمَشِيْبِ، وَاَعُوْذُبِكَ مِنْ وَّلَدٍ يَّكُوْنُ عَلَيَّ

before my time, from children who become

13. Kanzul Ummaal # 379	14. Musnad Al-Firdaus # 5974

وَبَالًا ، وَاَعُوْذُبِكَ مِنْ مَّالٍ يَّكُوْنُ عَلَيَّ عَذَابًا ،

a nuisance to me, from wealth which becomes a punishment for me

وَاَعُوْذُبِكَ مِنْ صَاحِبِ خَدِيْعَةٍ اِنْ رَّاٰى حَسَنَةً

and from a disloyal friend who conceals my good

دَفَنَهَا وَاِنْ رَّاٰى سَيِّئَةً اَفْشَاهَا .

and discloses my faults far and wide.

﴿١٥﴾ اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ وَعَلَانِيَتِيْ فَاقْبَلْ

15. O Allah, You know well what I conceal and what I reveal so please accept

مَعْذِرَتِيْ ، وَتَعْلَمُ حَاجَتِيْ فَاَعْطِنِيْ سُؤْلِيْ ،

my repentance. (O Allah) You know my needs so please bless me with what I am begging for

15. Mu'jamul Awsat # 5974

وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذُنُوْبِيْ. اَللّٰهُمَّ

and You know what is in my heart so please forgive my sins. O Allah,

اِنِّيْ اَسْاَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِيْ، وَيَقِيْنًا صَادِقًا

I beg of You to bless me with such Imaan that penetrates my heart and the proper (yaqeen) conviction

حَتّٰى اَعْلَمَ اَنَّهٗ لَا يُصِيْبُنِيْ اِلَّا مَا كَتَبْتَ لِيْ،

which will enable me to realise that whatever befalls me was already predestined by You for me.

وَرِضًا بِمَا قَسَمْتَ لِيْ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ.

Allow me to be pleased with whatever You have apportioned for me. Verily You have power over everything.

(١٦) اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَآئِمًا مَّعَ دَوَامِكَ

16. O Allah, You alone are worthy of such praise which remains eternal with Your eternity.

16. Kanzul Ummaal # 3854

وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَّعَ خُلُوْدِكَ، وَلَكَ

You alone are worthy of praise which is continuous with Your continuity. You alone

الْحَمْدُ حَمْدًا لَّا مُنْتَهٰى لَهٗ دُوْنَ مَشِيْئَتِكَ،

are worthy of praise which will not end except by Your will.

وَلَكَ الْحَمْدُ حَمْدًا دَآئِمًا لَّا يُرِيدُ قَآئِلُهٗ اِلَّا

You alone are worthy of eternal praise, in a manner in which the one praising You desires nothing but

رِضَاكَ، وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ

Your pleasure. You alone are worthy of praise at every blink of the eye,

وَّتَنَفُّسِ كُلِّ نَفْسٍ.

and at every breath.

١٧ اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلٰى دِيْنِكَ وَاحْفَظْ مِنْ

17. O Allah, turn my heart towards Your Deen and guard us from

وَّرَآءِنَا بِرَحْمَتِكَ.

behind through Your Mercy.

١٨ اَللّٰهُمَّ ثَبِّتْنِيْ اَنْ اَزِلَّ، وَاهْدِنِيْ اَنْ اَضِلَّ،

18. O Allah, keep me firm lest I should slip (from the right path) and continue to guide me lest I should be misguided.

اَللّٰهُمَّ كَمَا حُلْتَ بَيْنِيْ وَبَيْنَ قَلْبِيْ فَحُلْ بَيْنِيْ

O Allah, as You have intervened between me and my heart, intervene between me

وَبَيْنَ الشَّيْطَانِ وَعَمَلِهٖ.

and shaytaan and his evil doings.

17. Musnad Abi Ya'la # 3485	18. Ma'rifatus Sahaabah # 10

(١٩) اَللّٰهُمَّ ارْزُقْنَا مِنْ فَضْلِكَ وَلَا تَحْرِمْنَا

19. O Allah, grant us (rizq) sustenance by Your Grace, do not deprive us

رِزْقَكَ وَبَارِكْ لَنَا فِيْ مَا رَزَقْتَنَا، وَاجْعَلْ

of Your sustenance, add (barkat) blessings to the sustenance You grant us, favour us

غِنَآءَنَا فِيْ اَنْفُسِنَا، وَاجْعَلْ رَغْبَتَنَا فِيْمَا

with the wealth of contentment and grant us a passion for that whicht is

عِنْدَكَ.

with You (i.e. spiritual blessings).

(٢٠) اَللّٰهُمَّ اِنَّكَ خَلَّاقٌ عَظِيْمٌ، اِنَّكَ سَمِيْعٌ

20. O Allah, You are the Creator, full of greatness. You hear

19. Kanzul Ummaal # 38	20. Kanzul Ummaal # 5111

عَلِيْمٌ ، اِنَّكَ غَفُوْرٌ رَّحِيْمٌ ، اِنَّكَ رَبُّ الْعَرْشِ

and know everything. You are Forgiving and Merciful and You are indeed the Rabb of the

الْعَظِيْمِ . اَللّٰهُمَّ اِنَّكَ الْبَرُّ الْجَوَّادُ الْكَرِيْمُ

Great Throne. O Allah, You are extremely Compassionate, Generous and Kind.

اِغْفِرْلِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَارْزُقْنِيْ وَاسْتُرْنِيْ

Please forgive me and have mercy on me. Grant me ease and sustenance, cover my faults,

وَاجْبُرْنِيْ وَارْفَعْنِيْ وَاهْدِنِيْ وَلَا تُضِلَّنِيْ

restore my losses, elevate me, guide me, do not let me go astray

وَاَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ يَاۤ اَرْحَمَ

and admit me to Jannah through Your Mercy, O Most

الرَّاحِمِيْنَ.

Merciful of those who show mercy.

٢١ اِلَيْـكَ رَبِّ فَـحَبِّبْنِيْ، وَفِيْ نَفْـسِيْ لَـكَ رَبِّ

21. O Allah, make me beloved to You, place in my heart submission towards You

فَذَلِّلْنِيْ، وَفِيْ اَعْيُنِ النَّاسِ فَعَظِّمْنِيْ، وَمِنْ سَيِّئِ

and grant me honour in the eyes of the people and save me from

الْاَخْلَاقِ فَجَنِّبْنِيْ.

evil manners.

٢٢ اَللّٰهُمَّ اِنَّكَ سَاَلْتَنَا مِنْ اَنْفُسِنَا مَالَا

22. O Allah, You have asked us to do things which we are not able to do except

21. Kanzul Ummaal # 5087	22. Jaami'us Sagheer # 1459

نَمْلِكُهٗ اِلَّا بِكَ فَاَعْطِنَا مِنْهَا مَا يُرْضِيْكَ عَنَّا.

with Your help (i.e. righteous deeds and sincere ibaadat) so grant us the ability to do such deeds which will please You.

(٢٣) اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ اِيْمَانًا دَآئِمًا وَاَسْاَلُكَ

23. O Allah, I beg of You (to bless me with) Imaan which remains forever, and I ask You

قَلْبًا خَاشِعًا، وَاَسْاَلُكَ يَقِيْنًا صَادِقًا. وَاَسْاَلُكَ

for a submissive heart and true conviction. I ask You

دِيْنًا قَيِّمًا، وَاَسْاَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ،

for firmness in Deen and I beg You for safety from all mishaps.

وَاَسْاَلُكَ دَوَامَ الْعَافِيَةِ، وَاَسْاَلُكَ الشُّكْرَ عَلَى

I beg You for continuous *aafiyat* (ease, safety), I beg You to make me grateful for the

23. Kanzul Ummaal # 5055

الْعَافِيَةِ، وَاَسْاَلُكَ الْغِنٰى عَنِ النَّاسِ.

aafiyat (ease) You have granted to me and make me independent of people.

(٢٤) اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ بَطَرِ الْغِنٰى وَمَذَلَّةِ

24. O Allah, I seek Your protection from arrogance due to wealth and disgrace

الْفَقْرِ يَا مَنْ وَّعَدَ فَوَفٰى، وَاَوْعَدَ فَعَفَا، اِغْفِرْ

due to poverty. O The One who fulfils His promises, Who warned of punishment but instead forgave us, please forgive

لِمَنْ ظَلَمَ وَاَسٰى، يَا مَنْ يَّسُرُّهٗ طَاعَتِيْ وَلَا

the one who has committed injustice and acted wrongly. O The One to Whom my obedience brings pleasure

تَضُرُّهٗ مَعْصِيَتِيْ، هَبْ لِيْ مَا يَسُرُّكَ وَاغْفِرْ لِيْ مَا

and my sins cause Him no harm, grant me what is pleasing to You and forgive me, from that which

24. Musnad al-Firdaus # 460

لَا يَضُرُّكَ.

causes You no harm.

﴿٢٥﴾ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الشَّكِّ فِي الْحَقِّ

25. O Allah, I seek Your protection from having doubts in the truth

بَعْدَ الْيَقِيْنِ، وَاَعُوْذُبِكَ مِنَ الشَّيْطَانِ

after being convinced. I seek Your protection from the

الرَّجِيْمِ، وَاَعُوْذُبِكَ مِنْ شَرِّ يَوْمِ الدِّيْنِ.

accursed devil and I seek Your protection from the evil of the Day of Judgement.

﴿٢٦﴾ اَللّٰهُمَّ اِنِّيْ اَسْتَغْفِرُكَ لِمَا تُبْتُ اِلَيْكَ مِنْهُ

26. O Allah, I beg Your forgiveness for sins which I have committed after having repented for them.

25. Kanzul Ummaal # 3817	26. Kanzul Ummaal# 5124

ثُمَّ عُدْتُ فِيْهِ وَاَسْتَغْفِرُكَ لِمَا اَعْطَيْتُكَ مِنْ

I beg Your forgiveness for all the promises which I made to You

نَفْسِيْ ثُمَّ لَمْ اُوْفِ لَكَ بِهٖ، وَاَسْتَغْفِرُكَ

but failed to fulfil them. I beg Your forgiveness

لِلنِّعَمِ الَّتِيْ تَقَوَّيْتُ بِهَا عَلٰى مَعْصِيَتِكَ،

for having used Your favours to commit sins against You.

وَاَسْتَغْفِرُكَ لِكُلِّ خَيْرٍ اَرَدْتُ بِهٖ وَجْهَكَ

I beg Your forgiveness for all such actions which I intended to do purely for Your sake but

فَخَالَطَنِيْ فِيْهِ مَالَيْسَ لَكَ. اَللّٰهُمَّ لَا تُخْزِنِيْ،

thereafter mixed them with something which was not solely for Your pleasure. O Allah, do not disgrace me

فَإِنَّكَ بِيْ عَالِمٌ، وَلَا تُعَذِّبْنِيْ فَإِنَّكَ عَلَيَّ قَادِرٌ.

even though You know everything about me and do not punish me even though You have full power over me.

٢٧ اَللّٰهُمَّ اجْعَلْنِيْ مِمَّنْ تَوَكَّلَ عَلَيْكَ

27. O Allah, make me from amongst those who placed their trust in You

فَكَفَيْتَهُ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ، وَاسْتَنْصَرَكَ

and then found You to be sufficient. (Make me from those) who sought guidance from You and were then guided and (make me

فَنَصَرْتَهُ.

from those) who asked You for help and then You helped them.

٢٨ اَللّٰهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِيْ خَشْيَتَكَ

28. O Allah, change the stray thoughts of my heart into fear for You

27. Kanzul Ummaal # 5106	28. Musnad al-Firdaus # 474

وَذِكْرِكَ، وَاجْعَلْ هِمَّتِيْ وَهَوَايَ فِيْمَا تُحِبُّ

and remembrance of You, and O Allah divert my courage and desires to do such deeds

وَتَرْضٰى. اَللّٰهُمَّ وَمَا ابْتَلَيْتَنِيْ بِهٖ مِنْ رَّخَآءٍ

which will please You. O Allah, in whichever way You may test me, whether with mildness

وَّشِدَّةٍ فَمَسِّكْنِيْ بِسُنَّةِ الْحَقِّ وَشَرِيْعَةِ

or difficulty, make it such that I remain firm on the path of truth and upon the commandments

الْاِسْلَامِ.

of Islam.

Thursday

(٢٩) اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ تَمَامَ النِّعْمَةِ فِي الْاَشْيَآءِ

29. O Allah, I beg of You to bless me with complete favours in all matters

29. Kanzul Ummaal # 5034

كُلِّهَا وَالشُّكْرَ لَكَ عَلَيْهَا حَتّٰى تَرْضٰى، وَبَعْدَ

and I beg You to allow me to be grateful over them until You are pleased and after

الرِّضَا الْخِيَرَةَ فِيْ جَمِيْعِ مَا يَكُوْنُ فِيْهِ الْخِيَرَةُ،

being pleased choose for me all those things which are to be chosen and O Allah,

وَبِجَمِيْعِ مَيْسُوْرِ الْاُمُوْرِ كُلِّهَا لَا بِمَعْسُوْرِهَا

Most Gracious I ask You for ease in all my tasks not that You make

يَا كَرِيْمُ.

it difficult for me, O The Most Kind.

٣٠ اَللّٰهُمَّ فَالِقَ الْاِصْبَاحِ، وَجَاعِلَ اللَّيْلِ

30. O Allah, The One Who brings out the morning and has made the night

30. Ibnu Abi Shaybah # 26

سَكَنًا، وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا، اِقْضِ عَنِّي

a time of rest, and the sun and the moon a means of calculating (time), pay out my

الدَّيْنَ، وَاَغْنِنِيْ مِنَ الْفَقْرِ وَقَوِّنِيْ عَلَى الْجِهَادِ

debts, free me from poverty and give me the strength to make Jihaad

فِيْ سَبِيْلِكَ.

in Your path.

(٣١) اَللّٰهُمَّ لَكَ الْحَمْدُ فِيْ بَلَآئِكَ وَصَنِيْعِكَ اِلٰى

31. O Allah, all praises are due to You in Your tests and doings with

خَلْقِكَ، وَلَكَ الْحَمْدُ فِيْ بَلَآئِكَ وَصَنِيْعِكَ اِلٰى

Your creation. All praises are due to You with Your tests and doings with

31. Kanzul Ummaal # 5100

اَهْلِ بُيُوْتِنَا، وَلَكَ الْحَمْدُ فِيْ بَلَآئِكَ وَصَنِيْعِكَ

our household. All praises are due to You in Your tests and doings

اِلٰى اَنْفُسِنَا خَاصَّةً، وَلَكَ الْحَمْدُ بِمَا هَدَيْتَنَا،

specifically with our lives. All Praise is due to You for having guided us.

وَلَكَ الْحَمْدُ بِمَآ اَكْرَمْتَنَا وَلَكَ الْحَمْدُ بِمَا

Praise is due to You for having honoured us. Praise is due to You for

سَتَرْتَنَا وَلَكَ الْحَمْدُ بِالْقُرْاٰنِ، وَلَكَ الْحَمْدُ

covering our faults. Praise is due to You on account of the Holy Qur-aan and praise is due to You

بِالْاَهْلِ وَالْمَالِ، وَلَكَ الْحَمْدُ بِالْمُعَافَاةِ، وَلَكَ

for the family and wealth (You bestowed on us). Praise is due to You for having granted us safety

اَلْحَمْدُ حَتّٰى تَرْضٰى، وَلَكَ الْحَمْدُ اِذَا رَضِيْتَ يَآ

and praise be to You until You are pleased. Praises be upon You when You become pleased, O The

اَهْلَ التَّقْوٰى وَاَهْلَ الْمَغْفِرَةِ.

One Who ought to be feared and The One Who is worthy of forgiving (sins).

۳۲ اَللّٰهُمَّ وَفِّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ

32. O Allah, bless me with the *taufeeq* (ability) to do all such words,

وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهُدٰى اِنَّكَ عَلٰى كُلِّ

deeds, actions, intentions and acts of guidance that will lead to earning Your pleasure and happiness. Verily You have

شَيْءٍ قَدِيْرٌ.

power over everything.

32. Kanzul Ummaal # 3797

﴿٣٣﴾ اَللّٰهُمَّ رَبَّ السَّمٰوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ

33. O Allah, The Rabb of the seven heavens and The Rabb of the Great

الْعَظِيْمِ، اَللّٰهُمَّ اكْفِنِيْ كُلَّ مُهِمٍّ مِّنْ حَيْثُ

Throne (Arsh). O Allah, be sufficient for me in every important matter as

شِئْتَ وَمِنْ اَيْنَ شِئْتَ.

You wish and from wherever You wish.

﴿٣٤﴾ حَسْبِيَ اللّٰهُ لِدِيْنِيْ، حَسْبِيَ اللّٰهُ لِمَا اَهَمَّنِيْ،

34. Allah is enough for me for my Deen. Allah is enough for me whenever I am worried

حَسْبِيَ اللّٰهُ لِمَنْ بَغٰى عَلَيَّ، حَسْبِيَ اللّٰهُ لِمَنْ

Allah is enough for when I am victimised by anybody, Allah is enough for me

33. Kanzul Ummaal # 3433	34. Kanzul Ummaal # 3558

حَسَدَنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ كَادَنِيْ بِسُوْٓءٍ، حَسْبِيَ

when someone is jealous of me or when anybody plans to harm me. Allah is enough for me

اللّٰهُ عِنْدَ الْمَوْتِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَسْاَلَةِ فِي

during the pangs of death. Allah is enough for me at the time of questioning

الْقَبْرِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمِيْزَانِ، حَسْبِيَ اللّٰهُ

in the grave. Allah is enough for me when my actions will be weighed on the scales on the Day of Qiyaamah. Allah is enough for

عِنْدَ الصِّرَاطِ، حَسْبِيَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ عَلَيْهِ

me at the time when I have to pass over the Bridge. Allah is enough for me. There is no supreme being besides Him, on Him

تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ.

have I placed my trust and He is the Rabb of the Great Throne.

(٣٥) اَللّٰهُمَّ حَبِّبِ الْمَوْتَ اِلٰى مَنْ يَّعْلَمُ اَنَّ

35. O Allah, make death beloved to all those who believe

سَيِّدَنَا مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَسُوْلُكَ.

that our Nabi Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is Your Messenger.

(٣٦) اَللّٰهُمَّ اِنَّكَ رَبٌّ عَظِيْمٌ لَّا يَسَعُكَ شَيْءٌ

36. O Allah, You are the Mighty Rabb. Nothing created by You

مِّمَّا خَلَقْتَ وَاَنْتَ تَرٰى وَلَا تُرٰى، وَاَنْتَ

can encompass You. You see everything, yet You cannot be seen. You are

بِالْمَنْظَرِ الْاَعْلٰى وَاَنَّ لَكَ الْاٰخِرَةَ وَالْاُوْلٰى وَلَكَ

at a very lofty position. To You belongs the Hereafter and this World.

35. Jaami'us Sagheer # 1474	36. Kanzul Ummaal # 3782

اَلْمَمَاتُ وَالْمَحْيَا وَاِلَيْكَ الْمُنْتَهٰى وَالرُّجْعٰى،

Life and death are dedicated to You. You are the ultimate end and goal. All things will return to You.

نَعُوْذُبِكَ اَنْ نَّذِلَّ وَنَخْزٰى.

We seek refuge in You against disgrace and humiliation.

﴿٣٧﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ ثَوَابَ الشَّاكِرِيْنَ وَنُزُلَ

37. O Allah, I ask of You to bless me with the reward of the Shaakireen (Those who are grateful to You),

الْمُقَرَّبِيْنَ وَمُرَافَقَةَ النَّبِيِّيْنَ وَيَقِيْنَ

the respect granted to those who are very close to You, the company of the Ambiyaa عَلَيْهِمُ السَّلَامُ, the *yaqeen* (conviction)

الصِّدِّيْقِيْنَ وَذِلَّةَ الْمُتَّقِيْنَ وَاِخْبَاتَ الْمُوْقِنِيْنَ

of the truthful, the humility of the pious and the submission of those who have *Yaqeen* (complete conviction).

37. Kanzul Ummaal # 4945

حَتّٰى تَوَفَّانِيْ عَلٰى ذٰلِكَ يَآ اَرْحَمَ الرَّاحِمِيْنَ.

O The Most Merciful and Compassionate, bless me with all of this till my death.

(٣٨) اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِنِعْمَتِكَ السَّابِقَةِ عَلَيَّ

38. O Allah, I beg of You through the past favours which You have blessed me with

وَبَلَآئِكَ الْحَسَنِ الَّذِي ابْتَلَيْتَنِيْ بِهٖ،

and through the good tests which You have put me through

وَفَضْلِكَ الَّذِيْ فَضَّلْتَ عَلَيَّ اَنْ تُدْخِلَنِيَ الْجَنَّةَ

and by the bounties which You rain upon me that You admit me into Jannah

بِمَنِّكَ وَفَضْلِكَ وَرَحْمَتِكَ.

by Your grace and kindness.

38. Kanzul Ummaal # 3784

٣٩ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِوَجْهِكَ الْكَرِيْمِ

39. O Allah, I beg of You by Your Kind Personality

وَاَمْرِكَ الْعَظِيْمِ اَنْ تُجِيْرَنِيْ مِنَ النَّارِ وَالْكُفْرِ

and Your Supreme Command that You save me from the Fire, from disbelief and

وَالْفَقْرِ.

from poverty.

٤٠ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْفُجَآءَةِ

40. O Allah, I seek Your protection from sudden death,

وَمِنْ لَّدْغَةِ الْحَيَّةِ وَمِنَ السَّبُعِ وَمِنَ الْغَرَقِ

from being bitten by a snake, or being attacked by a beast, from being drowned

39. Kanzul Ummaal # 3785	40. Kanzul Ummaal # 3786

وَمِنَ الْحَرَقِ وَمِنْ اَنْ اَخِرَّ عَلٰى شَيْءٍ وَمِنَ

or burnt to death, or that I should fall down upon anything and from

الْقَتْلِ عِنْدَ فِرَارِ الزَّحْفِ.

being killed whilst I'm running away from the battle field.

﴿٤١﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ اِيْمَانًا دَائِمًا وَهُدًى قَيِّمًا

41. O Allah, I beg of You for Imaan that is unshakable, correct guidance

وَعِلْمًا نَّافِعًا.

and beneficial knowledge.

﴿٤٢﴾ اَللّٰهُمَّ لَا تَجْعَلْ لِّفَاجِرٍ عِنْدِيْ نِعْمَةً

42. O Allah, do not place upon me the favour of an immoral person whom I may have to

41. Kanzul Ummaal # 3789	42. Kanzul Ummaal # 3810

أُكَافِيْهِ بِهَا فِي الدُّنْيَا وَالْاٰخِرَةِ.

pay him back in this world or the hereafter.

(٤٣) اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ خُلُقِيْ

43. O Allah, forgive my sins, expand for me my character (make me big hearted),

وَطَيِّبْ لِيْ كَسْبِيْ وَقَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَلَا

provide me with halaal sustenance, grant me contentment in my earnings and don't

تُذْهِبْ طَلَبِيْ اِلٰى شَيْءٍ صَرَّفْتَهٗ عَنِّيْ

incline my heart towards something which You have not ordained for me.

(٤٤) اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ بِسْمِ اللّٰهِ

44. Allah is The Greatest, Allah is The Greatest, Allah is The Greatet. I invoke the blessings of Allah's name

43. Kazul Ummaal # 5061	44. Kanzul Ummaal # 3850

عَلٰى نَفْسِيْ وَدِيْنِيْ، بِسْمِ اللّٰهِ عَلٰى اَهْلِيْ وَمَالِيْ،

upon my soul, my Deen, my family, my wealth

بِسْمِ اللّٰهِ عَلٰى كُلِّ شَيْءٍ اَعْطَانِيْ رَبِّيْ، بِسْمِ اللّٰهِ

and whatever my Rabb has gifted to me. I begin with the name of Allah

خَيْرِ الْاَسْمَآءِ، بِسْمِ اللّٰهِ رَبِّ الْاَرْضِ

which is the best of names, who is the Rabb of the heavens and the earth.

وَالسَّمَآءِ، بِسْمِ اللّٰهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهٖ

I begin with the name of Allah by virtue of which no disease can harm me.

دَآءٌ، بِسْمِ اللّٰهِ اِفْتَتَحْتُ وَعَلَى اللّٰهِ تَوَكَّلْتُ،

I begin with the name of Allah and my reliance is totally upon Him.

اَللّٰهُ اَللّٰهُ رَبِّيْ لَا اُشْرِكُ بِهٖ اَحَدًا ، اَسْاَلُكَ اللّٰهُمَّ

Allah, verily Allah is my Sustainer and I do not join any partners with Him. O Allah, I beg of You

بِخَيْرِكَ مِنْ خَيْرِكَ الَّذِيْ لَا يُعْطِيْهِ غَيْرُكَ ،

through Your goodness, which You alone bestow,

عَزَّ جَارُكَ وَجَلَّ ثَنَآئُكَ وَلَآ اِلٰهَ اِلَّا اَنْتَ

respected is Your protection and lofty is Your praise, there is no deity besides You;

اِجْعَلْنِيْ فِيْ عِيَاذِكَ وَجِوَارِكَ مِنْ كُلِّ سُوْٓءٍ وَّمِنَ

to keep me in Your protection against all evils and the

الشَّيْطَانِ الرَّجِيْمِ . اَللّٰهُمَّ اِنِّيْ اَسْتَجِيْرُكَ مِنْ

accursed shaytaan. O Allah, I seek refuge in You from everything

جَمِيْعِ كُلِّ شَيْءٍ خَلَقْتَ وَاَحْتَرِسُ بِكَ مِنْهُنَّ،

that You have created and I seek Your protection from their evil.

وَاُقَدِّمُ بَيْنَ يَدَيَّ. بِسْمِ اللّٰهِ الرَّحْمٰنِ

I place in front of me the following Surah of the Holy Qur-aan: In the name of Allah, Most Merciful,

الرَّحِيْمِ قُلْ هُوَ اللّٰهُ اَحَدٌ اَللّٰهُ الصَّمَدُ لَمْ يَلِدْ

Most Gracious. Say: Allah is One. Allah is absolutely independent. He did not give birth to anyone

وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ مِنْ اَمَامِيْ

neither did anyone give birth to Him and nor is anyone equal to Him." In front of me,

وَمِنْ خَلْفِيْ وَعَنْ يَّمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ

behind me, on my right and left,

فَوْقِيْ وَمِنْ تَحْتِيْ.

above me and beneath me.

﴿٤٥﴾ خَلَقْتَ رَبَّنَا فَسَوَّيْتَ وَقَدَّرْتَ رَبَّنَا

45. Our Rabb, You created and perfected all creation. Our Rabb, You had destined (predetermined everything)

فَقَضَيْتَ وَعَلٰى عَرْشِكَ اِسْتَوَيْتَ وَاَمَتَّ

and accordingly Your decree was fulfiled. You established Yourself on Your throne (in a manner that is befitting Your majesty). You

فَاَحْيَيْتَ وَاَطْعَمْتَ فَاَشْبَعْتَ وَاَسْقَيْتَ

give death and thereafter You give life again. You provide food and satisfy the appetite. You provide water

فَاَرْوَيْتَ وَحَمَلْتَ فِيْ بَرِّكَ وَبَحْرِكَ عَلٰى فُلْكِكَ

and quench the thirst. You transport us with Your boats

45. Kanzul Ummaal # 3855

وَعَلٰى دَوَآبِّكَ وَعَلٰٓى اَنْعَامِكَ فَاجْعَلْ لِّيْ عِنْدَكَ

and animals across the land and sea. Enter me into the secrets of Your heavenly court, draw me in closeness

وَلِيْجَةً وَّاجْعَلْ لِّيْ عِنْدَكَ زُلْفٰى وَحُسْنَ مَاٰبٍ

to You and grant me an excellent abode.

وَاجْعَلْنِيْ مِمَّنْ يَّخَافُ مَقَامَكَ وَوَعِيْدَكَ

(O Allah) make me from those who fear standing before You, fear Your warnings

وَيَرْجُوْ لِقَآئَكَ وَاجْعَلْنِيْ مِمَّنْ يَّتُوْبُ اِلَيْكَ

and are desirous of meeting You. Make me from those who offer sincere repentance to You.

تَوْبَةً نَّصُوْحًا وَاَسْاَلُكَ عَمَلًا مُّتَقَبَّلًا وَعِلْمًا

And I beg of You to bless me with actions that are accepted by You, sound knowledge,

نَّجِيْحًا وَسَعْيًا مَّشْكُوْرًا وَّتِجَارَةً لَّنْ تَبُوْرَ.

an effort which earns Your appreciation and a trade which never suffers a loss.

﴿٤٦﴾ اَللّٰهُمَّ اِنِّيْٓ اُشْهِدُكَ بِمَا شَهِدْتَّ بِهٖ عَلٰى

46. O Allah, I make You a witness to what You have already bore testimony to,

نَفْسِكَ وَشَهِدَتْ بِهٖ مَلَآئِكَتُكَ وَاَنْبِيَآئُكَ

regarding Yourself. Your angels, Your Messengers,

وَاُولُوا الْعِلْمِ وَمَنْ لَّمْ يَشْهَدْ بِمَا شَهِدْتَّ بِهٖ

the learned Ulama have also testified to it, and if anyone has not testified to what You have testified to,

فَاكْتُبْ شَهَادَتِيْ مَكَانَ شَهَادَتِهٖ اَنْتَ السَّلَامُ

then write down my testimony in his place. You are "As Salaam" (Full of peace),

46. Kanzul Ummaal # 4966

وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَاذَا الْجَلَالِ

peace comes from You and You are full of blessings, O Most Magnificent and

وَالْاِكْرَامِ . اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ فِكَاكَ رَقَبَتِيْ مِنَ

Most Kind. O Allah, I beg of You to free my neck from the

النَّارِ.

fire of Hell.

﴿٤٧﴾ اَللّٰهُمَّ اَعِنِّيْ عَلٰى غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ

47. O Allah, please help me during the pangs and pains of

الْمَوْتِ.

death.

47. Tirmizi # 978

(٤٨) (اٰخِرُ دُعَائِهٖ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) اَللّٰهُمَّ

48. The last dua that Rasulullah ﷺ made was as follows: "O Allah,

اغْفِرْ لِيْ وَارْحَمْنِيْ وَاَلْحِقْنِيْ بِالرَّفِيْقِ الْاَعْلٰى.

forgive me, have mercy upon me and join me with the Highest Companion." (i.e. join me with You O Allah!)

(٤٩) سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ

49. Glorified is Your Rabb, The Rabb of Honour and Power. He is free from what the unbelievers say about Him.

وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ

Peace be upon the Messengers and all praise is due to Allah, the Cherisher

الْعٰلَمِيْنَ.

of the worlds.

48. Bukhaari # 5674	49. Saaffaat # 180 - 182

FRIDAY

۝١ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا

1. O Allah, bestow Your special mercy on our Noble Master, Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and on the family of our Noble Master, Nabi

صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ

Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم just as You bestowed mercy on Ibraahim عَلَيْهِ السَّلَام and his family.

حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰى

Verily You are the Praiseworthy and the Glorious. O Allah, pour Your blessings on our Noble Master, Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and on

اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ

the family of our Noble Master, Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم just as You blessed Ibraahim عَلَيْهِ السَّلَام and his family.

1. Bukhaari # 319

اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

Verily You are the Praiseworthy and the Glorious.

٢ اَللّٰهُمَّ تَرَحَّمْ عَلٰى مُحَمَّدٍ وَّعَلٰۤى اٰلِ مُحَمَّدٍ

2. O Allah, be kind to our Noble Master, Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and the family of our Noble Master, Nabi Muhammad

كَمَا تَرَحَّمْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم just as You were kind to Ibraahim عَلَيْهِ السَّلَام and his family.

اِنَّكَ حَمِيْدٌ مَجِيْدٌ. اَللّٰهُمَّ تَحَنَّنْ عَلٰى مُحَمَّدٍ

Verily You are the Praiseworthy and the Glorious. O Allah, be compassionate towards our Noble Master, Nabi Muhammad

وَّعَلٰۤى اٰلِ مُحَمَّدٍ كَمَا تَحَنَّنْتَ عَلٰۤى اِبْرَاهِيْمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and the family of our Noble Master, Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم just as You showed compassion towards Ibraahim

2. Kanzul Ummaal # 3991

وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

عَلَيْهِ ٱلسَّلَامُ and his family. Verily You are the Praiseworthy and the Glorious.

اَللّٰهُمَّ سَلِّمْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا

O Allah, grant peace to our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ and the family of our Noble Master, Nabi Muhammad

سَلَّمْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ

صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ just as You granted peace to Ibraahim عَلَيْهِ ٱلسَّلَامُ and his family. Verily You are

حَمِيْدٌ مَّجِيْدٌ.

the Praiseworthy and the Glorious.

٣ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ نِ النَّبِيِّ (الْاُمِّيِّ)

3. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ, (the unlettered Prophet),

3. Abu Dawood Page 141

وَاَزْوَاجِهٖ اُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَتِهٖ وَاَهْلِ

on his wives, the spiritual mothers of the Muslims, his children and

بَيْتِهٖ كَمَا صَلَّيْتَ (عَلٰى اِبْرَاهِيْمَ) وَعَلٰى اٰلِ

his household just as You bestowed mercy on Ibraahim عَلَيۡهِ ٱلسَّلَامُ and his family.

اِبْرَاهِيْمَ، وَبَارِكْ عَلٰى مُحَمَّدِنِ النَّبِيِّ الْاُمِّيِّ

Bless our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيۡهِ وَسَلَّمَ the unlettered prophet,

وَعَلٰى اٰلِ مُحَمَّدٍ وَّاَزْوَاجِهٖ وَاَهْلِ بَيْتِهٖ وَذُرِّيَّتِهٖ

his wives, his household and children

كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ فِي

just as You blessed Ibraahim عَلَيۡهِ ٱلسَّلَامُ and his family amongst all the

الْعَالَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

inhabitants of the world. Verily You are the Praiseworthy and the Glorious.

٤ اَللّٰهُمَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ

4. O Allah, grant him (Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) a place of nearness to You in Your Court

الْقِيَامَةِ.

on the Day of Judgement.

٥ اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ

5. O Allah, bestow Your special mercy, blessings and grace on the

عَلٰى سَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ وَخَاتَمِ

leader of all the Messengers, leader of the pious, the last of

4. Musnad Ahmad #16543	5. Ibnu Majah # 906

النَّبِيِّيْنَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وسَلَّمَ عَبْدِكَ

all prophets, our Noble Master, Nabi Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, Your servant

وَرَسُوْلِكَ اِمَامِ الْخَيْرِ وَقَآئِدِ الْخَيْرِ، رَسُوْلِ

and messenger, a guide towards good and a leader in virtue; The Messenger

الرَّحْمَةِ. اَللّٰهُمَّ ابْعَثْهُ مَقَامًا مَّحْمُوْدًا يَّغْبِطُهٗ

of mercy. O Allah, raise him to that praiseworthy position where he will be envied by

بِهٖ الْاَوَّلُوْنَ وَالْاٰخِرُوْنَ.

the first and the last of the entire mankind.

(٦) اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ

6. O Allah, bless our Noble Master, Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and his family

6. Musnad Ahmad # 22479

عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ

with Your special blessings, mercy and grace

وسَلَّمَ كَمَا جَعَلْتَهَا عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ

just as You blessed Ibraahim عَلَيْهِ ٱلسَّلَامُ and his family.

اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

Verily, You are the Praiseworthy and the Glorious.

٧ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ

7. O Allah, bestow Your special mercy on our Noble Master, Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ

وسَلَّمَ وَاَبْلِغْهُ الْوَسِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ

and raise him to the position of Waseelah and to the highest position

7. Al Qawlul Badee Page 106

مِنَ الْجَنَّةِ. اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنَ

in Jannah. O Allah, grant Your chosen ones his love and (grant) to those near to You,

مَحَبَّتَهٗ وَفِي الْمُقَرَّبِيْنَ مَوَدَّتَهٗ وَفِي الْاَعْلَيْنَ

his friendship and manifest his name on the lips of the highest ranking personalities.

ذِكْرَهٗ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ.

May peace and Allah's mercy and blessings be upon him.

٨ اَللّٰهُمَّ دَاحِيَ الْمَدْحُوَّاتِ، وَبَارِئَ

8. Oh Allah, the being who levelled the earth, creator

الْمَسْمُوْكَاتِ، وَجَبَّارَ الْقُلُوْبِ عَلٰى فِطْرَتِهَا

of the high skies. Oh Master of the hearts which have been moulded on their natural

8. Kanzul Ummaal # 3989

شَقِيِّهَا وَسَعِيْدِهَا اِجْعَلْ شَرَآئِفَ صَلَوَاتِكَ

good or bad. Grant your honourable mercies

وَنَوَامِيَ بَرَكَاتِكَ وَرَأْفَةَ تَحَنُّنِكَ عَلٰى مُحَمَّدٍ

Your fruitful blessing and most lavish kindness to Muhammad ﷺ

صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ عَبْدِكَ وَرَسُوْلِكَ الْخَاتِمِ

may the peace and blessings of Allah Ta'ala be upon him, your servant and messenger; the one who has (perfected) and sealed

لِمَا سَبَقَ، وَالْفَاتِحِ لِمَا أُغْلِقَ، وَالْمُعْلِنِ الْحَقِّ

nubuwwat which continued before him, the opener of (avenues of spiritual perfection) which has been closed, the one who has

بِالْحَقِّ، وَالدَّامِغِ لِجَيْشَاتِ الْاَبَاطِيْلِ، كَمَا

announced true deen with honesty, the conqueror of the armies of falsehood. As he was

حُمِّلَ، فَاضْطَلَعَ بِاَمْرِكَ لِطَاعَتِكَ مُسْتَوْفِزًا فِيْ

entrusted with this responsibility, he got ready to obey you as per your command, enthusiastic to acquire

مَرْضَاتِكَ بِغَيْرِ نِكْلٍ عَنْ قَدَمٍ وَّلَا وَهْنٍ فِيْ

You pleasure without hesitating and without the least dullness in

عَزْمٍ وَّاعِيًا لِّوَحْيِكَ، حَافِظًا لِّعَهْدِكَ، مَاضِيًا

resolve, the one who safeguarded your revelations. And fully observed the promises made to you, one who worked (tirelessly)

عَلٰى نَفَاذِ اَمْرِكَ، حَتّٰى اَوْرٰى قَبَسًا لِّقَابِسٍ،

to execute your commandments until he kindled the light for the one seeking light.

اٰلَآءُ اللّٰهِ تَصِلُ بِاَهْلِهٖ اَسْبَابَهٗ بِهٖ هُدِيَتِ

The favours of Allah Ta'ala convey the seekers of light to the enlightened path. Through him ﷺ the hearts

الْقُلُوْبُ بَعْدَ خَوْضَاتِ الْفِتَنِ وَالْاِثْمِ وَاَبْهَجَ

Were enabled to be guided after being submerged in trials and sins and through him صَلَّىٰ ٱللَّٰهُ عَلَيۡهِ وَسَلَّمَ Allah Ta'ala exposed

مُوْضِحَاتِ الْاَعْلَامِ وَمُنِيْرَاتِ الْاِسْلَامِ

the clear signs. And the radiant light of Islam

وَنَآئِرَاتِ الْاَحْكَامِ، فَهُوَ اَمِيْنُكَ الْمَاْمُوْنُ

and its bright practices. So he is the trusted one on whom you have full confidence

وَخَازِنُ عِلْمِكَ الْمَخْزُوْنِ وَشَهِيْدُكَ يَوْمَ

and the custodian of Your treasure of treasure of knowledge and Your witness on the day of

الدِّيْنِ وَبَعِيْثُكَ نِعْمَةً وَّرَسُوْلُكَ بِالْحَقِّ

Judgement, he is the one who you have blessed with nubuwwat out of Your sheer grace, the one who, You, out of your mercy has

رَحْمَةً. اَللّٰهُمَّ افْسَحْ لَهٗ مَفْسَحًا فِيْ عَدْنِكَ

charged to be Your true messenger. Oh Allah Ta'ala widen for his spacious residence in your eternal paradise.

وَاجْزِهٖ مُضَاعَفَاتِ الْخَيْرِ مِنْ فَضْلِكَ مُهَنَّئَاتٍ

and by Your grace reward him with multiplied virtues i.e. Your special abundant reward

لَّهٗ غَيْرَ مُكَدَّرَاتٍ، مِّنْ وُّفُوْرِ ثَوَابِكَ الْمَضْنُوْنِ

and Your immense treasure of gifts which will prove to be

وَجَزِيْلِ عَطَآئِكَ الْمَخْزُوْنِ. اَللّٰهُمَّ اَعْلِ عَلٰى

a source of happiness for him and not a source of displeasing him. Oh Allah Ta'ala, raise his palace above

بِنَآءِ الْبَانِيْنَ بِنَآئَهٗ وَاَكْرِمْ مَثْوَاهُ لَدَيْكَ

The buildings of all that build and honour his presence in Your court and afford him

وَنُزُلَهُ، وَاَتْمِمْ لَهُ نُوْرَهُ وَاجْزِهِ مِنِ انْبِعَاثِكَ

the best hospitality. And perfect for him his light. And honour him to rise in the plains of Hashr,

لَهُ مَقْبُوْلَ الشَّهَادَةِ وَمَرْضِيَّ الْمَقَالَةِ ذَا مَنْطِقٍ

With his testimony, earning Your approval, his speech conforming to Your pleasure, his word being

عَدْلٍ وَّخُطَّةٍ فَصْلٍ وَّحُجَّةٍ وَّبُرْهَانٍ عَظِيْمٍ

just, his line of action being the decisive factor between right and wrong, his argument being triumphant and strong.

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

May the peace and blessings of Allah Ta'ala be upon him.

٩ اَللّٰهُمَّ اجْعَلْنَا سَامِعِيْنَ مُطِيْعِيْنَ وَاَوْلِيَآءَ

9. O Allah, make us submissive and obedient to Your commands and make us sincere friends

9. Musannaf Ibn Abi Shaybah # 3

مُخْلِصِيْنَ وَرُفَقَآءَ مُصَاحِبِيْنَ، اَللّٰهُمَّ اَبْلِغْهُ

and pleasant companions. O Allah convey our salaam to Rasulullah ﷺ

مِنَّا السَّلَامَ، وَارْدُدْ عَلَيْنَا مِنْهُ السَّلَامَ.

and favour us with a salaam from him.

(١٠) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِنِ النَّبِيِّ عَدَدَ مَنْ صَلّٰى

10. O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, the Prophet, as many times as those

عَلَيْهِ مِنْ خَلْقِكَ، وَصَلِّ عَلٰى مُحَمَّدِنِ النَّبِيِّ، كَمَا

among Your creatures have uttered their greetings to him and bestow Your special mercy on our Noble Master Muhammad

يَنْبَغِيْ لَنَا اَنْ نُّصَلِّيَ عَلَيْهِ، وَصَلِّ عَلٰى مُحَمَّدِنِ

ﷺ, the Prophet, in proportion to the obligation we are under to send greetings upon him; and bestow Your special mercy

10. Kanzul Ummaal # 3981

النَّبِيِّ كَمَا اَمَرْتَنَا اَنْ نُصَلِّيَ عَلَيْهِ.

on our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, the Nabi, as You have commanded us to offer greetings to him.

(١١) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ

11. O Allah, bestow Your special mercy on our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

وسَلَّمَ حَتّٰى لَايَبْقٰى مِنْ صَلَوَاتِكَ شَيْءٌ،

to the extent of Your unlimited mercy and

وَبَارِكْ عَلٰى مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وسَلَّمَ حَتّٰى

bless our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ to the extent of Your unlimited blessings

لَايَبْقٰى مِنْ بَرَكَاتِكَ شَيْءٌ ، وَسَلِّمْ عَلٰى مُحَمَّدٍ

and send peace upon our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ,

11. Kanzul Ummaal # 4004

صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ حَتّٰى لَايَبْقٰى مِنْ سَلَامِكَ

as much peace that is in Your possession

شَيْءٌ، (وَارْحَمْ مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ

(and be kind to our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

حَتّٰى لَايَبْقٰى مِنْ رَّحْمَتِكَ شَيْءٌ)

to the extent of Your unlimited kindness.)

۱۲ جَزَى اللّٰهُ عَنَّا مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وسَلَّمَ

12. O Allah, grant our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ a

بِمَا هُوَ اَهْلُهٗ.

suitable reward on our behalf

12. Kanzul Ummaal # 3900

١٣ اَللّٰهُمَّ صَلِّ عَلٰى رُوْحِ مُحَمَّدٍ فِي الْاَرْوَاحِ،

13. O Allah, bestow Your special mercy on the soul of our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم among all human souls,

وَصَلِّ عَلٰى جَسَدِ مُحَمَّدٍ فِي الْاَجْسَادِ، وَصَلِّ

Bestow Your special mercy on the body of our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم, among all bodies, bestow Your special

عَلٰى قَبْرِ مُحَمَّدٍ فِي الْقُبُوْرِ.

mercy on the grave of our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم among all the graves.

١٤ اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ، يٰٓاَيُّهَا

14. Verily, Allah Ta'ala and His angels send durood upon the Messenger صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم. O you

الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا.

who believe, send durood and salaams upon him.

13. Al Qawlul Badee Page 12	14. Al Qawlul Badee Page 12

لَبَّيْكَ اَللّٰهُمَّ رَبِّيْ وَسَعْدَيْكَ صَلَوَاتُ اللهِ الْبَرِّ

O Allah, my Rabb, I am present and (I am prepared to support Your Deen.) May the mercy of Allah, The Kind and Compassionate, be

الرَّحِيْمِ وَالْمَلآئِكَةِ الْمُقَرَّبِيْنَ وَالنَّبِيِّيْنَ

showered on our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم and similarly the greetings of His angels, His chosen ones, the

وَالصِّدِّيْقِيْنَ وَالشُّهَدَآءِ وَالصَّالِحِيْنَ وَمَا

Messengers, the very pious believers, the martyrs and the righteous people

سَبَّحَ لَكَ مِنْ شَيْءٍ يَّارَبَّ الْعَالَمِيْنَ عَلٰى مُحَمَّدِ

and all things which glorify Allah, be offered to our Noble Master Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم

بْنِ عَبْدِ اللهِ خَاتَمِ النَّبِيِّيْنَ وَسَيِّدِ

the son of Abdullah, the last Nabi and the head of all

الْمُرْسَلِيْنَ وَإِمَامِ الْمُتَّقِيْنَ وَرَسُوْلِ رَبِّ

the Ambiyaa, the leader of the pious, the messenger of the Rabb of

الْعَالَمِيْنَ الشَّاهِدِ الْبَشِيْرِ الدَّاعِيْٓ اِلَيْكَ

the worlds, who will be a witness (on the Day of Judgement). He is the giver of glad tidings, and he invites to You with Your

بِاِذْنِكَ السِّرَاجِ الْمُنِيْرِ وَعَلَيْهِ السَّلَامُ.

permission and he spreads the light (like an illuminating lamp), so peace be upon him.

(١٥) اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدِنِ الْكُبْرٰى،

15. O Allah, accept the intercession of our Noble Master Muhammad ﷺ which is most weighty, raise him to the

وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَاَعْطِهٖ سُؤْلَهٗ فِي الْاٰخِرَةِ

highest rank and grant him whatever he has asked for, in this world and in the Hereafter

15. Al Qawlul Badee Page 122

وَالْاُوْلٰى كَمَآ اٰتَيْتَ اِبْرَاهِيْمَ وَمُوْسٰى.

just as You granted it to Ibraahim عَلَيْهِ ٱلسَّلَامُ and Musa عَلَيْهِ ٱلسَّلَامُ.

(١٦) اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا مِّنْ اَكْرَمِ عِبَادِكَ

16. O Allah, grant our Noble Master Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ the greatest excellence

عَلَيْكَ كَرَامَةً، وَمِنْ اَرْفَعِهِمْ عِنْدَكَ دَرَجَةً

and the highest rank and honour in Your Court from amongst all Your servants

وَّمِنْ اَعْظَمِهِمْ عِنْدَكَ خَطَرًا وَّمِنْ اَمْكَنِهِمْ

and make his intercession the most acceptable to You.

عِنْدَكَ شَفَاعَةً. اَللّٰهُمَّ اَتْبِعْهُ مِنْ اُمَّتِهٖ

O Allah, grant him such followers from amongst his people and children,

16. Al Qawlul Badee Page 122

وَذُرِّيَّتِهٖ مَا تَقَرُّ بِهٖ عَيْنُهٗ وَاجْزِهٖ عَنَّا خَيْرَ مَا

that it may become a source of coolness to his eyes. Grant him a reward on our behalf which is better

جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهٖ وَاجْزِ الْاَنْۢبِيَآءَ كُلَّهُمْ

than what You have granted to any Nabi on behalf of his followers and grant an excellent reward to all the Ambiyaa

خَيْرًا وَّسَلَامٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ

and may peace be upon all the Messengers and all praise is due to Allah,

الْعَالَمِيْنَ.

the Cherisher of the worlds.

(١٧) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ

17. O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, his family,

17. Al Qawlul Badee Page 122

وَاَصْحَابِهٖ وَاَوْلَادِهٖ وَاَهْلِ بَيْتِهٖ وَذُرِّيَّتِهٖ

companions, children, inmates of his house,

وَمُحِبِّيْهِ وَاَتْبَاعِهٖ وَاَشْيَاعِهٖ وَعَلَيْنَا مَعَهُمْ

family, near and distant friends, followers, devotees and include us

اَجْمَعِيْنَ يَآ اَرْحَمَ الرَّاحِمِيْنَ.

along with all of them, O Most Merciful and Most Compassionate.

﴿١٨﴾ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ مِّلْءَ الدُّنْيَا وَمِلْءَ

18. O Allah, bestow Your special mercy on our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم in quantities equal to this world and the

الْاٰخِرَةِ وَبَارِكْ عَلٰى مُحَمَّدٍ مِّلْءَ الدُّنْيَا وَمِلْءَ

world Hereafter. Shower Your blessings on our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم in quantities equal to this world and the

18. Al Qawlul Badee Page 122

الْاٰخِرَةِ، وَارْحَمْ مُّحَمَّدًا مِّلْءَ الدُّنْيَا وَمِلْءَ

world Hereafter and be kind to our Noble Master Muhammad ﷺ in quantities equivalent to this world and the world

الْاٰخِرَةِ. وَسَلِّمْ عَلٰى مُحَمَّدٍ مِّلْءَ الدُّنْيَا وَمِلْءَ

Hereafter. Grant peace to our noble master Muhammad ﷺ in quantities equal to this world

الْاٰخِرَةِ.

and the world hereafter.

﴿١٩﴾ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ يَا اَللّٰهُ يَا رَحْمٰنُ يَا

19. O Allah, I beg You, O Allah, the Compassionate, the Merciful,

رَحِيْمُ، يَا جَارَ الْمُسْتَجِيْرِيْنَ، يَا اَمَانَ

the Giver of protection to those who seek it, the Comforter

19. Al Qawlul Badee Page 123

الْخَآئِفِيْنَ، يَا عِمَادَ مَنْ لَّا عِمَادَ لَهٗ، يَا سَنَدَ

of the fear stricken people, The Helper of the helpless, The Support of one

مَنْ لَّا سَنَدَ لَهٗ، يَا ذُخْرَ مَنْ لَّا ذُخْرَ لَهٗ، يَا حِرْزَ

who has no support, The Supplier for the one who has no provisions, The Sanctuary

الضُّعَفَآءِ، يَا كَنْزَ الْفُقَرَآءِ، يَا عَظِيْمَ الرَّجَآءِ

of the weak, The Treasure of the poor, The Greatest Source of hope,

يَا مُنْقِذَ الْهَلْكٰى، يَا مُنْجِيَ الْغَرْقٰى، يَا

The Saviour of the drowned and doomed ones,

مُحْسِنُ، يَا مُجْمِلُ، يَا مُنْعِمُ، يَا مُفْضِلُ،

The Benefactor, The Beneficent, The Gracious, The Bountiful,

Friday

يَا عَزِيْزُ، يَا جَبَّارُ، يَا مُنِيْرُ، اَنْتَ الَّذِيْ سَجَدَ

The Almighty, The Overpowering Rabb, The Radiant One before whom

لَكَ سَوَادُ اللَّيْلِ وَضَوْءُ النَّهَارِ وَشُعَاعُ الشَّمْسِ

the darkness of the night, the brightness of the day, the rays of the sun,

وَنُوْرُ الْقَمَرِ وَحَفِيْفُ الشَّجَرِ وَدَوِيُّ الْمَآءِ يَا

The light of the moon, the rustling of the trees and the humming of the streams all make sajdah.

اَللّٰهُ اَنْتَ اللّٰهُ لَا شَرِيْكَ لَكَ اَسْاَلُكَ اَنْ تُصَلِّيَ

O Allah, You are indeed Allah and You have no partner. I beg of You that You bestow Your special mercy on our Noble Master

عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَعَلٰى اٰلِ مُحَمَّدٍ.

Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ, Your servant and messenger, and upon his family.

﴿٢٠﴾ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ فِي

20. O Allah, bestow Your special mercy on our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and his progeny from the first to the last

الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ وَفِي الْمَلَاءِ الْاَعْلٰى اِلٰى يَوْمِ

among human beings and the high-ranking angels, till the Day

الدِّيْنِ

of Qiyaamah

﴿٢١﴾ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا

21. O Allah, bestow Your special mercy on our Noble Master Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم and his family

تُحِبُّ وَتَرْضٰى لَهٗ.

as much as You would love and be pleased with.

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﴿٢٢﴾ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ

22. O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ and his family,

صَلٰوةً تَكُوْنُ لَكَ رِضًا وَّلِحَقِّهٖ اَدَآءً ، وَاَعْطِهِ

a mercy which pleases You, and fulfils his right towards You and grant him

الْوَسِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِيْ وَعَدْتَّهٗ

the position of Waseela and Maqaam-e-Mahmood (Special positions in Jannah) which You have promised.

وَاجْزِهٖ عَنَّا مَا هُوَ اَهْلُهٗ وَاجْزِهٖ عَنَّا اَفْضَلَ مَا

And grant him a befitting reward on our behalf, the best of rewards which You have ever

جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهٖ وَصَلِّ عَلٰى جَمِيْعِ

granted to any nabi on behalf of his people. And bestow Your special mercy on all

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إِخْوَانِهٖ مِنَ النَّبِيِّيْنَ وَالصَّالِحِيْنَ يَآ أَرْحَمَ

his brethren from the Ambiyaa and the righteous servants, O The Most Merciful

الرَّاحِمِيْنَ.

and most Compassionate.

﴿٢٣﴾ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ فِي الْاَوَّلِيْنَ، وَصَلِّ

23. O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ among the first to come. Bestow Your

عَلٰى مُحَمَّدٍ فِي الْاٰخِرِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ فِي

special mercy on him among the last to come. Bestow Your special mercy on him

النَّبِيِّيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ فِي الْمُرْسَلِيْنَ،

amongst the prophets. Bestow Your special mercy on him amongst the Messengers

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وَصَلِّ عَلٰى مُحَمَّدٍ فِي الْـمَلَاءِ الْاَعَلٰى اِلٰى يَـوْمِ

and bestow Your special mercy on him, till the Day of Judgement, amongst the high ranking angels.

الدِّيْنِ. اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ حَتّٰى تَـرْضٰى،

O Allah, continue sending durood upon our Noble Master Muhammad ﷺ until you are pleased

وَصَلِّ عَلٰى مُحَمَّدٍ بَـعْدَ الـرِّضَا، وَصَـلِّ عَلٰى

and continue sending blessings upon him even after You are pleased and bless him

مُحَمَّدٍ اَبَدًا اَبَدًا، اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كَـمَا

forever and ever. O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ as

اَمَرْتَ بِالصَّلٰوةِ عَلَيْهِ، وَصَلِّ عَلٰى مُحَـمَّـدٍ كَـمَا

You have commanded us to offer salutations to him; send salutations upon him in the manner

تُحِبُّ اَنْ يُّصَلّٰى عَلَيْهِ، وَصَلِّ عَلٰى مُحَمَّدٍ كَمَا

You would be pleased that durood is sent upon him. And send salutations upon Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ as much as You

اَرَدْتَّ اَنْ يُّصَلّٰى عَلَيْهِ،

desire to be sent upon him.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَدَدَ خَلْقِكَ، وَصَلِّ عَلٰى

O Allah, grant Your special mercy to our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ equal to the number of Your creation and

مُحَمَّدٍ رِضَآءَ نَفْسِكَ، وَصَلِّ عَلٰى مُحَمَّدٍ زِنَةَ

to the extent of Your pleasure. Send salutations upon Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ equal to the weight of

عَرْشِكَ، وَصَلِّ عَلٰى مُحَمَّدٍ مِّدَادَ كَلِمَاتِكَ

Your Throne and send salutations equal to the ink used to write Your words

الَّتِيْ لَا تَنْفَدُ، اَللّٰهُمَّ اَعْطِ مُحَمَّدَنِ الْوَسِيْلَةَ

which never end. O Allah, grant our Noble Master, Nabi Muhammad ﷺ the position of Waseela and

وَالْفَضْلَ وَالْفَضِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ.

grant him excellence and a very high rank.

اَللّٰهُمَّ عَظِّمْ بُرْهَانَهٗ وَاَفْلِجْ حُجَّتَهٗ وَاَبْلِغْهُ

O Allah, honour his testimony to prophet-hood (with acceptance), strengthen his testimony and fulfil his wishes regarding his

مَاْمُوْلَهٗ فِيْ اَهْلِ بَيْتِهٖ وَاُمَّتِهٖ،

household and his followers.

اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَاْفَتَكَ

O Allah, shower Your blessings, mercy and kindness on our Noble Master,

وَرَحْمَتَكَ عَلٰى مُحَمَّدٍ حَبِيْبِكَ وَصَفِيِّكَ، وَعَلٰى

Nabi Muhammad ﷺ who is Your beloved and chosen one and shower your blessings on

اَهْلِ بَيْتِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ،

the members of his family who are completely purified and pure.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ بِاَفْضَلِ مَا صَلَّيْتَ عَلٰى

O Allah, from all the grace and bounties You have bestowed upon anyone of Your creation, bestow Your best salawaat (salutation)

اَحَدٍ مِّنْ خَلْقِكَ، وَبَارِكْ عَلٰى مُحَمَّدٍ مِّثْلَ

on our Noble Master, Nabi Muhammad ﷺ. Bless him and

ذٰلِكَ، وَارْحَمْ مُحَمَّدًا مِّثْلَ ذٰلِكَ. اَللّٰهُمَّ صَلِّ

have mercy upon him like that as well. O Allah, shower Your mercy on our Noble Master,

عَلٰى مُحَمَّدٍ فِي اللَّيْلِ اِذَا يَغْشٰى ,وَصَلِّ عَلٰى

Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ during the night when its darkness covers all things and

مُحَمَّدٍ فِي النَّهَارِ اِذَا تَجَلّٰى، وَصَلِّ عَلٰى مُحَمَّدٍ فِي

during the day when it brightens up everything and shower Your mercy upon him

الْاٰخِرَةِ وَالْاُوْلٰى، اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ

in this world and the Hereafter. O Allah, bestow Your

الصَّلٰوةَ التَّآمَّةَ، وَبَارِكْ عَلٰى مُحَمَّدِ الْبَرَكَةَ

complete mercy, blessings and peace on our Noble Master,

التَّآمَّةَ، وَسَلِّمْ عَلٰى مُحَمَّدِ السَّلَامَ التَّآمَّ.

Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ اِمَامِ الْخَيْرِ وَقَآئِدِ

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ who is a guide to goodness, the leader of

الْخَيْرِ وَرَسُوْلِ الرَّحْمَةِ. اَللّٰهُمَّ صَلِّ عَلٰى

virtue and a prophet of mercy. O Allah, shower Your special mercy on our Noble Master, Nabi Muhammad ﷺ

مُحَمَّدٍ اَبَدَ الْاٰبِدِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ دَهْرَ

for ever and ever and for all times.

الدَّاهِرِيْنَ. اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ the unlettered Arab prophet,

الْاُمِّيِّ الْعَرَبِيِّ الْقُرَشِيِّ الْهَاشِمِيِّ الْاَبْطَحِيِّ

who is Quraishi and Haashmi by descent,

التِّهَامِيِّ الْمَكِّيِّ، صَاحِبِ التَّاجِ وَالْهِرَاوَةِ

resident of the Holy City of Makkah, the possessor of the crown (leadership) and the stick (discipline),

وَالْجِهَادِ، (وَالْكَرَامَةِ)، وَالْمَغْنَمِ وَالْمَقْسَمِ،

one who is blessed with jihad (striving in the path of Allah), spoils of war and the distributor of it.

صَاحِبِ الْخَيْرِ وَالْمَيْرِ، صَاحِبِ السَّرَايَا

One who imparts virtue and other benefits, has armies under his command,

وَالْعَطَايَا وَالْآيَاتِ الْمُعْجِزَاتِ وَالْعَلَامَاتِ

is a generous giver, possess of miraculous signs and special symbols and

الْبَاهِرَاتِ وَالْمَقَامِ الْمَشْهُودِ وَالْحَوْضِ

is predestined to occupy the highest pedestal in the Hereafter. The one who is in charge of the Haudh-e-Kausar (Pond of water) which

الْمَوْرُوْدِ وَالشَّفَاعَةِ وَالسُّجُوْدِ لِرَّبِّ الْمَحْمُوْدِ.

will be visited by all the (thirsty) people (on the Day of Judgement) and to intercede on behalf of all the creatures by performing

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ بِعَدَدِ مَنْ صَلّٰى عَلَيْهِ

sajdah before Allah Ta'ala the Praiseworthy. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ

وَصَلِّ عَلٰى مُحَمَّدٍ بِعَدَدِ مَنْ لَّمْ يُصَلِّ عَلَيْهِ.

equal to the number of times people have offered their salaams to him as well as the number of those who have not sent salaams

(٢٤) اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِيْ

upon him.

24. O Allah, bless our Noble Master, Nabi Muhammad ﷺ

اَشْرَقَتْ بِنُوْرِهِ الظُّلَمُ، اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا

who, with his noor, turned darkness into light. O Allah, bless our Noble Master, Nabi Muhammad ﷺ who was sent as a

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مُحَمَّدِنِ الْمَبْعُوْثِ رَحْمَةً لِّكُلِّ الْاُمَمِ ،

mercy for all the people of the worlds.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الْمُخْتَارِ

O Allah, bless our Noble Master, Nabi Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم who had been chosen

لِلسِّيَادَةِ وَالرِّسَالَةِ قَبْلَ خَلْقِ اللَّوْحِ وَالْقَلَمِ ،

to be the most superior Nabi even before the pen and the plate were created.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الْمَوْصُوْفِ

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّم who was

بِاَفْضَلِ الْاَخْلَاقِ وَالشِّيَمِ ، اَللّٰهُمَّ صَلِّ عَلٰى

the best in morals and habits. O Allah, bestow Your special mercy

سَيِّدِنَا مُحَمَّدِنِ الْمَخْصُوْصِ بِجَوَامِعِ الْكَلِمِ

on our Noble Master, Nabi Muhammad ﷺ who is unique with comprehensive speech

وَخَوَآصِّ الْحِكَمِ، اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا

and blessed with deep wisdom. O Allah, bless our Noble Master,

مُحَمَّدِنِ الَّذِيْ كَانَ لَا تُنْتَهَكُ فِيْ مَجَالِسِهٖ

Nabi Muhammad ﷺ in whose presence no one was ever insulted nor

الْحُرَمُ، وَلَا يُغْضِيْ عَنْ مَّنْ ظَلَمَ،

was the slightest form of injustice, done by anyone, overlooked.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِيْ كَانَ اِذَا

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who

مَشٰى تُظِلُّهُ الْغَمَامَةُ حَيْثُ مَا يَمَّمَ ،

used to be shaded by a cloud whenever he would travel in any direction.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِيْٓ اِنْشَقَّ

O Allah, bless our Noble Master, Nabi Muhammad ﷺ for whom

لَهُ الْقَمَرُ ، وَكَلَّمَهُ الْحَجَرُ وَاَقَرَّ بِرِسَالَتِهٖ

the moon was split into two pieces, stones talked to him and testified to his prophet-hood

وَصَمَّمَ ، اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِيْٓ

and supported it. O Allah, bless our Noble Master, Nabi Muhammad ﷺ who

اَثْنٰى عَلَيْهِ رَبُّ الْعِزَّةِ رِضًا فِيْ سَالِفِ الْقِدَمِ

was praised by Allah Ta'ala Himself having been pleased with him since eternity.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِيْ صَلّٰى

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

عَلَيْهِ رَبُّنَا فِيْ مُحْكَمِ كِتَابِهٖ وَاَمَرَ اَنْ يُّصَلّٰى

who has been blessed by our Rabb in His Divine Book and we have been commanded therein to send

عَلَيْهِ وَيُسَلَّمَ، صَلَّى اللّٰهُ عَلَيْهِ وَعَلٰى اٰلِهٖ

salaat and salaam upon him. Hence we ask You, O Allah, to be pleased with him and to shower Your special mercy on him, his

وَاَصْحَابِهٖ وَاَزْوَاجِهٖ مَا انْهَلَّتِ الدِّيَمُ وَمَا

family, companions and wives for as long as the rains continue

جُرَّتْ عَلَى الْمُذْنِبِيْنَ اَذْيَالُ الْكَرَمِ وَسَلَّمَ

to pour and the sails of forgiveness are extended over the sinners and

تَسْلِيْمًا وَّشَرَّفَ وَكَرَّمَ.

(O Allah) grant him peace, excellence and honour.

٢٥ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ السَّابِقِ

25. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ

لِلْخَلْقِ نُوْرُهٗ وَالرَّحْمَةِ لِلْعَالَمِيْنَ ظُهُوْرُهٗ، عَدَدَ

whose noor (light) preceded the entire creation and whose arrival became a mercy unto all the worlds.

مَنْ مَّضٰى مِنْ خَلْقِكَ وَمَنْۢ بَقِيَ وَمَنْ سَعِدَ

Let Your special mercy be repeated as many times as the number of Your creatures, past, present and future,

مِنْهُمْ وَمَنْ شَقِيَ، صَلٰوةً تَسْتَغْرِقُ الْعَدَّ

as well as the number of fortunate and doomed among them. Rather, a mercy which exceeds all mathematical figures and

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وَتُحِيْطُ بِالْحَدِّ، صَلَاةً لَّا غَايَةَ لَهَا وَلَا اِنْتِهَآءَ،

whose limits know no end.

وَلَا اَمَدَ لَهَا وَلَا اِنْقِضَآءَ، صَلَاةً دَآئِمَةً

Such salawaat which is everlasting with Your eternal existence and

بِدَوَامِكَ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ كَذَالِكَ

(O Allah) favour the family and companions of our beloved Nabi ﷺ with the same amount of mercy.

وَالْحَمْدُ لِلّٰهِ عَلٰى ذٰلِكَ.

All praise is due to Allah for all of this.

(٢٦) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ،

26. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ, Your bondsman and messenger, and

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وَصَلِّ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ

bestow Your mercy on all the believing men and women and all Muslim men

وَالْمُسْلِمَاتِ.

and Muslim women.

٢٧ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ

27. O Allah, bless our Noble Master, Nabi Muhammad ﷺ and his family.

وَّهَبْ لَنَا. اَللّٰهُمَّ مِنْ رِّزْقِكَ الْحَلَالِ الطَّيِّبِ

O Allah, bless us with halaal sustenance which is pure and blessed,

الْمُبَارَكِ مَا تَصُوْنُ بِهٖ وُجُوْهَنَا عَنِ التَّعَرُّضِ

such that it will save our respect from having to approach

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اِلٰٓى اَحَدٍ مِّنۡ خَلۡقِكَ،

any one of Your creation for help.

اَللّٰهُمَّ اجۡعَلۡ لَّنَآ اِلَيۡكَ طَرِيۡقًا سَهۡلًا مِّنۡ غَيۡرِ

O Allah, make for us an easy path towards You which is not

تَعَبٍ وَّلَا نَصَبٍ وَّلَا مِنَّةٍ وَّلَا تَبِعَةٍ،

tiresome or painful and has no obligation for us towards others.

وَجَنِّبۡنَا اللّٰهُمَّ الۡحَرَامَ حَيۡثُ كَانَ وَاَيۡنَ كَانَ

O Allah, save us from haraam (unlawful) in whichever form, from whichever place or

وَعِنۡدَ مَنۡ كَانَ وَحُلۡ بَيۡنَنَا وَبَيۡنَ اَهۡلِهٖ

from any person. Please come in between us and those people who have such (haraam) means.

وَاقْبِضْ عَنَّا اَيْدِيَهُمْ وَاصْرِفْ عَنَّا قُلُوْبَهُمْ

Turn away their hands from us and divert their hearts from us, so that we become immune from such things and act only in

حَتّٰى لَا نَتَقَلَّبَ اِلَّا فِيْمَا يُرْضِيْكَ وَلَا نَسْتَعِيْنَ

accordance with Your pleasure. (O Allah) enable us to utilise

بِنِعْمَتِكَ اِلَّا عَلٰى مَا تُحِبُّ يَآ اَرْحَمَ الرَّاحِمِيْنَ.

Your gifts to do such actions which are pleasing to You, O The Most Merciful of those who show mercy.

٢٨ اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ بِاَفْضَلِ مَسْاَلَتِكَ

28. O Allah, I beg of You with a request that is the best in Your sight,

وَبِاَحَبِّ اَسْمَآئِكَ اِلَيْكَ وَاَكْرَمِهَا عَلَيْكَ وَبِمَا

(I beg of You) through Your names which are dearest and most exalted to You,

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مَنَنْتَ بِهٖ عَلَيْنَا بِمُحَمَّدٍ نَّبِيِّنَا صَلَّى اللّٰهُ عَلَيْهِ

through Your greatest favour upon us, i.e. favouring us with Nabi Muhammad صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ

وَسَلَّمَ ، وَاسْتَنْقَذْتَنَا بِهٖ مِنَ الضَّلَالَةِ وَاَمَرْتَنَا

and saving us through him from falling into misguidance. You commanded us

بِالصَّلَاةِ عَلَيْهِ، وَجَعَلْتَ صَلَاتَنَا عَلَيْهِ دَرَجَةً

to send salawaat upon him and made this practice a means of achieving great heights,

وَّكَفَّارَةً وَّلُطْفًا وَّمَنًّا مِّنْ عَطَآئِكَ، فَاَدْعُوْكَ

an atonement for our sins and attaining Your kindness and mercy. I beg of You,

تَعْظِيْمًا لِّاَمْرِكَ وَاتِّبَاعًا لِّوَصِيَّتِكَ وَتَنْجِيْزًا

honouring Your command, in compliance with Your order and in fulfilment of the duty

لِمَوْعِدِكَ بِمَا يَجِبُ لِنَبِيِّنَا صَلَّى اللّٰهُ عَلَيْهِ

which we owe to our Nabi ﷺ

وَسَلَّمَ عَلَيْنَا فِيْ اَدَآءِ حَقِّهٖ قِبَلَنَا ، وَاَمَرْتَ

in an attempt to try and fulfil his rights which we owe to him. You have commanded

الْعِبَادَ بِالصَّلَاةِ عَلَيْهِ فَرِيْضَةً افْتَرَضْتَهَا

Your servants that they offer salawaat upon him; an obligation which you have made compulsory on them

عَلَيْهِمْ ، فَنَسْاَلُكَ بِجَلَالِ وَجْهِكَ وَنُوْرِ

I also beg of You by the Majesty of Your countenance and the light of

عَظَمَتِكَ اَنْ تُصَلِّيَ اَنْتَ وَمَلَآئِكَتُكَ عَلٰى

Your Greatness that You, O Allah, along with Your angels send the best greetings and bestow the best mercy upon

مُحَمَّدٍ عَبۡدِكَ وَرَسُوۡلِكَ وَنَبِيِّكَ وَصَفِيِّكَ

our Noble Master, Nabi Muhammad ﷺ, Your servant, prophet, messenger and the chosen one.

اَفۡضَلَ مَا صَلَّيۡتَ بِهٖ عَلٰۤى اَحَدٍ مِّنۡ خَلۡقِكَ اِنَّكَ

Verily You are the

حَمِيۡدٌ مَّجِيۡدٌ. اَللّٰهُمَّ ارۡفَعۡ دَرَجَتَهٗ، وَاَكۡرِمۡ

Praiseworthy and the Glorious. O Allah, grant him a high rank, an honourable

مَّقَامَهٗ، وَثَقِّلۡ مِيۡزَانَهٗ، وَاَجۡزِلۡ ثَوَابَهٗ،

position, make his scales weighty, grant him his reward in abundance,

وَاَفۡلِجۡ حُجَّتَهٗ، وَاَظۡهِرۡ مِلَّتَهٗ، وَاَضِئۡ نُوۡرَهٗ،

strengthen his testimony, allow his religion to dominate and intensify his light,

وَاَدِمْ كَرَامَتَهٗ مِنْ ذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ مَا تَقَرُّ

continue his excellence and nobility through his children and family

بِهٖ عَيْنُهٗ، وَعَظِّمْهُ فِي النَّبِيِّيْنَ الَّذِيْنَ خَلَوْا

who may become a source of coolness to his eyes and grant him superiority over all the Ambiyaa (A.S) that preceded him.

قَبْلَهٗ. اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا اَكْثَرَ النَّبِيِّيْنَ

O Allah, grant superiority to our Noble Master, Nabi Muhammad ﷺ over all other Ambiyaa

تَبَعًا، وَاَكْثَرَهُمْ اَزْرًا، وَاَفْضَلَهُمْ كَرَامَةً

in as far as the number of his followers and supporters are concerned, in excellence,

وَّنُوْرًا، وَاَعْلَاهُمْ دَرَجَةً، وَاَفْسَحَهُمْ فِي الْجَنَّةِ

splendour and rank, grant him the most spacious abodes in paradise,

مَنْزِلًا، وَاَزْيَدَهُمْ ثَوَابًا، وَاَقْرَبَهُمْ مَّجْلِسًا،

the most amount of reward, the closest to You in Your presence,

وَاَثْبَتَهُمْ مَّقَامًا، وَاَصْوَبَهُمْ كَلَامًا،

firmness in position, correctness in speech,

وَاَنْجَحَهُمْ مَّسْاَلَةً، وَاَوْفَرَهُمْ لَدَيْكَ نَصِيْبًا،

success in having his duas answered, the most fortunate in Your Court,

وَاَقْوَاهُمْ فِيْمَا عِنْدَكَ رَغْبَةً، وَاَنْزِلْهُ فِيْٓ اَعْلٰى

the most desirous for what is with You and (O Allah) grant him the highest abode in

غُرَفِ الْفِرْدَوْسِ مِنَ الدَّرَجَاتِ الْعُلٰى.

Jannah to live therein forever.

اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا اَصْدَقَ قَآئِلٍ، وَاَنْجَحَ

O Allah, make our Noble Master, Nabi Muhammad ﷺ the most truthful in speech, most successful

سَآئِلٍ، وَاَوَّلَ شَافِعٍ، وَاَفْضَلَ مُشَفَّعٍ، وَشَفِّعْهُ

in his duas, the first to intercede (on the Day of Judgement), the most privileged amongst the intercessors and accept his

فِيْ اُمَّتِهٖ شَفَاعَةً يَّغْبِطُهٗ بِهَا الْاَوَّلُوْنَ

intercession on behalf of his ummat to the extent which may be enviable to all the Ambiyaa

وَالْاٰخِرُوْنَ، وَاِذَا مَيَّزْتَ بَيْنَ عِبَادِكَ لِفَصْلِ

and (O Allah) when You give Your final verdict (on the Day of Judgement), assigning different positions to Your servants,

الْقَضَآءِ فَاجْعَلْ مُحَمَّدًا فِي الْاَصْدَقِيْنَ قِيْلًا

then place our Noble Master, Nabi Muhammad ﷺ in the category of those who are the most truthful in expression,

وَّفِي الْاَحْسَنِيْنَ عَمَلًا وَفِي الْمَهْدِيِّيْنَ سَبِيْلًا .

most virtuous in deeds and the best guided as far as treading the path is concerned.

اَللّٰهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرَطًا وَّحَوْضَهٗ لَنَا

O Allah, make Nabi ﷺ our guide and make his pond (Haudh -e-Kausar) a place for quenching our thirst.

مَوْرِدًا . اَللّٰهُمَّ احْشُرْنَا فِيْ زُمْرَتِهٖ ، وَاسْتَعْمِلْنَا

O Allah, raise us (on the Day of Judgement) amongst his assembly, enable us to follow

بِسُنَّتِهٖ ، وَتَوَفَّنَا عَلٰى مِلَّتِهٖ ، وَاجْعَلْنَا فِيْ زُمْرَتِهٖ

his Sunnah, cause us to die adhering to his religion and raise us from amongst his group.

وَحِزْبِهٖ . اَللّٰهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهٗ كَمَا اٰمَنَّا

O Allah unite us with him as we have believed in him

بِهٖ وَلَمْ نَرَهُ وَلَا تُفَرِّقْ بَيْنَنَا وَبَيْنَهُ حَتّٰى

without having seen him and make it such that we may not be separated from him to the extent

تُدْخِلَنَا مُدْخَلَهُ، وَتَجْعَلَنَا مِنْ رُّفَقَآئِهٖ مَعَ

that we enter into Jannah with him and (O Allah) include us amongst his companions along with

النَّبِيِّيْنَ وَالصِّدِّيْقِيْنَ وَالشُّهَدَآءِ

the Ambiyaa, the Truthful believers, the martyrs

وَالصَّالِحِيْنَ وَحَسُنَ اُولٰٓئِكَ رَفِيْقًا.

and the righteous. And What a blessed company that will be!

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ نُوْرِ الْهُدٰى، وَالْقَآئِدِ

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who is the light of guidance, who leads

اِلَى الْخَيْرِ، وَالدَّاعِيْٓ اِلَى الرُّشْدِ، نَبِيِّ الرَّحْمَةِ،

people towards virtue, calls them to righteousness, The Nabi of Mercy,

(وَكَاشِفِ الْغُمَّةِ)، وَاِمَامِ الْمُتَّقِيْنَ، وَرَسُوْلِ رَبِّ

who soothes all grief, is the head of all the pious and the messenger of the Rabb

الْعَالَمِيْنَ، كَمَا بَلَّغَ رِسَالَاتِكَ، وَتَلَا اٰيَاتِكَ،

of the worlds. (O Allah bestow Your special mercy on him) as he conveyed Your message, recited Your aayaat,

وَنَصَحَ لِعِبَادِكَ، وَاَقَامَ حُدُوْدَكَ، وَوَفّٰى

advised Your servants, established Your law (limits), fulfilled

بِعَهْدِكَ، وَاَنْفَذَ حُكْمَكَ، وَاَمَرَ بِطَاعَتِكَ،

his promises to You, carried out Your commandments, enjoined obedience to You,

وَنَهٰى عَنْ مَّعَاصِيْكَ ، وَوَالٰى وَلِيَّكَ الَّذِيْ تُحِبُّ

prohibited Your disobedience, befriend those whom You

اَنْ تُوَالِيَهٗ ، وَعَادٰى عَدُوَّكَ الَّذِيْ تُحِبُّ اَنْ

liked to be befriended, showed enmity towards Your enemy whom You were pleased that they be treated such.

تُعَادِيَهٗ ، وَصَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ وَّسَلَّمَ .

May Allah's blessings be showered on our Noble Master, Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ.

اَللّٰهُمَّ صَلِّ عَلٰى جَسَدِهٖ فِي الْاَجْسَادِ ، وَعَلٰى

O Allah, bestow Your special mercy on his body among all other bodies,

رُوْحِهٖ فِي الْاَرْوَاحِ ، وَعَلٰى مَوْقِفِهٖ فِي الْمَوَاقِفِ ،

on his soul among all other souls, on his abode among all other abodes,

وَعَلٰى مَشْهَدِهٖ فِي الْمَشَاهِدِ، وعَلٰى ذِكْرِهٖ اِذَا

on his position among all other positions and (O Allah) wherever there is mention of his name

ذُكِرَ، صَلٰوةً مِّنَّا عَلٰى نَبِيِّنَا.

let it be supplemented by our durood to our Nabi ﷺ.

اَللّٰهُمَّ اَبْلِغْهُ مِنَّا السَّلَامَ كُلَّمَا ذُكِرَ، وَالسَّلَامُ

O Allah, convey our salaams to him whenever there is mention of it and may peace and Allah's blessings

عَلَى النَّبِيِّ، وَرَحْمَةُ اللهِ وَبَرَكَاتُهٗ.

and mercy be upon Nabi ﷺ.

اَللّٰهُمَّ صَلِّ عَلٰى مَلَآئِكَتِكَ الْمُقَرَّبِيْنَ، وَعَلٰى

O Allah, bestow Your special mercy on Your chosen angels,

اَنۡبِيَآئِكَ الۡمُطَهَّرِيۡنَ، وَعَلٰى رُسُلِكَ

all the Ambiyaa and messengers sent by You,

الۡمُرۡسَلِيۡنَ، وَعَلٰى حَمَلَةِ عَرۡشِكَ اَجۡمَعِيۡنَ، وَعَلٰى

on all the carriers of Your Throne,

جِبۡرِيۡلَ وَمِيۡكَائِيۡلَ وَاِسۡرَافِيۡلَ وَمَلَكِ الۡمَوۡتِ

on Jibraeel عَلَيۡهِ السَّلَامُ Mikaeel عَلَيۡهِ السَّلَامُ, Israfeel عَلَيۡهِ السَّلَامُ, the angel of death,

وَرِضۡوَانَ وَمَالِكٍ، وَصَلِّ عَلَى الۡكِرَامِ

Ridwaan (the angels guarding Jannah), Maalik (the angel guarding Jahannam),

الۡكَاتِبِيۡنَ، وَعَلٰى اَهۡلِ بَيۡتِ نَبِيِّكَ صَلَّى اللّٰهُ

on Kiraaman Kaatibeen (the angels who record good and bad deeds) and (O Allah) send Your choicest blessings upon the family

عَلَيْهِ وَسَلَّمَ اَفْضَلَ مَآ اٰتَيْتَ اَحَدًا مِّنْ اَهْلِ

of our Nabi's ﷺ household compared to the inmates of the households

بُيُوْتِ الْمُرْسَلِيْنَ وَاجْزِ اَصْحَابَ نَبِيِّكَ صَلَّى

of all the other Messengers and the best reward to the companions of Your

اللهُ عَلَيْهِ وَسَلَّمَ اَفْضَلَ مَا جَزَيْتَ اَحَدًا مِّنْ

Nabi ﷺ as compared to all the companions

اَصْحَابِ الْمُرْسَلِيْنَ.

of the other Messengers.

اَللّٰهُمَّ اغْفِرْ لِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

O Allah, forgive me and all the believing men and women,

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، اَلْاَحْيَآءِ مِنْهُمْ

all the Muslim men and women including those who are alive and those

وَالْاَمْوَاتِ، وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا

who have passed away and our Muslim brothers who lived before us, and

بِالْاِيْمَانِ، وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ

(O Allah) do not leave any ill-feelings in our hearts towards the

اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ.

Muslims. Verily You are Most Kind and all Merciful.

(٢٩) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ

29. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ, Your servant, Your messenger,

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وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ (وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَسَلِّمْ).

And a Nabi who is unlettered and upon all his family members and companions. Peace be upon them all.

(٣٠) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ

30. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ whenever people

الذَّاكِرُوْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ

remember and mention his name and bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ whenever

ذِكْرِهِ الْغَافِلُوْنَ.

heedless people fail to remember and mention him.

(٣١) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ

31. O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad صَلَّى ٱللَّٰهُ عَلَيْهِ وَسَلَّمَ Your servant, messenger

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النَّبِيِّ الْاُمِّيِّ الَّذِيْٓ اٰمَنَ بِكَ وَبِكِتَابِكَ،

and the unlettered nabi, who has believed in You and Your Book

وَاَعْطِهِ اَفْضَلَ رَحْمَتِكَ، وَاٰتِهِ الشَّرَفَ عَلٰى

and (O Allah), favour him with Your special mercy, elevate him over all

خَلْقِكَ يَوْمَ الْقِيَامَةِ، وَاجْزِهٖ خَيْرَ الْجَزَآءِ،

Your creatures (for all time) up to the Day of Judgement and grant Him the best reward.

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ.

May peace and Allah's mercy and blessings be upon him.

﴿٣٢﴾ سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ

32. Your Rabb who is Most Honoured, is unblemished and far above what the unbelievers say (about Him). Peace be upon all the

32. S: Saafaat V: 180-182

عَلَى الْمُرْسَلِيْنَ، وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ.

Messengers and all praise is due to Allah, the Cherisher of the worlds.